

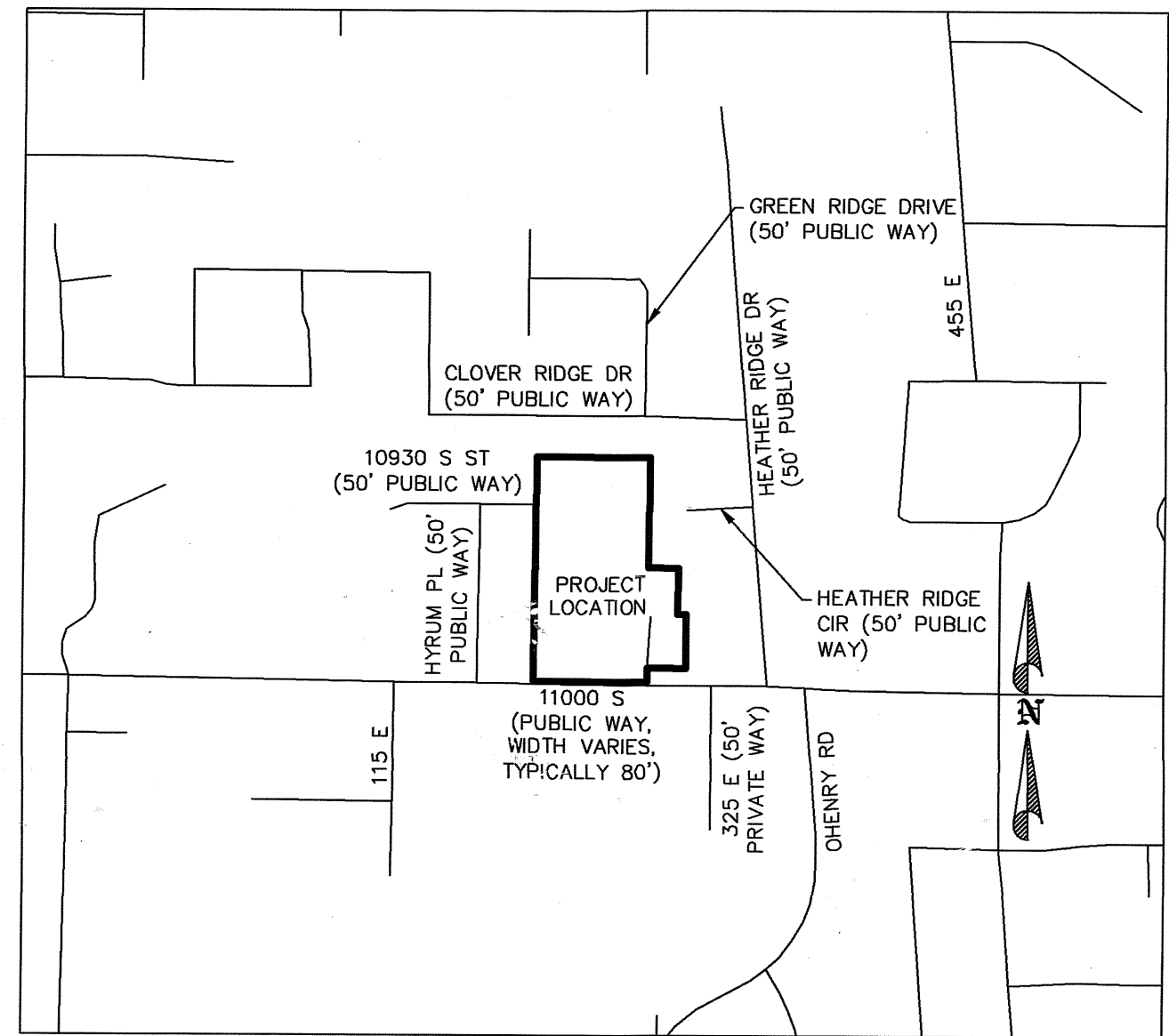
BRAND ESTATES SUBDIVISION

AMENDING AND EXTENDING LOTS 1 AND 3, MERTLICH SUBDIVISION
 LOCATED IN THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 18,
 TOWNSHIP 3 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN
 SANDY CITY, SALT LAKE COUNTY, UTAH
 FINAL PLAT

NOTICE TO PURCHASERS & SANDY CITY GENERAL PLAT NOTES:

- REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE DEVELOPMENT OF THIS SUBDIVISION AND DEVELOPMENT ON EACH OF THE LOTS.
- BUILDING PERMITS/CERTIFICATES OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN IMPROVEMENTS HAVE BEEN INSTALLED.
- CERTAIN MEASURES ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING CONSTRUCTION ON A LOT.
- NO TREES SHALL BE PLANTED IN THE PUBLIC PARK STRIP LESS THAN 8 FEET WIDE. CENTERLINE OF TREE(S) SHALL BE PLANTED A MINIMUM OF 4 FEET AWAY FROM BACK OF CURB AND EDGE OF SIDEWALK.
- NO DRIVEWAYS SHALL BE CONSTRUCTED AS TO SLOPE TOWARD ANY STRUCTURE WITHOUT WRITTEN PERMISSION FROM SANDY CITY ENGINEER.
- EVIDENCE THAT THE CONTRACTOR HAS A SANDY CITY PERMIT TO WORK IN THE PUBLIC WAY SHALL BE PRESENTED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT THE PUBLIC WORKS DEPARTMENT (801-568-2960) FOR MORE INFORMATION. TRAFFIC PLAN, BONDING, AND INSURANCE WILL BE REQUIRED.
- ALL ROADWAYS THAT ARE NOT PRIVATE ROADS (IF ANY) ARE DEDICATED TO SANDY CITY AS RIGHT OF WAY (R.O.W.) FOR PUBLIC USE.
- EACH RESIDENTIAL LOT IS REQUIRED TO RETAIN STORM WATER ON SITE, EXCEPT FOR THE PORTION OF THE LOT THAT DRAINS TOWARD THE STREET AND/OR TO SUBDIVISION STORM WATER FLOW CONTROL FEATURE(S) AS LONG AS THE DOWNSIDE STORM WATER SYSTEM CAN ACCOMMODATE THE FLOWS, DURING AND AFTER CONSTRUCTION. THIS CAN BE ACCOMPLISHED BY USE OF SWALES, RETENTION AREAS, BERMS, PLANTER BEDS, UNDERGROUND INFILTRATION, ETC.
- PROPERTIES ARE TO BE GRADED SUCH THAT STORM WATER RUNOFF WILL DRAIN AWAY FROM STRUCTURES AND TOWARDS PROPERTY BOUNDARIES. HOWEVER, NEW DEVELOPMENT OR REDEVELOPMENT SHALL NOT INCREASE THE BURDEN OF STORM WATER ON NEIGHBORING AND/OR DOWNSIDE PROPERTIES. STORM WATER RUNOFF SHALL BE ENTIRELY CONTROLLED WITHIN THE LIMITS OF PROJECT PERPETRATING PROPERTY OWNERS MAY BE LIABLE FOR DAMAGES IN CIVIL COURTS DUE TO DAMAGES CAUSED TO ADJACENT PROPERTIES FROM RUNOFF INCLUDING FLOWS THAT EXISTED BEFORE THE NEW DEVELOPMENT OR REDEVELOPMENT OCCURRED, ANY CONCENTRATED FLOWS LEAVING A SITE SHALL HAVE AN AGREEMENT/EASEMENT WITH THE AFFECTED PROPERTY OWNERS.
- THE CITY SHALL BE GIVEN THE FIRST RIGHT OF REFUSAL TO PURCHASE WATER RIGHTS ACCOMPANYING THE PROPERTY IN THIS DEVELOPMENT.
- THE RECORDED POST CONSTRUCTION AGREEMENT SHALL ALSO INCLUDE THE STORM DRAIN MAINTENANCE AGREEMENT.
- THE STORM WATER DETENTION BASIN AS SHOWN ON LOT 5 IS SUBJECT TO A PRIVATE MAINTENANCE AGREEMENT.
- LOT 13 SHALL BE RESPONSIBLE FOR PARKSTRIP MAINTENANCE & SNOW REMOVAL ALONG 11000 SOUTH STREET.

THE REQUIREMENTS AND CONDITIONS SET FORTH IN NOTES 1-7 ABOVE ARE DETAILED IN THE SANDY CITY COMMUNITY DEVELOPMENT AND ENGINEERING FILES (KNOWN AS SUB01012022-00417) AS SUCH FILES EXIST AS OF THE DATE OF THE RECORDING OF THIS PLAT. THE CONDITIONS OF APPROVAL IMPOSED BY THE SANDY CITY PLANNING COMMISSION, THE SANDY CITY STANDARD SPECIFICATIONS FOR MUNICIPAL IMPROVEMENTS, THE STREETS AND PUBLIC IMPROVEMENTS CHAPTERS OF THE REVISED ORDINANCES OF SANDY CITY, THE SANDY CITY BUILDING CODE, AND THE SANDY CITY LAND DEVELOPMENT CODE. REQUIREMENTS MAY BE IMPOSED AS REQUIRED BY THE APPLICABLE SANDY CITY ORDINANCES AT THE TIME OF ADDITIONAL DEVELOPMENT APPLICATIONS AND APPROVALS RELATING TO THE SUBJECT PROPERTY.



VICINITY MAP
 SCALE: 1" = 500'
 SANDY, UTAH

SALT LAKE COUNTY SURVEYOR
 APPROVED THIS _____ DAY OF _____
 A.D., 20____ BY THE OFFICE OF THE SALT
 LAKE COUNTY SURVEYOR.

DEVELOPER / OWNER:
 NEXT LEVEL HOMES, LLC
 385-557-4979
 KYLED@NLHBUILDERS.COM

SANDY CITY ATTORNEY
 APPROVED AS TO FORM THIS _____ DAY OF _____
 A.D. 20____

SANDY PARKS & RECREATION
 APPROVED THIS _____ DAY OF _____
 A.D. 20____

JORDAN BASIN IMPROVEMENT DISTRICT
 APPROVED THIS _____ DAY OF _____
 A.D. 20____

EASEMENT APPROVAL
 DATE: 12-8-2025
 DATE: 12/09/2025
 DATE: 12/11/25

BRAND ESTATES SUBDIVISION
 LOCATED IN THE SOUTHWEST AND SOUTHEAST QUARTERS
 OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN
 SANDY CITY, SALT LAKE COUNTY, UTAH

ACKNOWLEDGMENT:
 STATE OF UTAH)
 COUNTY OF Salt Lake) SS
 ON THIS 24th DAY OF December, A.D. 2025 PERSONALLY APPEARED BEFORE ME RYAN D. BRAND, WHO BEING DULY SWORN OF AFFIRMED, DID SAY THAT HE IS THE SIGNER OF THE WITHIN OWNER'S DEDICATION AND THAT SAID DEDICATION WAS SIGNED BY HIM FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN STATED.

SIGNATURE: [Signature]
 PRINTED NAME: Kyle M. Denis
 COMMISSION NUMBER: 729163
 EXPIRATION DATE: 03/18/27

ACKNOWLEDGMENT:
 STATE OF UTAH)
 COUNTY OF Salt Lake) SS
 ON THIS 24th DAY OF December, A.D. 2025 PERSONALLY APPEARED BEFORE ME DAVINA BRAND, WHO BEING DULY SWORN OF AFFIRMED, DID SAY THAT SHE IS THE SIGNER OF THE WITHIN OWNER'S DEDICATION AND THAT SAID DEDICATION WAS SIGNED BY HER FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN STATED.

SIGNATURE: [Signature]
 PRINTED NAME: Kyle M. Denis
 COMMISSION NUMBER: 729163
 EXPIRATION DATE: 03/18/27

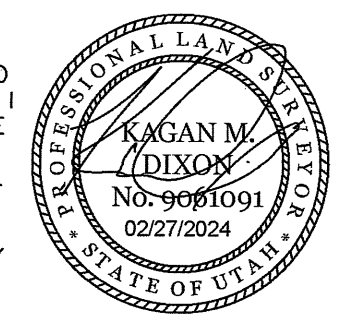
ACKNOWLEDGMENT:
 STATE OF UTAH)
 COUNTY OF Salt Lake) SS
 ON THIS 24th DAY OF December, A.D. 2025 PERSONALLY APPEARED BEFORE ME BEAU J. ETLING, TRUSTEE OF THE BEAU J. AND GINA L. ETLING FAMILY TRUST DATED SEPTEMBER 5, 2013, WHO BEING DULY SWORN OF AFFIRMED, DID SAY THAT HE IS THE SIGNER OF THE WITHIN OWNER'S DEDICATION AND THAT SAID DEDICATION WAS SIGNED BY HIM FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN STATED.

SIGNATURE: [Signature]
 PRINTED NAME: Kyle M. Denis
 COMMISSION NUMBER: 729163
 EXPIRATION DATE: 03/18/27

ACKNOWLEDGMENT:
 STATE OF UTAH)
 COUNTY OF Salt Lake) SS
 ON THIS 24th DAY OF December, A.D. 2025 PERSONALLY APPEARED BEFORE ME GINA L. ETLING, TRUSTEE OF THE BEAU J. AND GINA L. ETLING FAMILY TRUST DATED SEPTEMBER 5, 2013, WHO BEING DULY SWORN OF AFFIRMED, DID SAY THAT SHE IS THE SIGNER OF THE WITHIN OWNER'S DEDICATION AND THAT SAID DEDICATION WAS SIGNED BY HER FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN STATED.

SIGNATURE: [Signature]
 PRINTED NAME: Kyle M. Denis
 COMMISSION NUMBER: 729163
 EXPIRATION DATE: 03/18/27

SURVEYOR'S CERTIFICATE
 I, KAGAN M. DIXON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 8060091 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY AS FILE NO. S2023-11-0884, AND MADE A REFERENCE TO SUCH HEREON, IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO REESTABLISH THIS PLAT; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY; HEREAFTER KNOWN AS BRAND ESTATES SUBDIVISION.



PROPERTY DESCRIPTION:
 A TRACT OF LAND BEING ALL OF LOTS 1 AND 3 OF THE MERTLICH SUBDIVISION, RECORDED AS ENTRY NO. 8895918, PARCEL OF LAND THAT WARRANTY DEED RECORDED AS ENTRY NO. 13845768, AND A PARCEL OF LAND DISCLOSED IN THAT WARRANTY DEED RECORDED AS ENTRY NO. 13845768 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID TRACT OF LAND BEING SITUATE IN THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 18, AND RUNNING THENCE NORTH 89°35'40" WEST ALONG THE SECTION LINE A DISTANCE OF 634.18 FEET TO THE SOUTHEAST CORNER OF HARDCASTLE ESTATES SUBDIVISION AMENDED, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK 99-10P, PAGE 281 OF PLATS; THENCE NORTH 00°24'20" EAST ALONG THE EASTERLY LINE OF SAID SUBDIVISION A DISTANCE OF 851.82 FEET TO THE SOUTHERLY LINE OF CRESCENT RIDGE NO. 2, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK 90-10, PAGE 124 OF PLATS; THENCE SOUTH 89°35'00" EAST ALONG SAID SOUTHERLY LINE AND THE SOUTHERLY LINE OF CRESCENT RIDGE NO. 1 SUBDIVISION, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK 84-3, PAGE 42 OF PLATS A DISTANCE OF 333.06 FEET; THENCE SOUTH 00°18'24" WEST ALONG THE WESTERLY LINE OF SAID CRESCENT RIDGE NO. 1 SUBDIVISION A DISTANCE OF 321.75 FEET TO THE NORTHWEST CORNER OF LOT 1, MERTLICH SUBDIVISION, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK 2004P, PAGE 50 OF PLATS; THENCE SOUTH 89°35'40" EAST ALONG THE NORTHERLY LINE OF SAID LOT 1 A DISTANCE OF 88.39 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00°24'20" WEST ALONG THE EASTERLY LINE OF SAID LOT 133.98 FEET TO THE SOUTHEAST CORNER OF SAID LOT, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF LOT 3 OF SAID SUBDIVISION; THENCE ALONG SAID LOT 3 THE FOLLOWING FIVE (5) COURSES, 1) SOUTH 89°35'40" EAST 24.81 FEET, 2) SOUTH 00°24'20" WEST 156.03 FEET, 3) NORTH 89°35'40" WEST 71.72 FEET, 4) SOUTH 00°24'20" WEST 9.00 FEET TO THE POINT OF A 25.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT, 5) ALONG SAID CURVE A DISTANCE OF 23.18 FEET THROUGH A CENTRAL ANGLE OF 53°08'01" (CHORD BEARS NORTH 63°02'04" WEST 22.36 FEET); THENCE NORTH 89°35'40" WEST 20.97 FEET; THENCE SOUTH 00°18'24" WEST 41.00 FEET TO THE POINT OF BEGINNING.
 CONTAINS 246,980 SQUARE FEET OR 5.670 ACRES, MORE OR LESS.
 13 LOTS AND 2 EXISTING LOTS

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED IS/ARE THE OWNER(S) (HEREAFTER, "THE UNDERSIGNED OWNER(S)") OF THE ABOVE-DESCRIBED TRACT OF LAND AND THAT THE UNDERSIGNED OWNERS DO HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH, TO BE HEREAFTER KNOWN AS
BRAND ESTATES SUBDIVISION
 AND THAT THE UNDERSIGNED OWNERS DO HEREBY DEDICATE TO SANDY CITY, FOR PERPETUAL USE, ALL STREETS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC AND UTILITY USES AND ALSO VACATES A PORTION OF SOUTHERLY LINE, THE UNDERSIGNED OWNERS ALSO DO HEREBY DEDICATE TO THE LOT OWNERS, FOR PERPETUAL USE, ALL PRIVATELY-OWNED STREETS, LANES, ALLEYS, AND DRIVEWAYS AS NON-EXCLUSIVE VEHICULAR AND PEDESTRIAN ACCESS EASEMENTS FOR THE USE OF THE LOT OWNERS AND THEIR GUESTS AND VISITORS; THE UNDERSIGNED OWNERS ALSO DO HEREBY DEDICATE TO THE OWNERS OF THE FOLLOWING-NAMED FACILITIES, FOR PERPETUAL USE, ALL PRIVATELY-OWNED STREETS, LANES, ALLEYS, AND DRIVEWAYS, AS NON-EXCLUSIVE WATER, SANITARY SEWER, STORM SEWER, PUBLIC UTILITY, STREETLIGHT, AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF THOSE FACILITIES. THE UNDERSIGNED OWNERS ALSO DO HEREBY DEDICATE, TO ANY AND ALL PUBLIC UTILITY COMPANIES, A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO DO HEREBY CONVEY ANY OTHER EASEMENTS, AS SHOWN ON THIS PLAT, TO THE PARTIES INDICATED BY THOSE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF THE FACILITIES, OR FOR OTHER TYPICAL PURPOSES, INDICATED BY THOSE EASEMENTS, AS SHOWN HEREON.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY OWN HAND(S) THIS 24th DAY OF December, 2025
 SIGNED BY: JOHN D. THOMAS, MANAGING MEMBER FOR BRAND ESTATES, LLC
 SIGNED BY: Beau J. Etling, Trustee for Beau J. and Gina L. Etling Family Trust dated September 5, 2013
 SIGNED BY: Davina Brand

LLC ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF Salt Lake) SS
 ON THE 24th DAY OF December, 2025 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, SAID STATE OF UTAH, JOHN D. THOMAS, WHO, BEING BY ME DULY SWORN, DID SAY THAT HE/SHE IS THE MANAGING MEMBER OF BRAND ESTATES, LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT THE FOREGOING OWNER'S DEDICATION WAS SIGNED FOR, AND IN BEHALF OF, SAID LIMITED LIABILITY COMPANY, BY AUTHORITY OF ITS MEMBERS OR ITS ARTICLES OF ORGANIZATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

SIGNATURE: [Signature]
 PRINTED NAME: Kyle M. Denis
 COMMISSION NUMBER: 729163
 EXPIRATION DATE: 03/18/27

WILDING ENGINEERING
 14721 SOUTH HERITAGE CREST WAY
 BLUFFDALE, UTAH 84065
 801.559.8112
 WWW.WILDINGENGINEERING.COM

QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH HEREBY APPROVES THIS PLAT SOLELY FOR PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.
 APPROVED THIS _____ DAY OF _____, 20____
 BY: [Signature]
 TITLE: Pre Const Rep

SANDY CITY PUBLIC UTILITIES
 APPROVED THIS 22nd DAY OF January, A.D. 2026

SALT LAKE COUNTY HEALTH DEPARTMENT
 APPROVED THIS 8 DAY OF January, A.D. 2026

SANDY CITY ENGINEER
 APPROVED THIS 26 DAY OF January, A.D. 2026

SANDY CITY MAYOR
 PRESENTED TO THE MAYOR OF SANDY CITY THIS 26th DAY OF February, A.D. 2026 AT WHICH TIME THE SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDER'S OFFICE
 RECORDED # 14503770
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Brand Estates LLC
 DATE 2/20/2026 TIME 2:24pm BOOK 2026 PAGE 056
 FEE \$ 128.00
 Amy D. DeWitt Deputy, SALT LAKE COUNTY RECORDER

SALT LAKE COUNTY SURVEYOR
 ROS# S2023-11-0884
 [Signature] FEB 20, 2026
 PLAT REVIEWER DATE

PLANNING COMMISSION
 APPROVED THIS 19 DAY OF January, A.D. 2026 BY THE SANDY CITY PLANNING COMMISSION.
 [Signature]
 CHAIRMAN

ENGINEERING MANAGER
 [Signature]

DIRECTOR
 [Signature]

SANDY CITY ENGINEER
 [Signature]
 SANDY CITY ENGINEER

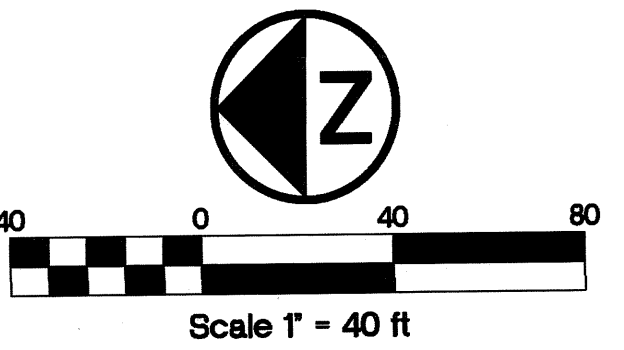
CITY MAYOR
 [Signature]
 CITY MAYOR

ATTEST: SANDY CITY RECORDER
 [Signature]
 ATTEST: SANDY CITY RECORDER

SHEET 1 OF 2

BRAND ESTATES SUBDIVISION

AMENDING AND EXTENDING LOTS 1 AND 3, MERTLICH SUBDIVISION
 LOCATED IN THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 18,
 TOWNSHIP 3 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN
 SANDY CITY, SALT LAKE COUNTY, UTAH
 FINAL PLAT

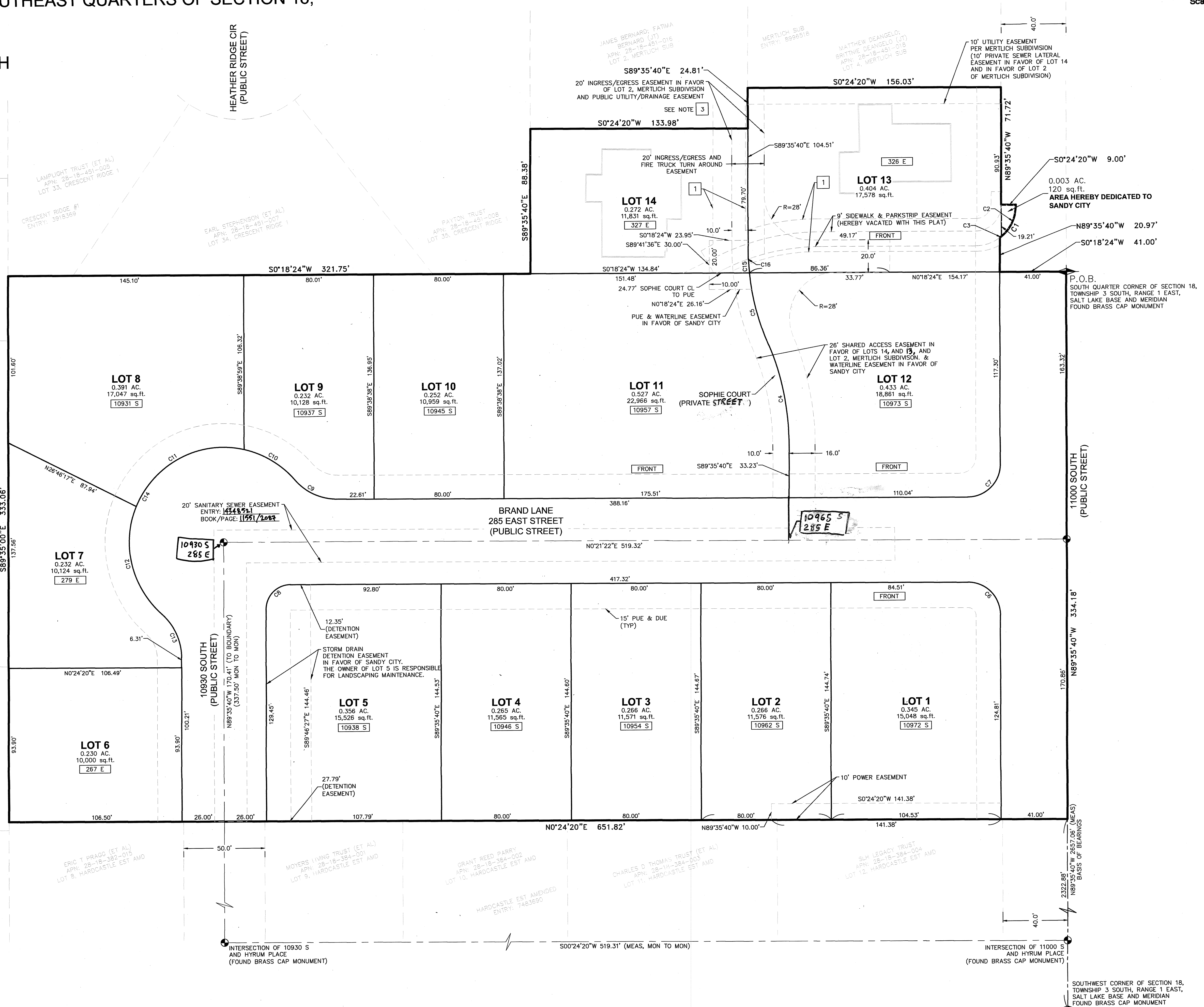


Curve #	Length	Radius	Delta	Chord Bearing	Chord Distance
C1	23.18'	25.00'	53°08'01"	N63°02'04"W	22.36'
C2	21.91'	25.00'	50°12'53"	N64°29'37"W	21.22'
C3	1.27'	25.00'	2°55'07"	N37°55'37"W	1.27'
C4	61.67'	150.00'	23°33'23"	N78°37'38"E	61.24'
C5	45.64'	150.00'	17°26'02"	N75°33'58"E	45.47'
C6	31.43'	20.00'	90°02'56"	N45°22'51"E	28.30'
C7	31.40'	20.00'	89°57'02"	S44°37'09"E	28.27'
C8	23.55'	15.00'	89°57'02"	N44°37'09"W	21.20'
C9	29.94'	35.00'	49°00'40"	S24°51'42"W	29.03'
C10	36.70'	58.00'	36°15'05"	N31°14'29"E	36.09'
C11	81.41'	58.00'	80°25'28"	N27°05'48"W	74.89'
C12	72.17'	58.00'	71°17'48"	S77°02'34"W	67.61'
C13	29.94'	35.00'	49°00'40"	N65°54'00"E	29.03'
C14	190.28'	58.00'	187°58'21"	N44°37'09"W	115.72'
C15	8.54'	150.00'	3°15'48"	N85°54'53"E	8.54'
C16	0.20'	136.00'	0°05'00"	N18°49'45"W	0.20'

- NOTES:
- WILDING ENGINEERING WILL SET REBAR AND CAPS AT ALL REAR LOT CORNERS.
 - RIVETS WILL BE SET IN THE TOP BACK OF CURB FOR FRONT LOT CORNERS REPRESENTING AN EXTENSION OF SIDE LOT LINES.
 - RIGHT-OF-WAY AND EASEMENT GRANT IN FAVOR OF QUESTAR GAS COMPANY ENTRY: 9192751 BOOK/PAGE: 3046/4826 RECORDED: OCTOBER 7, 2004 EXACT LOCATION IS NOT DESCRIBED IN INSTRUMENT, APPROXIMATE LOCATION SHOWN BASED UPON EXHIBIT.
 - EASEMENT AND THE TERMS AND CONDITIONS CONTAINED THEREIN, RECORDED AUGUST 3, 2001, AS ENTRY NO. 7965540, IN BOOK 8486, AT PAGE 56 OF OFFICIAL RECORDS. A TRANSFORMER WAS FOUND ALONG 11000 SOUTH. THIS WAS THE ONLY EVIDENCE FOUND OF THE EASEMENT AS SHOWN ON THE REFERENCED EXHIBIT. NO EXACT LOCATION IS DISCLOSED WITHIN THE DOCUMENT.
 - ROADWAY AND MAINTENANCE AGREEMENT ENTRY: 8996519 BOOK/PAGE: 8854/4461 RECORDED: MARCH 5, 2004.

LEGEND

- SECTION LINE
- FOUND SECTION CORNER
- ROW CENTERLINE
- NEW STREET MONUMENT PER SILCO SURVEYOR MONUMENT PERMIT
- SET 5/8 REBAR AND CAP (BOUNDARY LINE)
- (WILDING ENGINEERING)
- ADJACENT PROPERTY / ROW LINE
- EASEMENT LINE
- LOT LINE
- THIS AREA HEREBY DEDICATED TO SANDY CITY AS RIGHT-OF-WAY FOR PUBLIC AND UTILITY USES. THIS AREA CONTAINS 52,297 SQUARE FEET.
- PERPETUAL ACCESS EASEMENT AS SHOWN ON MERTLICH SUBDIVISION



WILDING ENGINEERING
 14721 SOUTH HERITAGE CREST WAY
 BLUFFDALE, UTAH 84065
 801.553.8112
 WWW.WILDINGENGINEERING.COM