

**Resolution #26-01C  
Sandy City Council  
Committee Liaison Assignments**

**BE IT RESOLVED** by the City Council of Sandy City, Utah, that the following Council members be appointed to serve on the following Committees, Boards, and Commissions, as indicated in exhibits A, and B, for a term beginning January 1, 2026 and ending when otherwise amended by action of the City Council.

**PASSED AND ADOPTED THIS 6<sup>th</sup> day of January, 2026**

Signed by:

*Cyndi Sharkey*

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**Cyndi Sharkey, Council Chair  
Sandy City Council**

**ATTEST:**

DocuSigned by:

*Wendy Downs*

688E7E8272014B1...

**City Recorder, Wendy Downs**



**RECORDED this 7<sup>th</sup> day of January, 2026**

**EXHIBIT A**  
**External Committees**

<b>COMMITTEE</b>	<b>DESCRIPTION</b>	<b>MEETING DATE, TIME, &amp; LOCATION</b>	<b>CONTACT PERSON</b>	<b>CY 2025 APPOINTMENT</b>	<b>CY 2026 APPOINTMENT</b>
Association of Municipal Councils	1-year term, non-voting liaison. Not subject to OPMA.  Location of in-person meetings TBD  Staff is currently working on the 2026 meeting schedule. TBD	2 <sup>nd</sup> Tuesday of each month at 12:00 PM No meeting in July and December  November is a joint meeting with COG	Tiffany Marquez <a href="mailto:tmarquez@slco.org">tmarquez@slco.org</a> 385-468-4893  <b>Main Contact:</b> Derick Davis <a href="mailto:ddavis@saltlakecounty.gov">ddavis@saltlakecounty.gov</a>	Aaron Dekeyzer  Marci Houseman (Alternate)	Marci Houseman  Aaron Dekeyzer (Alternate)
South Valley Chamber of Commerce Board	1-year term, non-voting liaison. Not subject to OPMA.	4 <sup>th</sup> Wednesday of each month at 7:30 AM (Hybrid)  Chamber Office MACU Building – 8 <sup>th</sup> Floor Conference Room  No board meeting in July or Dec.	Jayme Jenson <a href="mailto:jayme@southvalleychamber.com">jayme@southvalleychamber.com</a>	Brooke D’Sousa  Ryan Mecham (Alternate)	Brooke Christensen  Marci Houseman (Alternate)

## EXHIBIT A External Committees

<p>Council of Governments (COG)</p>	<p>1-year term, voting member</p> <p>Complies with OPMA</p>	<p>3rd Thursday of the month at Noon on a quarterly basis (Lunch served at 11:30 am) COG Members meet in person</p> <p>Jan 15<sup>th</sup> – WFRC May 21<sup>st</sup> – TBD July 16<sup>th</sup> – TBD Nov 19<sup>th</sup> - TBD</p> <p>Hybrid Option</p>	<p>Lauren Littlefield <a href="mailto:llittlefield@slco.org">llittlefield@slco.org</a> 385-468-4859</p> <p>Helen Peters <a href="mailto:hpeters@slco.org">hpeters@slco.org</a></p> <p><b>Main Contact</b> Tiffany Marquez <a href="mailto:tmarquez@saltlakecounty.org">tmarquez@saltlakecounty.org</a> 385-468-4893</p>	<p>Brooke D’Sousa</p> <p>Alison Stroud (Alternate)</p>	<p>Brooke D’Sousa</p> <p>Alison Stroud (Alternate)</p>
<p>Jordan River Commission &amp; Jordan River Watershed Council</p>	<p>1-year term, voting member. Complies with OPMA.</p> <p><b>NEW STRUCTURE:</b> Combined committee as both Jordan River Commission Governing Board and Jordan River Watershed Council</p> <p><b>Even Month</b> meeting – convened as Jordan River Commission</p> <p><b>Odd Month</b> meetings – Jordan River Watershed Council</p>	<p><b>NEW: Monthly Meetings</b> (no meetings in January or July)</p> <p>1<sup>st</sup> Thursday of each month at 10:00 AM in person</p> <p>Virtual option via Zoom but in person is encouraged</p> <p>Meeting Location: Jordan Valley Water</p>	<p>Soren Simonsen <a href="mailto:soren@jordanrivercommission.gov">soren@jordanrivercommission.gov</a></p> <p>Lauren Griffeth <a href="mailto:ren@jordanrivercommission.gov">ren@jordanrivercommission.gov</a></p>	<p>Alison Stroud</p> <p>Zach Robsinson (Alternate)</p>	<p>Aaron Dekeyzer</p> <p>Marci Houseman (Alternate)</p>

**EXHIBIT A**  
**External Committees**

<p>Jordan River Commission (continued)</p>	<p><b>In 2027 – Will Select new Officers (a 2 year role)</b></p> <p>Develop a publicly supported vision for the future of the entire Jordan River corridor.</p>	<p>Conservancy District Education Center at Conservation Park 8275 South 1300 West</p>			
<p>Salt Lake County Convention Facilities Advisory Board</p>	<p>1-year term, voting member. Complies with OPMA.</p>	<p>2026 Meeting Schedule:</p> <p>Thursday, Feb 12, 2026 SPCC 9:00 – 10:30 am</p> <p>Thursday, June 11, 2026 SPCC</p> <p>Thursday, August 13, 2026 MAEC</p> <p>Thursday, Oct 8, 2026 SPCC</p>	<p><u>Trisha Beagley</u> <a href="mailto:Trisha.b@saltpalace.com">Trisha.b@saltpalace.com</a></p> <p><u>Bart Allan</u> <a href="mailto:bart.a@saltpalace.com">bart.a@saltpalace.com</a> <a href="tel:385-468-2222">385-468-2222</a></p>	<p>Cyndi Sharkey</p>	<p>Cyndi Sharkey</p>
<p>Sandy Club Board of Directors</p>	<p>1-year term. Liaison non-voting member. Not subject to OPMA.</p>	<p>Last Wednesday of each month at Noon. Alternates</p>	<p>Shalome Orton <a href="mailto:shalome@thesandyclub.org">shalome@thesandyclub.org</a></p>	<p>Ryan Mecham</p>	<p>Kris Nicholl</p>

**EXHIBIT A**  
**External Committees**

<p>Sandy Club Board of Directors (Continued)</p>		<p>between in person and virtual.</p> <p>Summer meetings (June, July, August) meetings are held at 10 am.</p> <p>Meet at the Sandy Club (450 E 8680 S)</p> <p>First meeting of 2026 is January 28<sup>th</sup> at Noon.</p>		<p>Zach Robnison (Alternate)</p>	<p>Brooke Christensen (Alternate)</p>
<p>Senior Center Full Advisory Council</p>	<p>1-year term, non-voting liaison. Compliance unknown.</p> <p>This Advisory Council was established as a requirement of an agreement between Sandy/Salt Lake County to provide input into programs issues, budget, etc. (not including city budget). The Council includes a President, Vice President,</p>	<p>3<sup>rd</sup> Wednesday of each month from 10:00 am – 11:00 am</p> <p>Meet at the Sandy Senior Center 9310 1300 E</p> <p>No meeting in November</p>	<p>Kevin Bybee <a href="mailto:kbybee@sandy.utah.gov">kbybee@sandy.utah.gov</a></p>	<p>Brooke D’Sousa</p> <p>Marci Houseman (Alternate)</p>	<p>Brooke D’Sousa</p> <p>Marci Houseman (Alternate)</p>

**EXHIBIT A**  
**External Committees**

<p>Senior Center Full Advisory Council (Continued)</p>	<p>Secretary, Treasurer, eight members and community representatives (non-voting members) from Sandy City, Alta View Hospital.</p>				
<p>ULCT Legislative Policy</p>	<p>1-year term, for each of 3 voting members (divided between legislative and executive branches; 1 appointed by Mayor 2 appointed by Council)  Complies with OPMA.</p>	<p>12:00 PM each Monday during the legislative session. And once monthly thereafter at Local Govt Trust 55 S Highway 89, North Salt Lake (virtual option)  Lunch is served  During session: meetings are in the Senate</p>	<p>Cameron Diehl <a href="mailto:cdiehl@ulct.org">cdiehl@ulct.org</a>  Karson Eilers <a href="mailto:keilers@ulct.org">keilers@ulct.org</a>  <b>2026 Schedule</b> Zoom option for all meetings: Jan 12<sup>th</sup> – Utah Local Govt Trust Jan 26<sup>th</sup> – Utah Capitol Senate 210 Feb 2<sup>nd</sup> – Senate 210 Feb 9<sup>th</sup> – Senate 210 Feb 17<sup>th</sup> – Senate 210 Feb 23<sup>rd</sup> – Senate 210 March 2<sup>nd</sup> – Senate 210 March 9<sup>th</sup> – Recap over Zoom</p>	<p>Cyndi Sharkey  Aaron Dekeyzer</p>	<p>Cyndi Sharkey  Kris Nicholl</p>

**EXHIBIT A**  
**External Committees**

		Building, Room 210 at the Utah			
Wasatch Front Waste & Recycling District	1-year term, voting member. Complies with OPMA.	4 <sup>th</sup> Monday of each month at 9:00 AM (virtual option)  Meet at SLCO Public Works Building (604 West 6960 South) November Board meeting is a Public Hearing on Nov 16 <sup>th</sup> at 5:00 pm  Board usually cancels July and Dec Meetings	Catarina Garcia <a href="mailto:cgarcia@wasatchfrontwaste.org">cgarcia@wasatchfrontwaste.org</a>  Evan Tyrrell <a href="mailto:etyrrell@wasatchfrontwaste.org">etyrrell@wasatchfrontwaste.org</a>	Marci Houseman	Marci Houseman
Healthy Sandy Steering Committee	Non-voting, 2 Appointees	<b>Steering Committee</b>  <b>2026 Schedule</b> Meets every other month – 11:30 – 1 pm Jan 8th March 5 <sup>th</sup>	Parks & Rec Director – Ben Hill <a href="mailto:bhill@sandy.utah.gov">bhill@sandy.utah.gov</a>  Katie Atkinson <a href="mailto:katkinson@sandy.utah.gov">katkinson@sandy.utah.gov</a>  Kelly Mikhailov <a href="mailto:kmikhailov@sandy.utah.gov">kmikhailov@sandy.utah.gov</a>	Alison Stroud  Aaron Dekeyzer	Alison Stroud  Brooke D’Sousa

EXHIBIT A  
External Committees

		May 7 <sup>th</sup> Sept 3 <sup>rd</sup> Nov 5 <sup>th</sup>  Lunch served  Meets in the Multi Purpose Room			
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## Exhibit B Internal Committees and Special Committees

COMMITTEE	DESCRIPTION	MEETING DATE, TIME, & LOCATION	CONTACT PERSON	CY 2025 APPOINTMENT	CY 2026 APPOINTMENT
Arts Guild	<p>1-year term, non-voting liaison member.</p> <p>This appointee should also provide the Council with updates from the American West Symphony &amp; Chorus, Mountain West Ballet, and Sandy Visual Art Show Committee.</p>	<p>1<sup>st</sup> Wednesday of each month at 6:30 PM (virtually)</p> <p>If In Person: Meet in Parks &amp; Rec Conference Room</p>	<p>Mearle Marsh <a href="mailto:mmarsh@sandy.utah.gov">mmarsh@sandy.utah.gov</a></p> <p>Camille Jensen, Chair <a href="mailto:Camille.jensen@jetblue.com">Camille.jensen@jetblue.com</a></p>	<p>Cyndi Sharkey</p> <p>Marci Houseman (Alternate)</p>	<p>Marci Houseman</p> <p>Brooke Christensen (Alternate)</p>
Community Development Block Grant	<p>1-year term, non-voting liaison member.</p> <p>Residents appointed by the City Council/Mayor review applications for funding each year, based on needs, provides recommendations to City Council on how to utilize the annual CDBG funding</p>	<p>3<sup>rd</sup> Wednesday of each month at 5:00 PM</p> <p>If In Person: Room 210 at City Hall, with a hybrid option available</p>	<p>Jake Warner <a href="mailto:jwarner@sandy.utah.gov">jwarner@sandy.utah.gov</a></p>	<p>Alison Stroud</p> <p>Zach Robnison</p>	<p>Brooke Christensen</p> <p>Alison Stroud</p>
Historic Preservation Committee	<p>1-year term, non-voting liaison member.</p> <p>Three main goals 1) encourage retention of visual and historic integrity of the Historic District/other resources/areas in Sandy City. 2) Protect property</p>	<p>2nd Wednesday of each month at 5:00 PM Suite #220</p> <p>Meet in the CD Conference Room</p>	<p>Thomas Irvin <a href="mailto:tirvin@sandy.utah.gov">tirvin@sandy.utah.gov</a></p>	<p>Alison Stroud</p> <p>Ryan Mecham (Alternate)</p>	<p>Alison Stroud</p> <p>Brooke Christensen (Alternate)</p>

### Exhibit B

#### Internal Committees and Special Committees

	values. 3) Implementation of the Historic Sandy Master Plan				
Public Utilities Advisory Board	<p>1-year term, non-voting liaison member.</p> <p>As the Resolution states, the Public Utilities Advisory Board shall advise the City Council on legislative matters and the Mayor on administrative matters as it relates to the drinking water, storm water and street light enterprise utilities. The Board regularly reviews operations of the Public Utilities Department, capital projects, water production, and finance reports. Board reviews in detail PU proposed budget and provides a recommendation to the Mayor and Council.</p>	<p>All meetings held at the Public Utilities Operations Building: 2<sup>nd</sup> Floor training Room at 9150 South 150 East at 7:30 am.</p> <p><b>2026 Meeting Schedule:</b>  <b>Planned Meetings:</b>                      February 19<sup>th</sup>                      March 19<sup>th</sup>                      April 16<sup>th</sup>                      May 21<sup>st</sup>                      August 20<sup>th</sup>                      September 17<sup>th</sup>                      November 19<sup>th</sup></p>	<p>Tom Ward  <a href="mailto:tward@sandy.utah.gov">tward@sandy.utah.gov</a></p> <p>Geneal Fox  <a href="mailto:gfox@sandy.utah.gov">gfox@sandy.utah.gov</a></p> <p><i>Meetings may be held on the following dates if necessary:</i>                      January 15<sup>th</sup>                      June 18<sup>th</sup>                      July 16<sup>th</sup>                      October 15<sup>th</sup>                      December 17<sup>th</sup></p>	<p>Zach Robinson</p> <p>Aaron Dekeyzer</p>	<p>Aaron Dekeyzer</p> <p>Brooke Christensen</p>
Civic Center Architectural	<p>1-year term, voting member.</p> <p>Functions as advisory/recommending</p>	<p>Meet on the 4<sup>th</sup> Wednesday of every month at 4:00 pm in the Community</p>	<p>James Sorensen  <a href="mailto:jsorensen@sandy.utah.gov">jsorensen@sandy.utah.gov</a></p>	<p>Cyndi Sharkey</p> <p>Brooke D’Sousa (Alternate)</p>	<p>Kris Nicholl</p> <p>Cyndi Sharkey (Alternate)</p>

### Exhibit B

#### Internal Committees and Special Committees

	group to Planning Commission. review/makes recommendation to applicants on architectural designs for new and modified developments within the Central Business District (CBD) Zone 8h accordance with the CBD Zone/Sandy City Architectural Design Standards	Development Conference Room #220			
Alta Canyon Advisory Committee	1 Year term, non-voting liaison member.  This is a new special committee that advises the Mayor and City Council on issues related to the Alta Canyon Sports Center	2026: Meet as needed/ requested by the City Council at the Parks and Rec Building	Jetta Marrott <a href="mailto:jmarrott@sandy.utah.gov">jmarrott@sandy.utah.gov</a>	Cyndi Sharkey  Marci Houseman	Marci Houseman  Brooke D’Sousa
Sandy Youth Council	1 year term The Council Liaison serves as Program Advisor along with Council Staff for the Youth Council. Attends all SYC meetings, service events, and other activities. The SYC program serves as a way for Sandy students to obtain hands on experience with and knowledge of our local government.	2 <sup>nd</sup> Thursday of every month, 5:30 – 7:00 P.M., in person at City Hall or other City Facilities. Additional 1-2 Service Event(s), time, date, and length vary.	Chris Edwards <a href="mailto:cedwards@sandy.utah.gov">cedwards@sandy.utah.gov</a>  Liz Theriault <a href="mailto:etheriault@sandy.utah.gov">etheriault@sandy.utah.gov</a>	Alison Stroud  Brooke D’Sousa (Alternate)	Alison Stroud  Brooke D’Sousa (Alternate)

## Exhibit B

### Internal Committees and Special Committees

<p>Sandy Service Ambassadors</p>	<p>1 year term, January through November. One Council Member and One Council Office Staff Member is selected to serve.</p> <p>The members of the Sandy Service Ambassadors are chosen by Administration in coordination with council staff. This Committees meets to discuss upcoming events, community connections, and provides education on current and upcoming Sandy issues.</p>	<p>2<sup>nd</sup> Thursday of every month at 5:30 P.M., In person in the Mayor’s Conference Room</p> <p><b>2026 Proposed:</b>  Feb 12<sup>th</sup>  March 12<sup>th</sup>  May 14<sup>th</sup>  June 11<sup>th</sup>  Sept 10<sup>th</sup>  Nov 12<sup>th</sup></p>	<p>TBD, Administration</p>	<p>Zach Robinson</p> <p>Dustin Fratto</p>	<p>Kris Nicholl</p> <p>Aaron Dekeyzer (Alternate)</p> <p>Dustin Fratto</p>
<p>Survey Approval Team</p>	<p>1 year term, voting member. One Council Member is selected to serve along with the Council Office Executive Director.</p> <p>The Survey Approval Team reviews informational surveys sent out on behalf of Sandy City before they are sent out. All surveys must be approved by a simple majority of the Survey Approval Team.</p>	<p>Meets as needed.</p>	<p>Meets as needed.</p>	<p>Ryan Mecham</p> <p>Dustin Fratto</p>	<p>Alison Stroud</p> <p>Dustin Fratto</p>

### Exhibit B

#### Internal Committees and Special Committees

	<p>The Survey Approval Team is made up of the Mayor, one executive branch staff member appointed by the Mayor, One council member appointed by a simple majority of the Council, and one legislative branch staff member appointed by a simple majority of the City Council.</p>				
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**EXHIBIT A**  
**External Committees**

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Association of Municipal Councils	1-year term, non-voting liaison. Not subject to OPMA.  Location of in-person meetings TBD  Staff is currently working on the 2026 meeting schedule. TBD	2 <sup>nd</sup> Tuesday of each month at 12:00 PM No meeting in July and December  November is a joint meeting with COG	Tiffany Marquez <a href="mailto:tmarquez@slco.org">tmarquez@slco.org</a> 385-468-4893  <b>Main Contact:</b> Derick Davis <a href="mailto:ddavis@saltlakecounty.gov">ddavis@saltlakecounty.gov</a>	Aaron Dekeyzer  Marci Houseman (Alternate)	Marci Houseman  Aaron Dekeyzer (Alternate)
South Valley Chamber of Commerce Board	1-year term, non-voting liaison. Not subject to OPMA.	4 <sup>th</sup> Wednesday of each month at 7:30 AM (Hybrid)  Chamber Office MACU Building – 8 <sup>th</sup> Floor Conference Room  No board meeting in July or Dec.	Jayme Jenson <a href="mailto:jayme@southvalleychamber.com">jayme@southvalleychamber.com</a>	Brooke D’Sousa  Ryan Mecham (Alternate)	Brooke Christensen  Marci Houseman (Alternate)

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<p>Jordan River Commission &amp; Jordan River Watershed Council</p>	<p>1-year term, voting member. Complies with OPMA.</p> <p><b>NEW STRUCTURE:</b> Combined committee as both Jordan River Commission Governing Board and Jordan River Watershed Council</p> <p><b>Even Month</b> meeting – convened as Jordan River Commission</p> <p><b>Odd Month</b> meetings – Jordan River Watershed Council</p>	<p><b>NEW: Monthly Meetings</b> (no meetings in January or July)</p> <p>1<sup>st</sup> Thursday of each month at 10:00 AM in person</p> <p>Virtual option via Zoom but in person is encouraged</p> <p>Meeting Location: Jordan Valley Water</p>	<p>Soren Simonsen <a href="mailto:soren@jordanrivercommission.gov">soren@jordanrivercommission.gov</a></p> <p>Lauren Griffeth <a href="mailto:ren@jordanrivercommission.gov">ren@jordanrivercommission.gov</a></p>	<p>Alison Stroud</p> <p>Zach Robnison (Alternate)</p>	<p>Aaron Dekeyzer</p> <p>Marci Houseman (Alternate)</p>

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<p>Jordan River Commission (continued)</p>	<p><b>In 2027 – Will Select new Officers (a 2 year role)</b></p> <p>Develop a publicly supported vision for the future of the entire Jordan River corridor.</p>	<p>Conservancy District Education Center at Conservation Park 8275 South 1300 West</p>			
<p>Salt Lake County Convention Facilities Advisory Board</p>	<p>1-year term, voting member. Complies with OPMA.</p>	<p>2026 Meeting Schedule:</p> <p>Thursday, Feb 12, 2026 SPCC 9:00 – 10:30 am</p> <p>Thursday, June 11, 2026 SPCC</p> <p>Thursday, August 13, 2026 MAEC</p> <p>Thursday, Oct 8, 2026 SPCC</p>	<p><u>Trisha Beagley</u> <a href="mailto:Trisha.b@saltpalace.com">Trisha.b@saltpalace.com</a></p> <p><u>Bart Allan</u> <a href="mailto:bart.a@saltpalace.com">bart.a@saltpalace.com</a> <a href="tel:385-468-2222">385-468-2222</a></p>	<p>Cyndi Sharkey</p>	<p>Cyndi Sharkey</p>
<p>Sandy Club Board of Directors</p>	<p>1-year term. Liaison non-voting member. Not subject to OPMA.</p>	<p>Last Wednesday of each month at Noon. Alternates</p>	<p>Shalome Orton <a href="mailto:shalome@thesandyclub.org">shalome@thesandyclub.org</a></p>	<p>Ryan Mecham</p>	<p>Kris Nicholl</p>

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<p>Sandy Club Board of Directors (Continued)</p>		<p>between in person and virtual.</p> <p>Summer meetings (June, July, August) meetings are held at 10 am.</p> <p>Meet at the Sandy Club (450 E 8680 S)</p> <p>First meeting of 2026 is January 28<sup>th</sup> at Noon.</p>		<p>Zach Robsinson (Alternate)</p>	<p>Brooke Christensen (Alternate)</p>
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EXHIBIT A  
External Committees

		May 7 <sup>th</sup> Sept 3 <sup>rd</sup> Nov 5 <sup>th</sup>  Lunch served  Meets in the Multi Purpose Room			
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**Exhibit B**  
**Internal Committees and Special Committees**

<b>COMMITTEE</b>	<b>DESCRIPTION</b>	<b>MEETING DATE, TIME, &amp; LOCATION</b>	<b>CONTACT PERSON</b>	<b>CY 2025 APPOINTMENT</b>	<b>CY 2026 APPOINTMENT</b>
Arts Guild	<p>1-year term, non-voting liaison member.</p> <p>This appointee should also provide the Council with updates from the American West Symphony &amp; Chorus, Mountain West Ballet, and Sandy Visual Art Show Committee.</p>	<p>1<sup>st</sup> Wednesday of each month at 6:30 PM (virtually)</p> <p>If In Person: Meet in Parks &amp; Rec Conference Room</p>	<p>Mearle Marsh  <a href="mailto:mmarsh@sandy.utah.gov">mmarsh@sandy.utah.gov</a></p> <p>Camille Jensen, Chair  <a href="mailto:Camille.jensen@jetblue.com">Camille.jensen@jetblue.com</a></p>	<p>Cyndi Sharkey</p> <p>Marci Houseman (Alternate)</p>	<p>Marci Houseman</p> <p>Brooke Christensen (Alternate)</p>
Community Development Block Grant	<p>1-year term, non-voting liaison member.</p> <p>Residents appointed by the City Council/Mayor review applications for funding each year, based on needs, provides recommendations to City Council on how to utilize the annual CDBG funding</p>	<p>3<sup>rd</sup> Wednesday of each month at 5:00 PM</p> <p>If In Person: Room 210 at City Hall, with a hybrid option available</p>	<p>Jake Warner  <a href="mailto:jwarner@sandy.utah.gov">jwarner@sandy.utah.gov</a></p>	<p>Alison Stroud</p> <p>Zach Robnison</p>	<p>Brooke Christensen</p> <p>Alison Stroud</p>
Historic Preservation Committee	<p>1-year term, non-voting liaison member.</p> <p>Three main goals 1) encourage retention of visual and historic integrity of the Historic District/other resources/areas in Sandy City. 2) Protect property</p>	<p>2nd Wednesday of each month at 5:00 PM Suite #220</p> <p>Meet in the CD Conference Room</p>	<p>Thomas Irvin  <a href="mailto:tirvin@sandy.utah.gov">tirvin@sandy.utah.gov</a></p>	<p>Alison Stroud</p> <p>Ryan Mecham (Alternate)</p>	<p>Alison Stroud</p> <p>Brooke Christensen (Alternate)</p>

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	values. 3) Implementation of the Historic Sandy Master Plan				
Public Utilities Advisory Board	<p>1-year term, non-voting liaison member.</p> <p>As the Resolution states, the Public Utilities Advisory Board shall advise the City Council on legislative matters and the Mayor on administrative matters as it relates to the drinking water, storm water and street light enterprise utilities. The Board regularly reviews operations of the Public Utilities Department, capital projects, water production, and finance reports. Board reviews in detail PU proposed budget and provides a recommendation to the Mayor and Council.</p>	<p>All meetings held at the Public Utilities Operations Building: 2<sup>nd</sup> Floor training Room at 9150 South 150 East at 7:30 am.</p> <p><b>2026 Meeting Schedule:</b>  <b>Planned Meetings:</b>                      February 19<sup>th</sup>                      March 19<sup>th</sup>                      April 16<sup>th</sup>                      May 21<sup>st</sup>                      August 20<sup>th</sup>                      September 17<sup>th</sup>                      November 19<sup>th</sup></p>	<p>Tom Ward  <a href="mailto:tward@sandy.utah.gov">tward@sandy.utah.gov</a></p> <p>Geneal Fox  <a href="mailto:gfox@sandy.utah.gov">gfox@sandy.utah.gov</a></p> <p><i>Meetings may be held on the following dates if necessary:</i>                      January 15<sup>th</sup>                      June 18<sup>th</sup>                      July 16<sup>th</sup>                      October 15<sup>th</sup>                      December 17<sup>th</sup></p>	<p>Zach Robinson</p> <p>Aaron Dekeyzer</p>	<p>Aaron Dekeyzer</p> <p>Brooke Christensen</p>
Civic Center Architectural	<p>1-year term, voting member.</p> <p>Functions as advisory/recommending</p>	<p>Meet on the 4<sup>th</sup> Wednesday of every month at 4:00 pm in the Community</p>	<p>James Sorensen  <a href="mailto:jsorensen@sandy.utah.gov">jsorensen@sandy.utah.gov</a></p>	<p>Cyndi Sharkey</p> <p>Brooke D’Sousa (Alternate)</p>	<p>Kris Nicholl</p> <p>Cyndi Sharkey (Alternate)</p>

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	group to Planning Commission. review/makes recommendation to applicants on architectural designs for new and modified developments within the Central Business District (CBD) Zone 8h accordance with the CBD Zone/Sandy City Architectural Design Standards	Development Conference Room #220			
Alta Canyon Advisory Committee	1 Year term, non-voting liaison member.  This is a new special committee that advises the Mayor and City Council on issues related to the Alta Canyon Sports Center	2026: Meet as needed/ requested by the City Council at the Parks and Rec Building	Jetta Marrott <a href="mailto:jmarrott@sandy.utah.gov">jmarrott@sandy.utah.gov</a>	Cyndi Sharkey  Marci Houseman	Marci Houseman  Brooke D’Sousa
Sandy Youth Council	1 year term The Council Liaison serves as Program Advisor along with Council Staff for the Youth Council. Attends all SYC meetings, service events, and other activities. The SYC program serves as a way for Sandy students to obtain hands on experience with and knowledge of our local government.	2 <sup>nd</sup> Thursday of every month, 5:30 – 7:00 P.M., in person at City Hall or other City Facilities. Additional 1-2 Service Event(s), time, date, and length vary.	Chris Edwards <a href="mailto:cedwards@sandy.utah.gov">cedwards@sandy.utah.gov</a>  Liz Theriault <a href="mailto:etheriault@sandy.utah.gov">etheriault@sandy.utah.gov</a>	Alison Stroud  Brooke D’Sousa (Alternate)	Alison Stroud  Brooke D’Sousa (Alternate)

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<p>Sandy Service Ambassadors</p>	<p>1 year term, January through November. One Council Member and One Council Office Staff Member is selected to serve.</p> <p>The members of the Sandy Service Ambassadors are chosen by Administration in coordination with council staff. This Committees meets to discuss upcoming events, community connections, and provides education on current and upcoming Sandy issues.</p>	<p>2<sup>nd</sup> Thursday of every month at 5:30 P.M., In person in the Mayor’s Conference Room</p> <p><b>2026 Proposed:</b>                  Feb 12<sup>th</sup>                  March 12<sup>th</sup>                  May 14<sup>th</sup>                  June 11<sup>th</sup>                  Sept 10<sup>th</sup>                  Nov 12<sup>th</sup></p>	<p>TBD, Administration</p>	<p>Zach Robinson</p> <p>Dustin Fratto</p>	<p>Kris Nicholl</p> <p>Aaron Dekeyzer (Alternate)</p> <p>Dustin Fratto</p>
<p>Survey Approval Team</p>	<p>1 year term, voting member. One Council Member is selected to serve along with the Council Office Executive Director.</p> <p>The Survey Approval Team reviews informational surveys sent out on behalf of Sandy City before they are sent out. All surveys must be approved by a simple majority of the Survey Approval Team.</p>	<p>Meets as needed.</p>	<p>Meets as needed.</p>	<p>Ryan Mecham</p> <p>Dustin Fratto</p>	<p>Alison Stroud</p> <p>Dustin Fratto</p>

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	<p>The Survey Approval Team is made up of the Mayor, one executive branch staff member appointed by the Mayor, One council member appointed by a simple majority of the Council, and one legislative branch staff member appointed by a simple majority of the City Council.</p>				
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