



## Legislation Details (With Text)

**File #:** 20-105      **Version:** 15      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 4/1/2020      **In control:** CDBG Committee  
**On agenda:** 5/17/2023      **Final action:**  
**Title:** Status update regarding 2023 AAP  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Agenda Item Title:**  
Virus Response

**Presenter:** Jake Warner

**Description/Background:**