



## Legislation Details

---

**File #:** 21-399      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Agenda Ready

**File created:** 10/11/2021      **In control:** Planning Commission

**On agenda:** 10/21/2021      **Final action:**

**Title:** Field Trip for 10-21-2021

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Map.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------