



## Legislation Details

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**File #:** 21-151      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Agenda Ready - Work Session

**File created:** 4/22/2021      **In control:** City Council

**On agenda:** 4/27/2021      **Final action:**

**Title:** City Administration providing the Council with a report on the Wattsmart Communities Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Wattsmart Memorandum, 2. Wattsmart Presentation, 3. Sandy Wattsmart Communities Energy Action Plan

Date	Ver.	Action By	Action	Result
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