



## Legislation Details

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**File #:** 20-405      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Agenda Ready

**File created:** 11/12/2020      **In control:** Planning Commission

**On agenda:** 11/19/2020      **Final action:**

**Title:** Field Trip for November 19, 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Map for 11-19-2020.pdf

Date	Ver.	Action By	Action	Result
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