



## Legislation Details (With Text)

**File #:** 20-392      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 11/5/2020      **In control:** City Council  
**On agenda:** 11/10/2020      **Final action:**  
**Title:** City Council receiving a presentation and update on the Point of the Mountain  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation\_What's the Point

Date	Ver.	Action By	Action	Result
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### Agenda Item Title:

City Council receiving a presentation and update on the Point of the Mountain

**Presenter:** Alan Matheson, The Point Executive Director

### Description/Background:

See attached presentation.