



## Legislation Details (With Text)

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**Type:** Informational Report      **Status:** Agenda Ready

**File created:** 10/29/2020      **In control:** Planning Commission

**On agenda:** 11/5/2020      **Final action:**

**Title:** Field trip for 11-5-2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Map for 11-5-2020.pdf

Date	Ver.	Action By	Action	Result
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Field trip for 11-5-2020