



## Legislation Details

---

**File #:** 20-035      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Agenda Ready

**File created:** 1/24/2020      **In control:** City Council

**On agenda:** 1/28/2020      **Final action:**

**Title:** Public Utilities Overview.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sandy Public Utilities - Summary of Operations.pdf, 2. Sandy PU - Council Intro 2020.pdf, 3. Updated Public Utilities Presentation 1-28-20

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------