



## Legislation Details

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**File #:** 19-456      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Agenda Ready

**File created:** 12/5/2019      **In control:** City Council

**On agenda:** 12/10/2019      **Final action:**

**Title:** The Council Office recommending that the Council receive a special presentation from the South Valley Chamber of Commerce

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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