



## Legislation Details

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**File #:** SUB-05-19-5649      **Version:** 1      **Name:**

**Type:** Planning Item      **Status:** Passed

**File created:** 11/14/2019      **In control:** Planning Commission

**On agenda:** 12/5/2019      **Final action:** 12/5/2019

**Title:** Larson Webster Subdivision No. 2  
Amending Lot 2, Larson Webster Subdivision No. 1  
3351 E. 9980 S.  
[Community #29 - The Dell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, map and materials.pdf

Date	Ver.	Action By	Action	Result
12/5/2019	1	Planning Commission	approved	Pass