



## Legislation Details

**File #:** 19-381      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 10/11/2019      **In control:** Planning Commission  
**On agenda:** 10/17/2019      **Final action:**  
**Title:** Field Trip map for October 17, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 10-17-19

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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