



Legislation Details (With Text)

File #: 19-258 **Version:** 1 **Name:**

Type: Informational Report **Status:** Agenda Ready

File created: 8/2/2019 **In control:** Board of Adjustment

On agenda: 8/8/2019 **Final action:**

Title: Field Trip Map for August 8, 2018 Meeting

Sponsors:

Indexes:

Code sections:

Attachments: 1. 8-8-19 FT Map.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Item Title:

Field Trip Map for August 8, 2018 Meeting