



## Legislation Details

---

**File #:** 19-104      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/27/2019      **In control:** City Council  
**On agenda:** 4/2/2019      **Final action:** 4/2/2019

**Title:** Council Member Robinson recommending the City Council receive a presentation on Utah C-PACE and direct the City Attorney to review and prepare the Participation Agreement for Council adoption.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C-PACE Slide Presentation, 2. Existing Buildings Handout, 3. New Construction Handout, 4. Draft C-PACE Participation Agreement and Resolution.pdf

Date	Ver.	Action By	Action	Result
4/2/2019	1	City Council	approved	Pass