



Legislation Details

File #: 19-012 **Version:** 1 **Name:**

Type: Informational Report **Status:** Agenda Ready

File created: 1/11/2019 **In control:** Planning Commission

On agenda: 1/17/2019 **Final action:**

Title: Field trip for 1-17-19 PC Meeting

Sponsors:

Indexes:

Code sections:

Attachments: 1. 1-17-19

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------