



Legislation Details (With Text)

File #: 18-422 **Version:** 1 **Name:**
Type: Informational Report **Status:** Agenda Ready
File created: 10/26/2018 **In control:** City Council
On agenda: 11/1/2018 **Final action:**
Title: Field Trip for November 1, 2018 meeting
Sponsors:
Indexes:
Code sections:
Attachments: 1. 110118

Date	Ver.	Action By	Action	Result
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Field Trip for November 1, 2018 meeting