



## Legislation Details

**File #:** 18-272      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 7/12/2018      **In control:** Planning Commission  
**On agenda:** 7/19/2018      **Final action:**  
**Title:** Field Trip for July 19, 2018 Planning Commission meeting.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 071918

Date	Ver.	Action By	Action	Result
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