



Legislation Details (With Text)

File #: 18-272 **Version:** 1 **Name:**

Type: Informational Report **Status:** Agenda Ready

File created: 7/12/2018 **In control:** Planning Commission

On agenda: 7/19/2018 **Final action:**

Title: Field Trip for July 19, 2018 Planning Commission meeting.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 071918

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Field Trip for July 19, 2018 Planning Commission meeting.