



## Legislation Details

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**File #:** 17-119      **Version:** 2      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 4/27/2017      **In control:** City Council  
**On agenda:** 5/9/2017      **Final action:**

**Title:** Councilman Smith proposes amendments to the water bond parameters resolution, changing the authorized issuance amount from approximately \$7,000,000 to approximately \$10,000,000.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Calendar of Events for \$10M Bonds - 5.4.17, 2. Public Utilities long term analysis with 7m bond, 3. Public Utilities long term analysis with 10m bond, 4. Water Bond Parameters Resolution Amendments

Date	Ver.	Action By	Action	Result
5/9/2017	2	City Council	adopted	Pass