



## Legislation Details

---

**File #:** 17-117      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Agenda Ready - Work Session

**File created:** 4/27/2017      **In control:** City Council

**On agenda:** 5/2/2017      **Final action:**

**Title:** City Attorney's Office briefing the Council on the FY 2017-18 City Attorney budget.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------