



## Legislation Details

---

**File #:** 17-059      **Version:** 2      **Name:**

**Type:** Informational Report      **Status:** Agenda Ready - Work Session

**File created:** 3/2/2017      **In control:** City Council

**On agenda:** 6/13/2017      **Final action:**

**Title:** City Council Office recommending a quarterly report from Salt Lake County Aging and Adult Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------