



## Legislation Details (With Text)

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**File #:** 16-221      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 5/11/2016      **In control:** City Council

**On agenda:** 5/17/2016      **Final action:**

**Title:** Public Works budget presentation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Final Council Budget Presentation

Date	Ver.	Action By	Action	Result
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### Agenda Item Title

Public Works budget presentation.

### Presenter

Rick Smith

### Recommended Action and/or Suggested Motion:

Discussion only.