



## Legislation Details (With Text)

**File #:** 16-204      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Agenda Ready  
**File created:** 4/25/2016      **In control:** City Council  
**On agenda:** 5/10/2016      **Final action:**  
**Title:** Fire Department Budget Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Annual Report 2016, 2. Fire Department Budget Book

Date	Ver.	Action By	Action	Result
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### **Agenda Item Title**

Fire Department Budget Presentation

### **Presenter**

Chief Bruce Cline

### **Description/Background:**

Fire Department Budget Presentation

### **Applicable Statute/Rule/Policy/Guideline/Goal:**

[Enter Text]

### **Fiscal Impact:**

[Enter Text]

### **Future Dependent Action:**

[Enter Text]

### **Recommended Action and/or Suggested Motion:**

[Enter Text]