



Legislation Details

File #: 21-151 **Version:** 1 **Name:**

Type: Informational Report **Status:** Agenda Ready - Work Session

File created: 4/22/2021 **In control:** City Council

On agenda: 4/27/2021 **Final action:**

Title: City Administration providing the Council with a report on the Wattsmart Communities Program

Sponsors:

Indexes:

Code sections:

Attachments: 1. Wattsmart Memorandum, 2. Wattsmart Presentation, 3. Sandy Wattsmart Communities Energy Action Plan

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------