



Legislation Details

**File #:** 21-037      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Agenda Ready

**File created:** 1/26/2021      **In control:** Planning Commission

**On agenda:** 2/18/2021      **Final action:**

**Title:** Open and Public Meetings Training

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Link to State Auditor Training

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------