



## Legislation Details

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**File #:** 18-113      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 4/5/2018      **In control:** City Council  
**On agenda:** 4/10/2018      **Final action:**  
**Title:** Waste Management presentation on recycling  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. APRIL 10 WM Annual Report

Date	Ver.	Action By	Action	Result
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