



## Legislation Details

---

**File #:** 19-095      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 3/21/2019      **In control:** City Council  
**On agenda:** 3/26/2019      **Final action:**  
**Title:** City Council Budget Workshop  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Budget Presentation Feb 12 2019, 2. Draft priorities matrix, 3. General Fund CFSP Worksession Presentation (March 2019)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|