



Legislation Details

**File #:** CUP-05-18-5395    **Version:** 1    **Name:**

**Type:** Planning Item    **Status:** Passed

**File created:** 10/17/2018    **In control:** Planning Commission

**On agenda:** 11/1/2018    **Final action:** 11/1/2018

**Title:** Ahmadian Accessory Apartment  
1528 E. 8640 S.  
[Falcon Park, Community #16]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report.pdf, 2. Location Map.pdf

Date	Ver.	Action By	Action	Result
11/1/2018	1	Planning Commission	approved	Pass