



## Legislation Details

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**File #:** 17-059      **Version:** 2      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready - Work Session  
**File created:** 3/2/2017      **In control:** City Council  
**On agenda:** 6/13/2017      **Final action:**  
**Title:** City Council Office recommending a quarterly report from Salt Lake County Aging and Adult Services.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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