



Legislation Details (With Text)

File #: 16-220 **Version:** 1 **Name:**
Type: Resolution **Status:** Agenda Ready
File created: 5/11/2016 **In control:** City Council
On agenda: 5/17/2016 **Final action:**
Title: Public Utilities budget presentation.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Public Utilities Budget FY17 Presentation, 2. Memo from Public Utilities Advisory Board, 3. Handout - Summary of Operations 2015

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|--------|--------|
| 5/17/2016 | 1 | City Council | | |

Agenda Item Title

Public Utilities budget presentation.

Presenter

Shane Pace

Recommended Action and/or Suggested Motion:

Discussion only.