



## Legislation Details (With Text)

**File #:** 16-220      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Agenda Ready  
**File created:** 5/11/2016      **In control:** City Council  
**On agenda:** 5/17/2016      **Final action:**  
**Title:** Public Utilities budget presentation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Utilities Budget FY17 Presentation, 2. Memo from Public Utilities Advisory Board, 3. Handout - Summary of Operations 2015

Date	Ver.	Action By	Action	Result
5/17/2016	1	City Council		

### **Agenda Item Title**

Public Utilities budget presentation.

### **Presenter**

Shane Pace

### **Recommended Action and/or Suggested Motion:**

Discussion only.