



## Legislation Details (With Text)

---

**File #:** 21-399      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 10/11/2021      **In control:** Planning Commission  
**On agenda:** 10/21/2021      **Final action:**  
**Title:** Field Trip for 10-21-2021  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Map.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Field Trip for 10-21-2021