



## Legislation Details (With Text)

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**File #:** 19-258      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 8/2/2019      **In control:** Board of Adjustment  
**On agenda:** 8/8/2019      **Final action:**  
**Title:** Field Trip Map for August 8, 2018 Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 8-8-19 FT Map.pdf

Date	Ver.	Action By	Action	Result
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**Agenda Item Title:**  
Field Trip Map for August 8, 2018 Meeting