



Legislation Details (With Text)

File #: 20-381 **Version:** 1 **Name:**
Type: Informational Report **Status:** Agenda Ready
File created: 10/29/2020 **In control:** Planning Commission
On agenda: 11/5/2020 **Final action:**
Title: Field trip for 11-5-2020
Sponsors:
Indexes:
Code sections:
Attachments: 1. Map for 11-5-2020.pdf

Date	Ver.	Action By	Action	Result
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Field trip for 11-5-2020