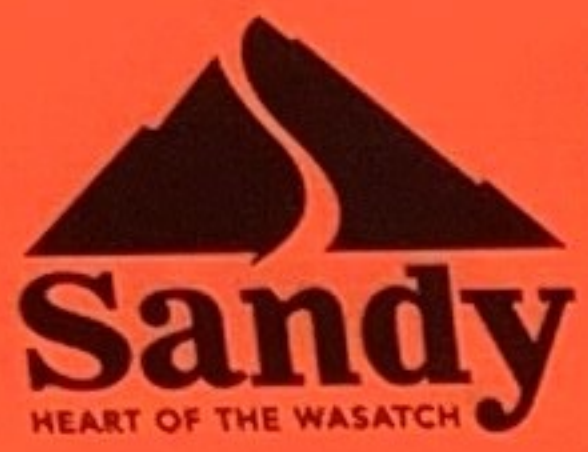


SUB08232021-006136
Subdivision
1085 E. Galena Dr.

PRODUCED BY CRAIG EVANS
COMMUNITY DEVELOPMENT DEPARTMENT



PUBLIC NOTICE

Proposal for this Property: Preliminary
Subdivision Review

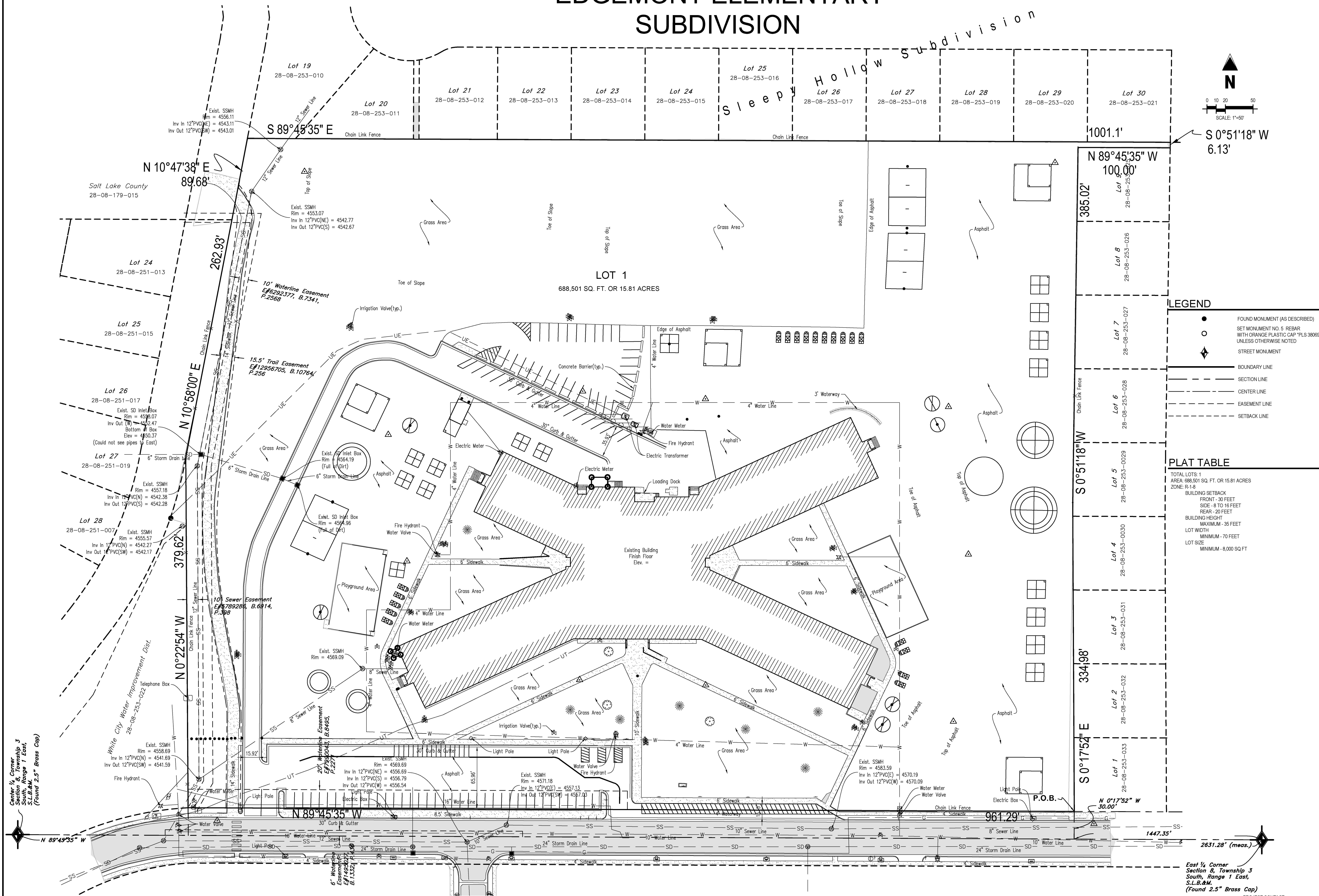
Applicant: Canyons School District

Project Name: Edgemont Elementary Subdivision

This item will be discussed at a Public Hearing / Meeting with the Sandy City
Planning Commission on October 7 at 6:15 PM. This meeting will
be conducted: ☐ at the City Council Chambers, 10000 S. Centennial Pkwy.
☒ via Zoom (see sandyutah.legistar.com for details).

Any person interested in this matter may obtain complete application information
by going to sandyutah.legistar.com or calling 801-568-7256.

EDGEMONT ELEMENTARY SUBDIVISION



SURVEYOR'S CERTIFICATE

I, Jerron R. Atkin II, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 5962544 in accordance with Title 58, Chapter 22, of Utah State Code. I further certify by authority of the owner(s), that I have completed a survey of the property described in this plat in accordance with Section 17-23-17, of said Code and have subdivided tract of land into lots, blocks, streets, and easements, hereafter to be known as **SLEEPS HOLLOW SUBDIVISION** and the same has or will be correctly surveyed, staked, and monumented on the ground as shown on this plat, and that this plat is true and correct.

Date of Plat: AUGUST 12, 2021
Signature: _____

Registration No.: 5962544
Galloway
515 South 700 East, Suite 3F
Salt Lake City, UT 84102
(801) 953-1357

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF GALENA DRIVE WHICH IS 1447.35 FEET NORTH 89°45'35" WEST AND 30.00 FEET NORTH 0°17'52" WEST TO THE EAST QUARTER CORNER OF SAID SECTION 8; RUNNING THENCE NORTH 89°45'35" WEST 961.29 FEET; THENCE NORTH 0°22'54" WEST 379.62 FEET TO THE EAST RIGHT OF WAY LINE OF THE SANDY BRANCH CANAL, ALSO KNOWN AS THE UTAH IRRIGATION COMPANY CANAL; THENCE ALONG SAID EAST RIGHT OF WAY (2) TWO COURSES AS FOLLOWS: NORTH 10°58'00" EAST 292.93 FEET AND NORTH 10°47'38" EAST 88.68 FEET TO THE SOUTHWEST CORNER OF THE SLEEPY HOLLOW SUBDIVISION AS RECORDED IN THE SALT LAKE COUNTY RECORDERS OFFICE AS ENTRY NO. 2601569 IN BOOK 104 AT PAGE 86; THENCE SOUTH 89°45'35" EAST 101.10 FEET ALONG SAID SOUTH LINE TO THE WEST RIGHT OF WAY LINE OF FLINT DRIVE; THENCE SOUTH 0°51'18" WEST 6.13 FEET LONG SAID LINE TO THE NORTHEAST CORNER OF THE EDGEMONT SUBDIVISION AS RECORDED IN SAID SALT LAKE COUNTY RECORDERS OFFICE AS ENTRY NO. 3250391 IN BOOK 79-3 AT PAGE 86; THENCE ALONG SAID SUBDIVISION (3) THREE COURSES AS FOLLOWS: NORTH 89°45'35" WEST 100.00 FEET AND SOUTH 0°51'18" WEST 385.02 FEET AND SOUTH 0°17'52" EAST 334.98 FEET TO THE POINT OF BEGINNING.

CONTAINS 688,501 SQ. FT. OR 15.81 ACRES

OWNER'S CONSENT TO RECORD

BOARD OF EDUCATION OF CANYONS SCHOOL DISTRICT, A BODY CORPORATE AND POLITICAL OF THE STATE OF UTAH, THE OWNERS OF THE DESCRIBED TRACT OF LAND TO BE HEREAFTER KNOWN AS

EDGEMONT ELEMENTARY SUBDIVISION

HEREBY CONSENTS AND GIVE APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN HEREIN. THERE ARE NO STREETS, EASEMENTS OR OTHER PROPERTY REFLECTED ON THIS PLAT TO BE DEDICATED TO THE PUBLIC.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 20____.

BY: _____
PRINT NAME: LEON WILCOX
TITLE: _____

NARRATIVE

THE PURPOSE OF THIS SUBDIVISION IS COMBINE TWO PARCELS OF LAND INTO A ONE LOT SUBDIVISION. BASIS OF BEARINGS: TWO SALT LAKE COUNTY MONUMENTS WERE FOUND AT THE EAST QUARTER CORNER AND CENTER QUARTER CORNER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. A LINE BEARING NORTH 89°45'35" WEST BETWEEN THESE TWO MONUMENTS WAS USED AS THE BASIS OF BEARINGS. THE MINIMUM LINEAR CLOSURE OF THE BOUNDARY OF THIS SUBDIVISION IS WITHIN 1:15,000.

NOTARY ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE

ON THIS _____ DAY OF _____, IN THE YEAR 20____, BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____, THE _____, PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO IN THE FOREGOING OWNER'S CONSENT TO RECORD REGARDING THE EDGEMONT ELEMENTARY SUBDIVISION AND WAS SIGNED BY HIM/HER.

COMMISSION NUMBER _____
MY COMMISSION EXPIRES _____

PRINT NAME: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

EDGEMONT ELEMENTARY SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 8,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SANDY CITY, SALT LAKE COUNTY, UTAH

PREPARED BY

Galloway

515 South 700 East, Suite 3F
Salt Lake City, UT 84102
801.953.1357
GallowayUS.com

PROJECT CONTACT:
JERRON ATKIN, PLS
GALLOWAY
JERRONATKIN@GALLOWAYUS.COM
(801) 243-7859

PUBLIC UTILITIES DEPARTMENT
APPROVED AS TO SANITARY SEWER AND
WATER DETAILS THIS _____ DAY OF _____, 20____.

PUBLIC UTILITIES DEPARTMENT

SALT LAKE VALLEY
HEALTH DEPARTMENT

APPROVED THIS _____ DAY OF _____, 20____.

S. L. COUNTY HEALTH DEPARTMENT

CITY ENGINEERING DIVISION

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE
AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE.

CITY ENGINEER

DATE

PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____, 20____, BY THE SOUTH
JORDAN CITY PLANNING COMMISSION.

PLANNING CHAIRMAN

DATE

CITY ATTORNEY

APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

SANDY CITY ATTORNEY

CITY APPROVAL

PRESENTED TO SANDY CITY THIS _____ DAY OF _____, 20____,
AND IT IS HEREBY APPROVED.

SANDY CITY MAYOR

SANDY CITY RECORDER

SALT LAKE COUNTY RECORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT
THE REQUEST OF _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

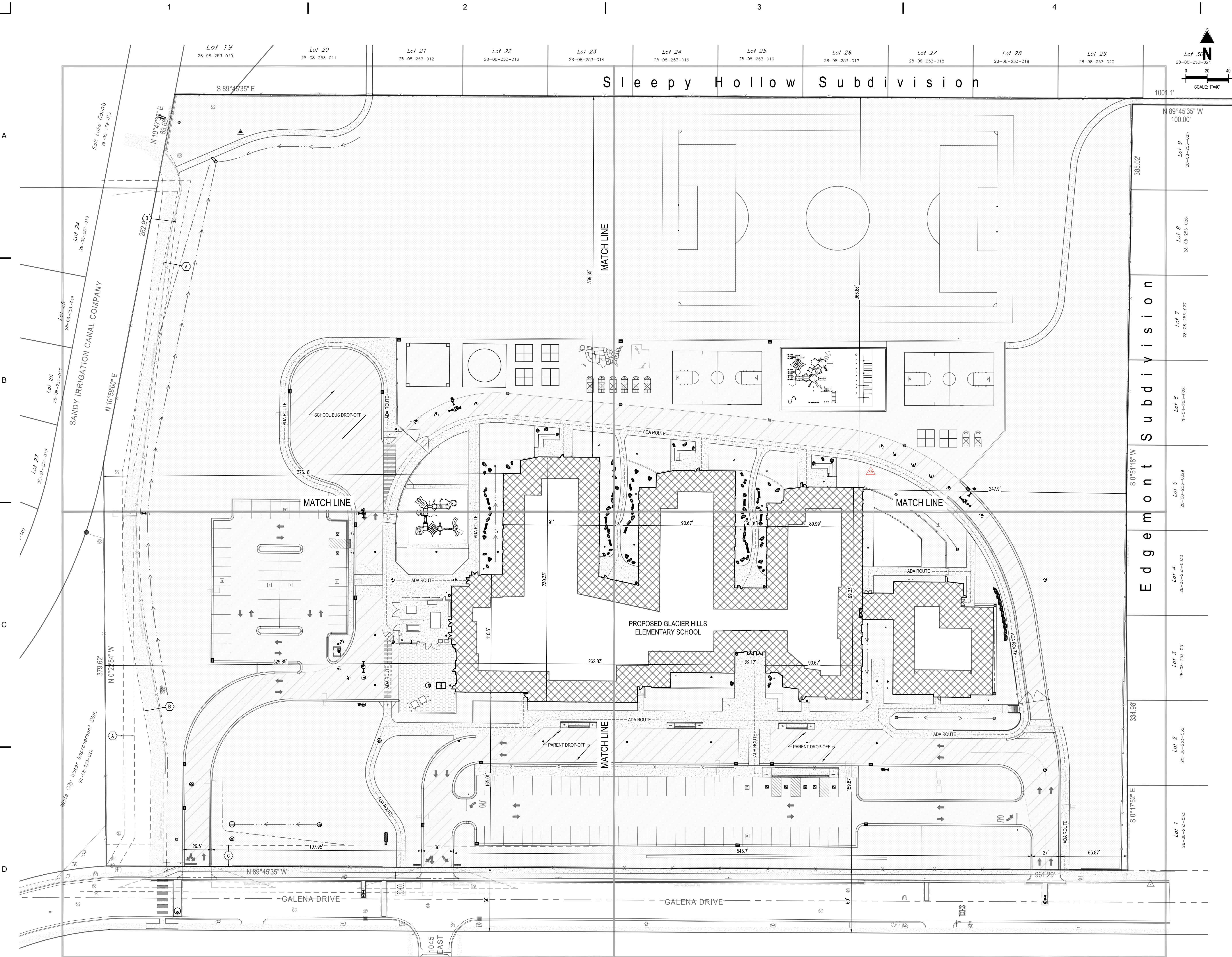
FEE _____ SALT LAKE COUNTY RECORDER

NUMBER _____

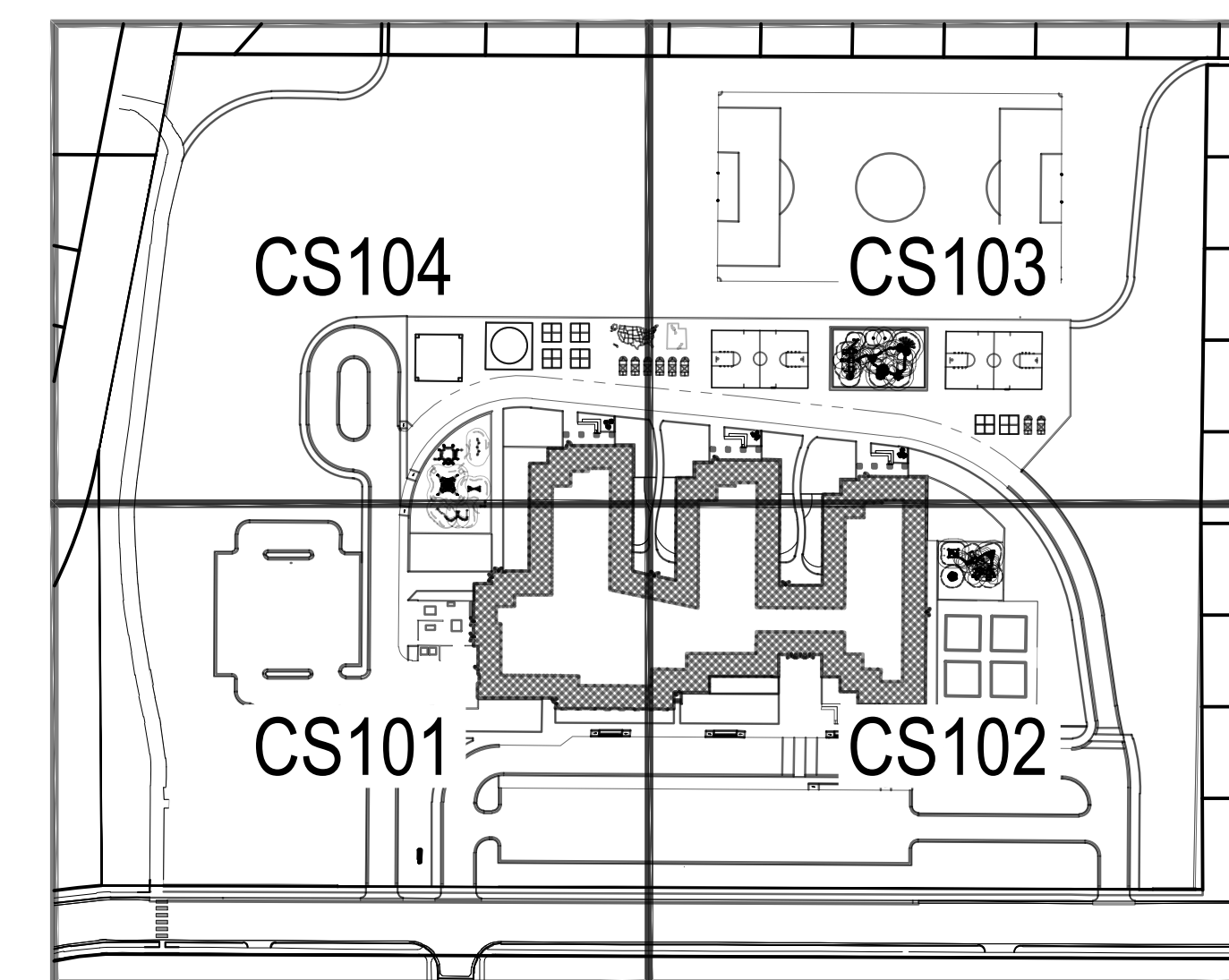
ACCOUNT _____

SHEET _____

OF _____ SHEETS



- SITE LEGEND**
 - CONSTRUCTION LIMIT LINE
 - PROPERTY BOUNDARY LINE
 - ADJACENT PROPERTY BOUNDARY LINE
 - CENTER LINE OF ROAD
 - EXISTING EASEMENT LINE
 - EXISTING TO REMAIN
 - PROPOSED NEW
 - EXISTING FENCE
 - PROPOSED FENCE
 - PROPOSED SWALE FLOW LINE
 - EXISTING LIGHT POLE
 - PROPOSED SITE LIGHTING
 - EXISTING BOLLARD
 - PROPOSED BOLLARD
 - EXISTING SIGN
 - PROPOSED SIGN
 - PROPOSED STALL COUNT
 - PROPOSED CATCH CURB AND GUTTER
 - PROPOSED SPILL CURB AND GUTTER
 - EXISTING CURB AND GUTTER
 - PROPOSED SIDEWALK
 - EXISTING SIDEWALK
- PAVING & LANDSCAPE LEGEND**
 - STANDARD DUTY ASPHALT (DETAIL 6, SHEET CS200)
 - HEAVY DUTY ASPHALT (DETAIL 6, SHEET CS200)
 - STANDARD DUTY CONCRETE (DETAIL 4, SHEET CS200)
 - HEAVY DUTY CONCRETE (DETAIL 6, SHEET CS200)
 - LANDSCAPE - SEE LANDSCAPE PLANS



FEMA FLOOD ZONE
PER FIRMETTE 4903020050, EFFECTIVE 09/25/2009.
THIS PROPERTY RESIDES IN FEMA FLOOD ZONE X.

BENCHMARK
MAG NAIL SET IN ASPHALT NEAR SOUTHEAST CORNER OF THE PROJECT SET NEAR THE LIP OF GUTTER ALONG THE NORTH LINE OF GALENA DRIVE. ELEVATION = 4089.30'

BASIS OF BEARING
TWO FOUND SECTION MONUMENTS WERE FOUND AT THE CENTER AND EAST 1/2 OF SECTION 8, T3S, R1E. A LINE BEARING SOUTH 89°45'35" EAST BETWEEN THESE TWO MONUMENTS WAS USED AS THE BASIS OF BEARINGS FOR THIS PROJECT.

EASEMENT SCHEDULE	
10' SEWER EASEMENT IN FAVOR OF SANDY SUBURBAN IMPROVEMENT DISTRICT PER ENTRY NO. 578928 IN BOOK 6914, AT PAGE 398.	
15.5' EASEMENT IN FAVOR OF SALT LAKE COUNTY PER ENTRY NO. 622627 IN BOOK 7341 AT PAGE 298.	
20' EASEMENT IN FAVOR OF WHITE CITY WATER IMPROVEMENT DISTRICT PER ENTRY NO. 799043 IN BOOK 8495 AT PAGE 2271.	
X' EASEMENT FOR THE WHITE CITY CANAL TRAIL IN FAVOR OF SALT LAKE COUNTY PER ENTRY NO. 126676 IN BOOK 10704 AT PAGE 286.	
SITE DATA	
SITE AREA	689.147 S.F. = 15.8 ACRES
PERVIOUS / LANDSCAPE AREA	383.151 S.F. = 8.8%
IMPERVIOUS AREA	306.993 S.F. = 45%
BUILDING FOOTPRINT (INCLUDED IN IMPERVIOUS AREA)	65.778 S.F. = 9%
PARKING COUNT	
TOTAL PARKING STALLS	129
REGULAR PARKING STALLS	122
ADA PARKING STALLS	7

SURVEYOR TO OBTAIN AUTOCAD FILE FROM ENGINEER AND VERIFY ALL HORIZONTAL CONTROL DIMENSIONS PRIOR TO CONSTRUCTION STAKING. SURVEYOR MUST VERIFY ALL BENCHMARK, BASIS OF BEARING AND DATUM INFORMATION TO ENSURE IMPROVEMENTS WILL BE AT THE SAME HORIZONTAL AND VERTICAL LOCATIONS SHOWN ON THE DESIGN CONSTRUCTION DRAWINGS. PRIOR TO CONSTRUCTION STAKING ANY DISCREPANCY MUST BE REPORTED TO OWNER AND ENGINEER PRIOR TO CONTINUATION OF ANY FURTHER STAKING OR CONSTRUCTION WORK.

NOTE: CONTRACTOR SHALL COORDINATE WORK WITH UTILITY COMPANY AND CITY PRIOR TO BEGINNING WORK AND IS RESPONSIBLE FOR ALL MATERIALS, LABOR, REPAIRS, ETC. TO COMPLETE WORK AND RESTORE AREA TO SAME STATE PRIOR TO STARTING WORK.

NOTE: CONTRACTOR SHALL PROTECT ALL EXISTING SURVEY MONUMENTATION. CONTRACTOR SHALL HAVE LICENSED SURVEYOR REPLACE ANY DAMAGED OR DISTURBED MONUMENTATION AT THEIR COST.

CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL INFORMATION FOR FINAL ACCEPTANCE OF WORK FOR ANY LOCAL, STATE OR FEDERAL AGENCY, UTILITY DISTRICT OR ANY OTHER AGENCY OR DISTRICT HAVING APPROVAL AUTHORITY OVER WORK. THIS INFORMATION MAY INCLUDE, BUT IS NOT LIMITED TO, AS-BUILT PLANS, CERTIFICATIONS, INSPECTIONS AND REPORTS.

CAUTION - NOTICE TO CONTRACTOR

1. ALL UTILITY LOCATIONS SHOWN ARE BASED ON MAPS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE AT THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT, PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.

2. WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY, EITHER THROUGH POT-HOLING OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.

GENERAL CONSTRUCTION NOTES

- SEE SHEET AS306 FOR CONCRETE PAVING SCORE AND EXPANSION JOINT LAYOUT.
- REQUIREMENTS SHOWN ON SITE PLAN SHALL GOVERN. DRAWINGS AND SPECIFICATIONS SHOWING OTHERWISE NOTWITHSTANDING. CONTRACTOR TO POINT OUT ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE PRIOR TO BID.
- NO WORK IS TO BEGIN UNTIL ALL PERMITS HAVE BEEN OBTAINED.
- SEE THE SITE SURVEY FOR SURVEY INFORMATION & LEGAL DESCRIPTION.
- VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE. NOTIFY ENGINEER OF ANY DISCREPANCIES.
- ALL WORK IN PUBLIC RIGHT OF WAY SHALL BE IN ACCORDANCE WITH SANDY CITY PUBLIC WORKS STANDARDS.
- GENERAL CONTRACTOR TO REFER TO STANDARD DETAILS AND INSTALLATION GUIDELINES INCLUDED IN THE SPECIFICATIONS AND PRODUCT INFORMATION FOR INSTALLING EQUIPMENT, INCLUDING PRODUCT DISPENSERS AND REMOTE HEAD-OUT EQUIPMENT.
- THIS DESIGN IS BASED ON THE GEOTECHNICAL REPORT NO. 2021047.001A, DATED MAY 26, 2020, BY KLEINFELDER. A COPY OF THIS REPORT SHOULD BE ON SITE AT ALL TIMES.
- REGARDLESS OF DISCLAIMERS IN THE BID, IF THE CONTRACTOR'S EARTHWORK BID ASSUMES EXISTING SITE MATERIAL IS REUSABLE, AND EITHER THE MATERIAL IS NOT APPROVED FOR REUSE OR THE USE OF THE MATERIAL CAUSES DELAYS AND EXTRA COSTS, THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE IMPACTS TO COST AND SCHEDULE.
- ANY FILL MATERIAL IN OLD BASEMENTS, CESSPOOLS, AND OTHER LARGE EXCAVATED AREAS SHALL CONSIST OF CLEAN ENGINEERED FILL, IN ACCORDANCE WITH THE PROJECT DOCUMENTS AND APPROVED BY THE CIVIL AND GEOTECHNICAL ENGINEERS.
- ANY FILL MATERIAL SHALL BE PLACED AND COMPACTED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT RECOMMENDATIONS. GRADE TO MATCH EXISTING OR PROPOSED FINISHED GRADE.
- FINAL GRADES ARE SUBJECT TO MINOR CHANGE BY COMPANY REPRESENTATIVE. NO GRADE CHANGES IN EXCESS OF 0.04' WITHOUT ENGINEER'S APPROVAL.
- GENERAL CONTRACTOR TO PROVIDE BARRICADE PROTECTION WITH FLASHING LIGHTS AROUND ALL OFF-SITE EXCAVATIONS AND ALL OFF-SITE WORK.
- SET PROPERTY CORNER PINS IN CONCRETE. IF PROPERTY CORNERS ARE DESTROYED BY CONTRACTOR, THE CONTRACTOR SHALL BEAR THE EXPENSE OF RELOCATING CORNERS BY A REGISTERED SURVEYOR.
- CONTRACTOR TO PROVIDE ALL EQUIPMENT AND PERSONNEL REQUIRED FOR FINAL CHECKOUT OF ALL FACILITIES BY OWNER'S REPRESENTATIVE.
- GENERAL CONTRACTOR TO PERFORM GENERAL YARD AND BUILDING CLEAN-UP AT COMPLETION OF WORK.
- GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR MINIMIZING DEPOSITION OF ON-SITE SEDIMENTS ONTO SURROUNDING PUBLIC STREETS DURING CONSTRUCTION, MAINTAINING SHIPPED DOCUMENTS, FILING BOX AND NOT REFER TO EROSION CONTROL PLANS AND DETAILS FOR ADDITIONAL INFORMATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING AS-BUILT INFORMATION ON A SET OF RECORD DRAWINGS KEPT ON THE CONSTRUCTION SITE, AND AVAILABLE TO THE CITY, ITS AGENTS, OWNER OR GALLOWAY AT ALL TIMES. DIMENSIONS SHALL BE ANNOTATED ON AS-BUILT RECORD DRAWINGS.
- PASSENGER LOADING ZONES SHALL COMPLY WITH 2009 ASH 117 REQUIREMENTS, SECTIONS 903.2 THRU 903.4.
- ANY PROPOSED CHANGES TO THE APPROVED DESIGN SHALL BE REVIEWED AND APPROVED BY THE ENGINEER OR ARCHITECT OF RECORD AND THE CITY ENGINEER.
- ALL PUBLIC IMPROVEMENTS, WHICH ARE TO BE OWNED AND MAINTAINED BY SANDY CITY, SHALL BE CONSTRUCTED ACCORDING TO THE SANDY CITY STANDARD SPECIFICATIONS AND DETAILS FOR MUNICIPAL CONSTRUCTION (LATEST EDITION). THE SPECIFICATIONS CAN BE FOUND IN PDF FORMAT ONLINE AT WWW.SANDY.UTAH.GOV (SEARCH FOR "STANDARD SPECIFICATIONS").
- DUST, MUD, AND EROSION SHALL BE ADEQUATELY CONTROLLED, BY WHATEVER MEANS NECESSARY, AND ROADWAY SHALL BE KEPT FREE OF MUD AND DEBRIS, AT ALL TIMES.
- BUILDER/OWNER SHALL OBTAIN AN EXCAVATION PERMIT FROM SANDY CITY PUBLIC WORKS DEPARTMENT PRIOR TO DOING ANY WORK IN THE SANDY CITY RIGHT-OF-WAY. TRAFFIC PLAN, BONDING, AND INSURANCE WILL BE REQUIRED.
- PROVIDE A PROCTOR TEST FOR ROADBASE MATERIAL THAT IS TO BE PLACED IN THE PUBLIC RIGHT-OF-WAY, TO THE SANDY CITY PUBLIC WORKS INSPECTOR, WHEN DELIVERED OR PLACED ON SITE.
- NOTIFY SANDY CITY PUBLIC WORKS INSPECTION DEPARTMENT, 201-568-2999, 48 HOURS PRIOR TO BEGINNING CONSTRUCTION OF ANY ROADWAYS OR PUBLIC IMPROVEMENTS, INCLUDING SEWER FACILITIES. ALL INSPECTIONS MUST BE DONE PRIOR TO OR CONCURRENT WITH CONSTRUCTION. FAILURE TO MAKE THIS NOTIFICATION MAY RESULT IN THE INVOICING AND/OR REMOVAL OF ALL ITEMS INSTALLED WITHOUT NOTIFICATION, AT THE DISCRETION OF THE CITY ENGINEER.

MHTN ARCHITECTS, Inc.
420 East South Temple
Suite 100
Salt Lake City, Utah 84111
Telephone (801) 595-6700
Telefax (801) 595-6717
www.mhtn.com

515 South 700 East, Suite 3F
Salt Lake City, UT 84102
801.953.1357
GallowayUS.com

CANYONS SCHOOL DISTRICT

CANYONS SCHOOL DISTRICT

GLACIER HILLS ELEMENTARY

1085 E GALENA DRIVE
SANDY, UT 84094

80203 MHTN ARCHITECTS, INC.

Confidentiality Notice
This document is intended for use on the Project identified herein by individuals and companies involved in the design, permitting, bidding and construction of the Project. MHTN Architects, Inc. reserves all rights in this document and reproduction of this document for any other purpose is prohibited. Distribution, printing or copying of this document for purposes other than those indicated is strictly prohibited. If a digital copy of this document is received in error, please delete it.

SEAL

MHTN PROJECT NO. 2020501

VIEW AND PRINT THIS DRAWING IN COLOR

Original drawing is 30 x 42. Do not scale contents of this drawing.

REVISIONS	CONTRACTOR TO VERIFY DRAWINGS IN FIELD USE REFLECT LAST REVISION DATE
1	DATE: 03/16/2021 BY: CMM FOR: CS100
2	DATE: 03/16/2021 BY: CMM FOR: CS100
3	DATE: 03/16/2021 BY: CMM FOR: CS100
4	DATE: 03/16/2021 BY: CMM FOR: CS100
5	DATE: 03/16/2021 BY: CMM FOR: CS100
6	DATE: 03/16/2021 BY: CMM FOR: CS100
7	DATE: 03/16/2021 BY: CMM FOR: CS100
8	DATE: 03/16/2021 BY: CMM FOR: CS100
9	DATE: 03/16/2021 BY: CMM FOR: CS100
10	DATE: 03/16/2021 BY: CMM FOR: CS100
11	DATE: 03/16/2021 BY: CMM FOR: CS100
12	DATE: 03/16/2021 BY: CMM FOR: CS100
13	DATE: 03/16/2021 BY: CMM FOR: CS100
14	DATE: 03/16/2021 BY: CMM FOR: CS100
15	DATE: 03/16/2021 BY: CMM FOR: CS100
16	DATE: 03/16/2021 BY: CMM FOR: CS100
17	DATE: 03/16/2021 BY: CMM FOR: CS100
18	DATE: 03/16/2021 BY: CMM FOR: CS100
19	DATE: 03/16/2021 BY: CMM FOR: CS100
20	DATE: 03/16/2021 BY: CMM FOR: CS100
21	DATE: 03/16/2021 BY: CMM FOR: CS100
22	DATE: 03/16/2021 BY: CMM FOR: CS100
23	DATE: 03/16/2021 BY: CMM FOR: CS100
24	DATE: 03/16/2021 BY: CMM FOR: CS100
25	DATE: 03/16/2021 BY: CMM FOR: CS100
26	DATE: 03/16/2021 BY: CMM FOR: CS100
27	DATE: 03/16/2021 BY: CMM FOR: CS100
28	DATE: 03/16/2021 BY: CMM FOR: CS100
29	DATE: 03/16/2021 BY: CMM FOR: CS100
30	DATE: 03/16/2021 BY: CMM FOR: CS100
31	DATE: 03/16/2021 BY: CMM FOR: CS100
32	DATE: 03/16/2021 BY: CMM FOR: CS100
33	DATE: 03/16/2021 BY: CMM FOR: CS100
34	DATE: 03/16/2021 BY: CMM FOR: CS100
35	DATE: 03/16/2021 BY: CMM FOR: CS100
36	DATE: 03/16/2021 BY: CMM FOR: CS100
37	DATE: 03/16/2021 BY: CMM FOR: CS100
38	DATE: 03/16/2021 BY: CMM FOR: CS100
39	DATE: 03/16/2021 BY: CMM FOR: CS100
40	DATE: 03/16/2021 BY: CMM FOR: CS100
41	DATE: 03/16/2021 BY: CMM FOR: CS100
42	DATE: 03/16/2021 BY: CMM FOR: CS100
43	DATE: 03/16/2021 BY: CMM FOR: CS100
44	DATE: 03/16/2021 BY: CMM FOR: CS100
45	DATE: 03/16/2021 BY: CMM FOR: CS100
46	DATE: 03/16/2021 BY: CMM FOR: CS100
47	DATE: 03/16/2021 BY: CMM FOR: CS100
48	DATE: 03/16/2021 BY: CMM FOR: CS100
49	DATE: 03/16/2021 BY: CMM FOR: CS100
50	DATE: 03/16/2021 BY: CMM FOR: CS100

ISSUE: **CONFORMED SET**

16 MARCH 2021

SHEET NAME: **OVERALL SITE PLAN**

SHEET NUMBER: **CS100**