

SURVEYORS CERTIFICATE

I, Richard P. Sorensen, do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 1798 as prescribed by the laws of the State of Utah. I further certify that by authority of the owner(s), I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as:

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage, width and area requirements of the applicable zoning ordinances.

Date 3-28-07  
Richard P. Sorensen  
No. 1798  
STATE OF UTAH

BOUNDARY DESCRIPTION

Beginning on the Easterly line of Wasatch Boulevard at a point due South 315.12 feet and due East 1395.51 feet and S78°01'E 783 feet from the North 1/4 corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence S78°01'E 157.21 feet; thence S49°01'E 94.00 feet; thence N83°44'E 173.00 feet; thence N38°44'E 180.00 feet; thence S63°16'E 40.00 feet; thence S8°04'W 170.00 feet; thence S15°04'W 140.00 feet; thence S40°19'W 140.00 feet; thence S3°20'E 60.00 feet; thence S80°31'30"W 174.86 feet; thence N66°25'W 155.00 feet; thence S67°15'W 70.00 feet; thence N43°02'10"W 274.68 feet to the Easterly line of Wasatch-Bonneville Boulevard thence N37°59'E 274.31 feet to the point of beginning.  
3 Lots  
4.974 Acres

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

Deer Hollow Ranches  
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

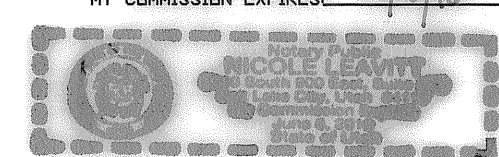
In witness whereof we have hereunto set this 29th day of March, A.D., 2007.

David J. Bromley, Manager  
Autumn Ridge Development, LLC

ACKNOWLEDGEMENT

STATE OF UTAH )  
County of Salt Lake ) S.S.  
On the 29th day of March, A.D., 2007, personally appeared before me, David J. Bromley,

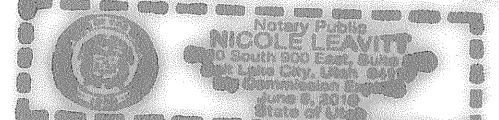
the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that, signed it freely and voluntarily and for the uses and purposes therein mentioned.



ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF SALT LAKE )  
ON THE 29th DAY OF March, A.D. 2007, PERSONALLY APPEARED BEFORE ME, David J. Bromley, WHO BEING DULY SWORN, DID SAY THAT HE, THE SAID David J. Bromley, IS THE Manager OF Autumn Ridge Development, LLC, AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF OF SAID Autumn Ridge Development, LLC, BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION, AND THE SAID David J. Bromley ACKNOWLEDGED TO ME THAT SAID Limited Liability Company EXECUTED THE SAME.

NOTARY PUBLIC RESIDING IN Salt Lake COUNTY  
MY COMMISSION EXPIRES 6/9/10



DEER HOLLOW RANCHES  
In the SE 1/4 Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

Checked for Zoning Compliance Zone: R-1-43 Lot Area: 1.00 acre Lot Width: 100' min Front Yard: 30' min Side Yard: 15' min Rear Yard: 20' min Date: 4/3/07 Salt Lake County Planning	BOARD OF HEALTH Approved this 29 day of March, A.D. 2007 Director, S.L. Co. BOARD OF HEALTH	SALT LAKE COUNTY PLANNING AND DEVELOPMENT SERVICES I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office. Date: 4/3/07 Director	Street and Address Frontage Coordinates Approved: [Signature] Date: 4-30-07 Development Services Address Coordinator	APPROVAL AS TO FORM Approved as to form this 19th day of April, A.D. 2007 Mona R. Christensen, Deputy Salt Lake County District Attorney	MAYOR PRESENTED TO THE SALT LAKE COUNTY MAYOR THIS 30 DAY OF April, A.D. 2007, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Mona R. Christensen MAYOR or Designee	RECORDED #10077135 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Autumn Ridge Development DATE 4-25-07 TIME 2:17 BOOK 2007 PAGE 176 FEE \$ 33.00 James J. Johnson, Deputy SALT LAKE COUNTY RECORDER
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# 22936