

## What's the Point? Utah's Generational Opportunity

Alan Matheson, The Point Executive Director Sandy City Council Presentation, 10-6--20



#### bit.ly/ThePointUtah

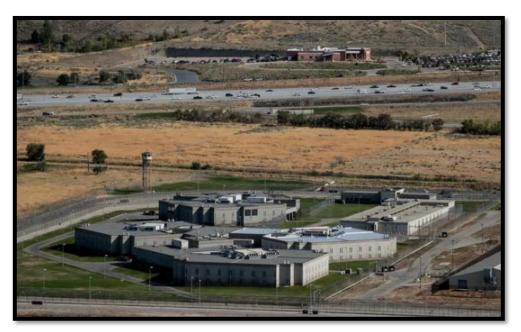
#### THE OPPORTUNITY



## Why Utah has a 'once in a generation' opportunity unique to any other place in the world

By Art Raymond | @DNTechHive | Sep 22, 2019, 10:00pm MDT

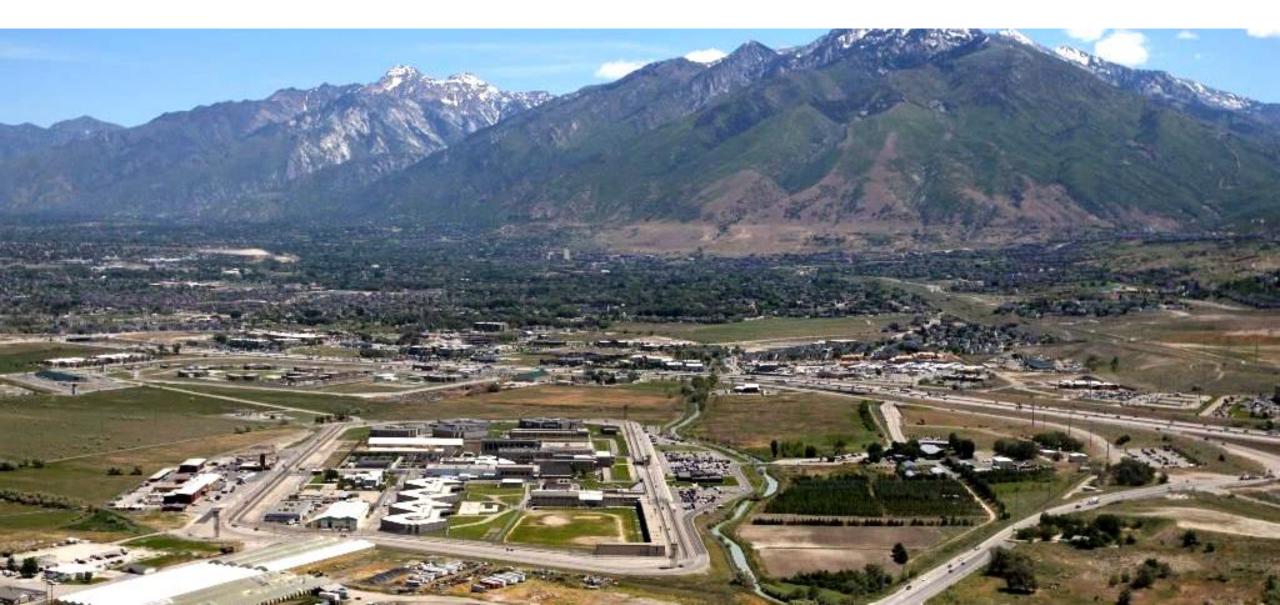




Spenser Heaps, Deseret News

#### **THE POINT**







#### **THE CO-CHAIRS**





Lt. Governor Spencer Cox



Representative V. Lowry Snow

#### THE BOARD





April Cooper



Lincoln Fillmore



Stephen Handy



Val Hale



Dawn

Ramsey

Jim Russell



Jerry Stevenson



Troy Walker



David Woolstenhulme

#### THE TEAM





Alan Matheson Executive Director



Steve Kellenberg Planning Coordinator





#### Erin Talkington Real Estate Advisor

Muriel Xochimitl Communications Manager

## **GUIDING PRINCIPLES**



- Promote the Public Interest
- Set the Standard
- Think Regionally
- Take the Long View
- Be Open and Transparent
- Act with Integrity



## HOW WE GOT TO THIS



2018

# POINT The Point of the Mountain State Land Authority is formed.

## THE VISION







#### **PUBLIC ENGAGEMENT**









driving from Draper to Provo at peak hour OF CONGESTION



2.6 million fewer miles driven per day throughout the Wasatch Front (even with the increase in jobs & population)

## WORKING GROUPS



#### **STAKEHOLDER**

Fourth Tuesday of every month from 10 a.m. to 12 p.m.



Fourth Thursday of every month from 10 a.m. to 12 p.m.

#### 2 EDUCATION, RESEARCH &

From 2 p.m. to 4 p.m.

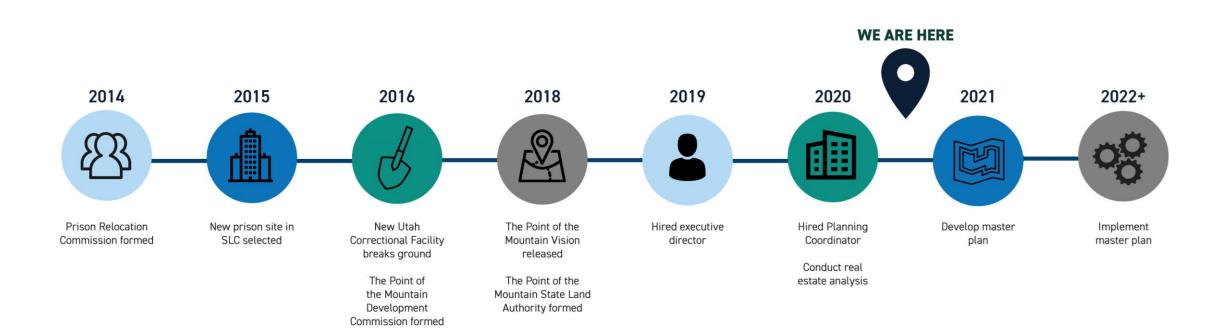
#### **3 ENVIRONMENT & AIR QUALITY**

Fourth Wednesday of every month from 10 a.m. to 12 p.m.



#### **POINT- BY- POINT**







## YOU'RE INVITED!



#### **SPEAKERS INCLUDE**

- Lt. Governor Spencer Cox
- Senate President Stuart Adams
- Speaker of the House Brad Wilson
- Utah State Representative V. Lowry Snow
- The Point Executive Director Alan Matheson
- Salt Lake County Mayor Jenny Wilson
- Draper City Mayor Troy Walker
- EDCUtah President & CEO Theresa Foxley



#### PUBLIC ENGAGEMENT MAKE YOUR

- SROUNDE public survey
- Short, 5 minutes
- Available Sept. 14 Oct. 16

#### **POINT OF**

- Project/eNewsletter
- Regular updates
- Sign up at thepointutah.org



## CONTACT US





www.thepointutah.org



info@thepointutah.org



801-214-1631



P.O. Box 692 Draper, UT



@thepointutah.org



#### **ALAN MATHESON** EXECUTIVE DIRECTOR

P.O. Box 692 Draper, Utah 84020 www.thepointutah.org (801) 554-5496 alan@thepointutah.org f 🖸 🖬 💟 🞯 @thepointutah



## What's the Point? Utah's Generational Opportunity

Alan Matheson, The Point Executive Director Sandy City Council Presentation, 10-6--20