COUNCIL MEETING DOCUMENT TRANSMITTAL FORM

Ordinance #20-Resolution # 20-02 C

COUNCIL MEETING DATE: January 7, 2020

Public Hearing Held: Yes No x

Document Present: Yes x No

Council Action: Adopted X Tabled- Rejected

If amended, is amended form enclosed? Yes No

Document Description: Sandy City Council Committee Liaison

JAN 30 2020

SANDY CITY RECORDER'S OFFICE

Appointments.

Executed by Chairman: Yes: x No

Date Sent to City Recorder: 1. 30. 20

Date Sent to Mayor: N/A

Date Executed by Mayor: N/K

Date Filed: 1/30/2020

Date Published:

*Vote: [Only on Necessary Documents] Motion: Second:

Resolution #20-02C Sandy City Council Committee Liaison Assignments

BE IT RESOLVED by the City Council of Sandy City, Utah, that the following Council members be appointed to serve on the following Committees, Boards, and Commissions, as indicated in attachments A and B for a term beginning January 7, 2020 and ending when otherwise amended by action of the City Council.

PASSED AND ADOPTED THIS 7TH DAY OF JANUARY 2020

Kris Nicholl, Council Chair

Sandy City Council

ATTEST:

City Recorder

ATTACHMENT A External Committees

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COMMITTEE	DESCRIPTION	MEETING DATE, TIME, & LOCATION	CONTACT PERSON	2019 (CURRENT) APPOINTMENT	2020 (NEW) APPOINTMENT
The Orchestra & Chorus of Sandy City	1-year term, voting status unknown. Not subject to OPMA. Mountain West Ballet/American West Symphony have liaison who reports to the Arts Guild. Council member gets information from organizations without attending additional meetings.	1st Tuesday of each month Meet at 1265 E. Fort Union Blvd. Suite 150	Contact Mountain West Ballet Kate Johnson K8may@gmail.com	Zach Robinson	Zach Robinson
	attending additional meetings.				
Association of Municipal	1-year term, non- voting liaison. Not	2 nd Tuesday of each month at	Erika Fihaki efihaki@slco.org	Zach Robinson	Kris Nicholl
Governments	subject to OPMA.	12:00 PM		Kris Nicholl (Alternate)	Cyndi Sharkey (Alternate)
		Meet at Murray			
		City Hall Council Conference Room.			
Chamber of	1-year term, non-	3 rd Wednesday of	Erica Bohl	Brooke	Brooke
Commerce Board	voting liaison. Not subject to OPMA.	each month at 7:30 AM	Erica@southvalleychamber.com	Christensen	Christensen
		Conference Room 8 th Floor			Monica Zoltanski (Alternate)
		Meet at the South Valley Chamber of Commerce offices			
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ATTACHMENT A External Committees

			Meet at the Sandy		
Brooke Christensen	Linda Martinez Saville	Kevin Bybee kbybee@sandy.utah.gov	3 rd Wednesday of each month from 1-2 PM	1-year term, non- voting liaison. Compliance unknown.	Senior Center Advisory Council
			Meet at the Sandy Club (450 E 8680 S)		
Marci Houseman	Linda Martinez Saville	Shalome Orton	2 nd Thursday of each month at 12:00 PM	1-year term. Liaison non-voting member. Not subject to OPMA.	Sandy Club Board of Directors
			Meet at the Salt Palace	with OPMA.	Facilities Advisory Board
Kris Nicholl	Zach Robinson	Morgan Taylor Morgan.g@saltpalace.com	Meet quarterly	1-year term, voting member. Complies	Salt Lake County Convention
		<u>ahorman@utah.gov</u>	Meet at Taylorsville City Hall	Develop a publicly supported vision for the future of the entire Jordan River corridor.	
Marci Houseman (Alternate)	Vacant (Alternate)	Aimee Horman	9:00 AM	with OPMA.	Comminssion
Cyndi Sharkey	Brooke	Soren Simonsen	1 st Thursday of	1-year term, voting	Jordan River
			Center S1-950		
			County Government		
	(Alternate)		Services Room		
	Chris McCandless	efihaki@slco.org	USU Extension		
(Alternate)	(Alternate)	Erika Fihaki	(quarterly)		
Cyndi Sharkey	Steve Fairbanks		2:30 PM	Complies with OPMA.	(COG)
		rperry@slco.org	each month at	status unknown.	Governments
Kris Nicholl	Kris Nicholl	Ryan Perry	3rd Thursday of	1-year term, voting	Council of
		External Committees	External		

ATTACHMENT A External Committees

		aadams@wasatchfront	9:00 AM	with OPMA.	Recycling District
Kris Nicholl	Kris Nicholl	Anthony Adams	4 th Monday of	1-year term, voting	Waste
Cyndi Sharkey Monica Zoltanski	Brooke Christensen Council Appt. 2 (Vacant)	Cameron Diehl cdiehl@ulct.org	12:00 PM each Monday during the legislative session. And once monthly thereafter. Meet at the Capitol in the House Office Building Room W030.	1-year term, for each of 3 voting members (divided between legislative and executive branches; 1 appointed by Mayor, 2 appointed by Council). Complies with OPMA.	ULCT Legislative Policy
			9310 1300 E	was established as a requirement of an agreement between Sandy/Salt Lake County to provide input into programs issues, budget, etc. (not including city budget). The Council includes a President, Vice President, Secretary, Treasurer, eight members and community representatives (nonvoting members) from Sandy City, Ata View Hospital.	
			Caniar Cantar	This Additionary Council	

ATTACHMENT A External Committees

Meet at SLCo Public Works Building (604 West 6960 South)

ATTACHMENT B Special Committees

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СОММІТТЕЕ	DESCRIPTION	MEETING DATE, TIME, & LOCATION	CONTACT PERSON	2019 (CURRENT) APPOINTMENT	2020 (NEW) APPOINTMENT
Arts Guild	1-year term, non-voting liaison member.	1st Wednesday of each month at 6:30 PM	Charlotte Jordan charlottejordan@gmail.com	Zach Robinson	Alison Stroud
		Meet in Mayor's Conference Room	Mearle Marsh mmarsh@sandy.utah.gov		
Community Development	1-year term, non-voting liaison member.	3 rd Wednesday of each month	Jake Warner jwarner@sandy.utah.gov	Brooke Christensen	Brooke Christensen
Block Grant Historic Committee	Residents appointed by the City Council/Mayor review applications for funding each year, based on needs, provides recommendations to City Council on how to utilize the annual CDBG funding 1-year term, non-voting liaison member.	at 5:00 PM Meet in the CD Conference Room 1st Wednesday of each month	Wade Sanner	Nicholl Brooke Christensen	Zach Robinson Brooke Christensen
Historic Committee	1-year term, non-voting liaison member. Three main goals 1) encourage retention of visual and historic integrity of the Historic District/other resources/areas in Sandy City. 2) Protect property values. 3) Implementation of the Historic Sandy Master Plan	1st Wednesday of each month at 5:00 PM Meet in the CD Conference Room	wsanner@sandy.utah.gov	Brooke Christensen Linda Martinez Saville (Alternate)	Brooke Christensen Alison Stroud (Alternate)

ATTACHMENT B Special Committees

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				accordance with the CBD	
				District (CBD) Zone 8h	
The state of the s				within the Central Business	
				modified developments	
				designs for new and	
				applicants on architectural	
				recommendation to	
				Commission. review/makes	
			Room	group to Planning	
			Conference	advisory/recommending	
			Meet in the CD	Functions as	
		isorensen@sandy.utah.gov			Architectural
Kris Nicholl	Kris Nicholl	James Sorensen	Meet as needed.	1-year term, voting member.	Civic Center
				Lake/Sandy.	
				Metropolitan District of Salt	
				relationship between	
				associated with the	
				discusses various issues	
				the Council. The Committee	
				approval/recommends it to	
				proposed budget or	
				reviews in detail PU	
				finance reports. Board	
				in the City/department's	
			Room	production that is occurring	
			Conference	projects being built/ water	
			Public Utilities	Department/all capital	
		gfox@sandy.utah.gov	Meet in the	Public Utilities	
		Geneal Fox	<u>.</u>	Review operations of the	
Alison Stroud	Maren Barker		7:00 AM		
	60 00	tward@sandy.utah.gov	each month at	liaison member.	Advisory Board
ks Cyndi Sharkey	Steve Fairbanks	Tom Ward	3 rd Thursday of	1-year term, non-voting	Public Utilities

ATTACHMENT B Special Committees

ATTACHMENT C

Mayoral Appointments (for Council reference only)

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COMMITTEE	DESCRIPTION	- MEETING DATE, TIME, & LOCATION	CONTACT PERSON	2019 (CURRENT) APPOINTMENT	2020 (NEW) APPOINTMENT
Hale Centre	1-year term, voting		Mark Deitlein markd@halecentretheatre.org	Chris McCandless	Brooke Christensen
Board	OPMA. Mayoral				
	Appointment.				
Central Wasatch	Mayoral Appointment.			Chris McCandless	Marci Houseman
Commission	3 3				
ULCT Legislative	1-year term, for each of	12:00 PM each	Cameron Diehl	Evelyn Everton	Evelyn Everton
Policy	3 voting members	Monday during the	cdiehl@ulct.org	(Mayoral	(Mayoral
	(divided between	legislative session.		Appointment)	Appointment)
	legislative and executive	And once monthly			
	branches; 1 appointed	thereafter.			
	by Mayor, 2 appointed				
	by Council). Complies	Meet at the Capitol			
	with OPMA.	in the House Office			
		Building Room			
		W030.			
		vvO3O.			