

RESOLUTION #19-33C

A RESOLUTION AUTHORIZING THE EXECUTION OF A COOPERATIVE INTERLOCAL AGREEMENT BETWEEN SANDY CITY AND SALT LAKE COUNTY RELATING TO A TEMPORARY CONSTRUCTION EASEMENT FOR CONSTRUCTION OF THE TRAIL ON THE CITY PROPERTY.

BE IT KNOWN AND REMEMBERED that the City Council of Sandy City, State of Utah, finds and determines as follows:

WHEREAS, Title 11, Chapter 13, Utah Code Annotated 1953, as amended, permits public agencies to enter into cooperative agreements to provide joint undertakings and services; and

WHEREAS, the Sandy City grants Salt Lake County a temporary construction easement to construct a pedestrian trail that will connect between Carnation Drive and 9400 South within White City Metro Township; and

WHEREAS, the City and Salt Lake County intend to set the obligations and responsibilities of both parties to provide for construction and maintenance of this trail; and

WHEREAS, it has been determined that the best interests of the City and the general public will be served by the execution of the attached Interlocal Cooperation Agreement and by participating as required therein; and

WHEREAS, the attached Interlocal Cooperation Agreement has been prepared to be entered between Sandy City and Salt Lake County for a Temporary Construction Easement for a purpose to construct of a pedestrian trail that will connect between Carnation Drive and 9400 South.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah:

1. It does hereby approve the attached agreement described as an Interlocal Cooperative Agreement between Sandy City and Salt Lake County relating to a temporary construction easement to construct a pedestrian trail between Carnation Drive and 9400 South to connect trails in this area.

2. The Hon. Kurt Bradburn, Mayor of Sandy City, is hereby authorized to execute the agreement on behalf of Sandy City Corporation and to act in accordance with its terms.

DATED this ____ day of _____, 2019.

Chris McCandless, Sandy City Council

ATTEST:

City Recorder

RECORDED this _____ day of _____, 2019.

County Contract No. _____
District Attorney No. 18-10430
West Jordan Contract No. _____

INTERLOCAL COOPERATION AGREEMENT
between
SALT LAKE COUNTY and SANDY CITY CORPORATION
for
A TEMPORARY CONSTRUCTION EASEMENT

THIS INTERLOCAL COOPERATION AGREEMENT ("Agreement") is effective the _____ day of _____, 2019, by and between **SALT LAKE COUNTY**, a body corporate and politic of the State of Utah (the "County"), and **SANDY CITY CORPORATION**, a Utah municipal corporation created under the laws of the State of Utah (the "City"). The County and the City are sometimes referred to individually in this Agreement as a "Party" and collectively as the "Parties."

RECITALS

A. UTAH CODE ANN. §11-13-202 and other provisions of the Interlocal Cooperation Act (codified as UTAH CODE ANN. § 11-13-101, *et seq.*) (the "Act") provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative actions.

B. UTAH CODE ANN. §11-13-214 provides that any public agency may convey property to or acquire property from any other public agencies for consideration as may be agreed upon.

C. The County and the City are public agencies for purposes of the Act.

The City owns certain real property located in White City Metro Township, more specifically identified as Parcel Nos. 28-08-206-008, 28-08-179-001, 28-08-126-018, 28-08-127-053, 28-08-126-005, 28-08-332-020, 28-08-332-021, and 28-08-355-025 (the "City Property"). The County would like to construct a trail between Carnation Drive and 9400 South to connect trails in this area.

D. Pursuant to the authority granted by the Interlocal Cooperation Act, the Parties mutually desire to enter into this Agreement, which sets forth the terms and conditions of their joint and cooperative action to provide for construction and maintenance of the trail.

AGREEMENT

In consideration of the premises and for other good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

Section 1. County Responsibilities.

The County shall:

- (a) Design and construct the trail at the County's expense.

- (b) Provide all required approvals and permits for construction of the trail.
- (c) Allow the City to review and consider for approval as necessary, the planning and construction drawings and specifications, in substantially the form attached hereto as Exhibit "A," for construction of the trail on the City Property.

Section 2. **City Responsibilities.**

The City shall:

- (a) Convey to the County for no fee a Temporary Construction Easement in the form attached as Exhibit "B" so that the trail can be constructed on the City Property.
- (b) Review and consider for approval as necessary, the planning and construction drawings and specifications prepared and provided by the County, in substantially the form attached hereto as Exhibit "A," for construction of the trail on the City Property.

Section 3. **Maintenance of Trail.**

Upon completion of construction of the trail and acceptance by the City, the City shall be responsible for all necessary maintenance and upkeep of all portions of the trail that are on land owned by the City for such time as owned by the City. In any event, the County shall have no further maintenance or upkeep obligations. The terms of this paragraph shall remain effective, notwithstanding the expiration or termination of this Agreement.

ADDITIONAL PROVISIONS

Section 4. **Duration and Termination.**

The term of this Agreement shall commence upon its execution by the Parties and expire fifty (50) years after the date of execution of this Agreement.

Section 5. **General Provisions.**

The following provisions are also integral parts of this Agreement:

- (a) **Binding Agreement.** This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the respective Parties hereto.
- (b) **Titles and Captions.** The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope, or interpretation of any of the terms or provisions of this Agreement or the intent hereof.
- (c) **Counterparts.** This Agreement may be signed in any number of counterparts with the same effect as if the signatures upon any counterpart were upon the same instrument. All signed counterparts shall be deemed to be one original.

- (d) Severability. The provisions of this Agreement are severable, and should any provision hereof be void, voidable, unenforceable, or invalid, such void, voidable, unenforceable, or invalid provision shall not affect the other provisions of this Agreement.
- (e) Waiver of Breach. Any waiver by either Party of any breach of any kind or character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of or consent to any subsequent breach of this Agreement.
- (f) Cumulative Remedies. The rights and remedies of the parties hereto shall be construed cumulatively, and none of such rights and remedies shall be exclusive of, or in lieu or limitation of, any other right, remedy or priority allowed by law.
- (g) Amendment. This Agreement may be modified but only by an instrument in writing signed by the Parties hereto.
- (h) Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Utah.
- (i) Notice. Any notice or other communication required or permitted to be given under this Agreement shall be deemed sufficient if given by a written communication and shall be deemed to have been received upon personal delivery, actual receipt, or within three (3) days after such notice is deposited in the United States mail, postage prepaid, and certified and addressed to the parties as set forth below:

Salt Lake County

Salt Lake County Mayor
2001 South State Street, N2-100
Salt Lake City, Utah 84114

Sandy City Corporation

Sandy City Corporation
Attn: Public Utilities
10000 Centennial Parkway
Sandy, Utah 84070-1799

- (j) No Interlocal Entity. The Parties agree that they do not by this Agreement create an interlocal entity.
- (k) Joint Board. As required by Utah Code Ann. § 11-13-207, the Parties agree that the cooperative undertaking under this Agreement shall be administered by a joint board consisting of the County's Mayor or designee and the City's Mayor or designee. Any real or personal property used in the Parties' cooperative undertaking herein shall be acquired, held, and disposed of in accordance with this Agreement.
- (l) Joint Cooperative Undertaking and Establishing Budget. There is no financing of joint or cooperative undertaking herein, and no future budget shall be established or maintained unless described herein.

- (m) Manner of Acquiring, Holding, or Disposing of Property. Any property will be acquired, held, or disposed of pursuant to this Agreement only as provided in this Agreement, and unless agreed to herein shall not be used in any other manner.
- (n) Exhibits and Recitals. The recitals to this Agreement, as set forth above, are incorporated herein to the same extent as if such items were set forth herein in their entirety within the body of this Agreement.
- (o) Liability and Indemnification. Both Parties are governmental entities under the Governmental Immunity Act of Utah, §§ 63G-7-101 to -904 (2018), as amended (the "Immunity Act"). There are no indemnity obligations between these Parties. Subject to and consistent with the terms of the Immunity Act, the County and the City shall be liable for their own negligent acts or omissions, or those of their authorized employees, officers, and agents while engaged in the performance of the obligations under this Agreement, and neither the County nor the City shall have any liability whatsoever for any negligent act or omission of the other Party, its employees, officers, or agents. Neither Party waives any defenses or limits of liability available under the Immunity Act and other applicable law. Both Parties maintain all privileges, immunities, and other rights granted by the Immunity Act and all other applicable law.
- (p) Ethical Standards. The Parties hereto represent that they have not: (a) provided an illegal gift or payoff to any officer or employee, or former officer or employee, or to any relative or business entity of an officer or employee, or relative or business entity of a former officer or employee of the other Party hereto; (b) retained any person to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards set forth in State statute or the County's Ethics, Gifts and Honoraria ordinance (Chapter 2.07, Salt Lake County Code of Ordinances, (2001); or (d) knowingly influenced, and hereby promise that they will not knowingly influence, any officer or employee or former officer or employee to breach any of the ethical standards set forth in State statute, or County or City ordinances.
- (q) Attorney Review. This Agreement shall be reviewed as to proper form and compliance with applicable law by the authorized attorneys for each Party in accordance with Utah Code Ann. § 11-13-202.5.
- (r) Copies. Duly executed original counterparts of this Agreement shall be filed with the keeper of records of each Party, pursuant to Utah Code Ann. § 11-13-209.
- (s) Third Parties. Nothing herein expressed or implied is intended or shall be construed to confer upon or give any person, board, or entity, other than the Parties hereto and their successors and assigns, any right or remedies by reason of this Agreement, as a third party beneficiary or otherwise.
- (t) Relationship of the Parties. Nothing contained in this Agreement shall constitute or be construed to create any partnership or agency relationship between the Parties, or to create any new entity.

- (u) Assignment. The Parties shall not assign, sublease, or transfer any interest in this Agreement.
- (v) Entire Agreement. This Agreement and the applicable laws, regulations, and policies referenced herein, constitute the entire Agreement between the Parties regarding the subject matter hereof and is intended to be a final expression of their Agreement. No promise, representation, warranty or covenant not included in this document has been or is relied upon by any Party. Each Party has relied upon its own examination of the full Agreement and the counsel of its own advisors.
- (w) Costs. Except as otherwise specifically provided herein, each Party shall be responsible for its own costs of any action done pursuant to this Agreement, and for any financing of such costs.

IN WITNESS WHEREOF, the City, by resolution duly adopted by its Council, a copy of which is attached hereto, caused this Agreement to be signed by its Mayor; and the County, by resolution of its council, a copy of which is attached hereto, caused this Agreement to be signed by the Mayor, or his designee.

SALT LAKE COUNTY

By: _____
Mayor or Designee
Date: _____

APPROVED AS TO FORM:

R. Christopher Preston, Deputy District Attorney

SANDY CITY CORPORATION

By: _____
Mayor or Designee
Date: _____

ATTEST:

_____, City Recorder

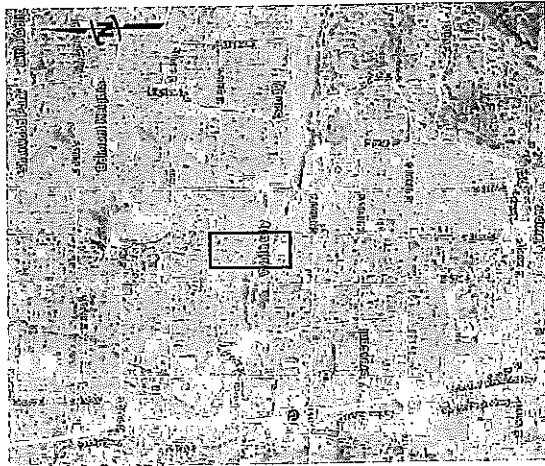
APPROVED AS TO FORM:


Darien Alcorn, City Attorney

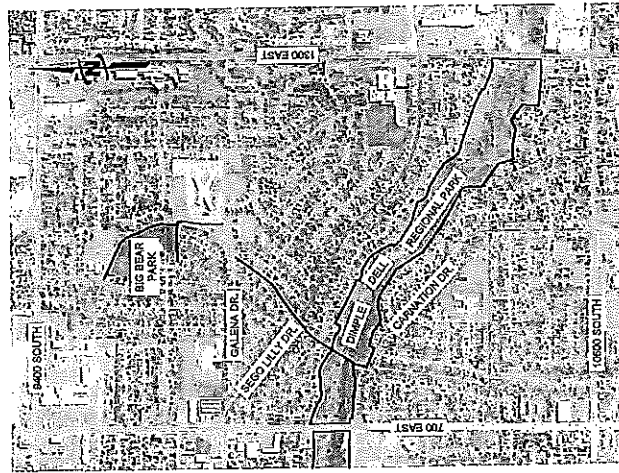
Exhibit A
(Planning and Construction Drawings for the Trail)

SANDY CITY APPROVALS

Department FW
Risk Mgt. CK
Budget BK
Legal Form DL
Purchasing Compliance SK



AREA MAP



VICINITY MAP

SALT LAKE COUNTY UTAH

WHITE CITY CANAL TRAIL

MARCH 2019

BID SET



PROJECT NO. 55-15-107
SALT LAKE COUNTY CONTRACT NO. PAR56294



J-U-B ENGINEERS, INC.

456 North 900 West, Payson, UT 84037
P 801.547.0383 F 801.547.0387 W www.jub.com

OTHER J-U-B COMPANIES



THE LANDSON GROUP



GATEWAY MAPPING

Sheet Number	Sheet Title
G-001	COVER SHEET
G-002	GENERAL NOTES
G-003	LINE LEGEND - SHEET NUMBERING - DETAIL IDENTIFIERS
G-004	SYMBOL LEGEND - ABBREVIATIONS
V-101	SURVEY CONTROL
C1-101	SITE PLAN
C1-102	SITE PLAN
C1-103	SITE PLAN
C2-101	GRADING PLAN
C2-102	GRADING PLAN
G-501	SITE DETAILS
G-502	INTERSECTION DETAILS
G-503	COLLAPSIBLE BOLLARD DETAILS
G-504	RAMP DETAILS
G-505	TRAIL CROSS SECTIONS - BID ALTERNATIVE 1
S-101	SITUATION AND LAYOUT 1 OF 2
S-102	SITUATION AND LAYOUT 2 OF 2
S-103	BORING LOGS 1 OF 3
S-104	BORING LOGS 2 OF 3
S-105	BORING LOGS 3 OF 3
S-106	FOUNDATION PLAN
S-107	DRILLED PILE DETAILS
S-108	ABUTMENT AND WINGWALL LAYOUT
S-109	ABUTMENT DETAILS
S-110	WINGWALL DETAILS
S-111	PIER LAYOUT
S-112	PIER FILE CAP DETAILS
S-113	PIER CAP AND COLUMN DETAILS
S-114	BEARING LAYOUT AND DETAILS
S-115	DECORATIVE FENCE DETAILS 1 OF 2
S-116	DECORATIVE FENCE DETAILS 2 OF 2

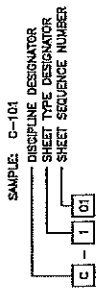


NOTICE AND DISCLAIMER

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SHEET NUMBER
G-001

SHEET NUMBERING

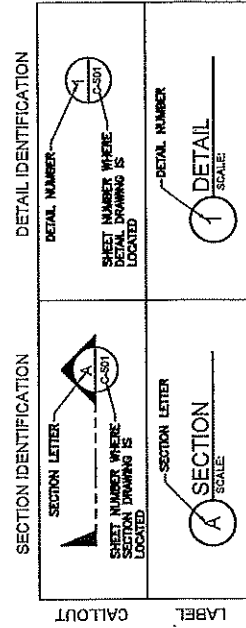


DISCIPLINE	DESIGNATOR	DESCRIPTION
GENERAL	G	ALL GENERAL
	GI	GENERAL INFORMATION
	GC	GENERAL CONTRACTUAL
	GR	GENERAL RESOURCE
SURVEY/MAPPING	V	ALL SURVEY
GEOTECHNICAL	B	ALL GEOTECHNICAL
CIVIL	C	ALL CIVIL
LANDSCAPE	L	ALL LANDSCAPE
STRUCTURAL	S	ALL STRUCTURAL
ARCHITECTURAL	A	ALL ARCHITECTURE
EQUIPMENT	Q	ALL EQUIPMENT
MECHANICAL	M	ALL MECHANICAL
ELECTRICAL	E	ALL ELECTRICAL
PLUMBING	P	ALL PLUMBING
PROCESS	D	ALL PROCESS
RESOURCE	R	ALL RESOURCE

DESIGNATOR	SHEET TYPE
0	GENERAL (SYMBOLS, LEGENDS, NOTES, ETC.)
1	PLANS (HORIZONTAL VIEWS)
2	ELEVATIONS, PROFILES, COMBINED PLAN & PROFILES
3	SECTIONS (SECTIONAL VIEWS)
4	LARGE-SCALE VIEWS (PLANS, ELEVATIONS, ETC.)
5	DETAILS OR COMBINED DETAILS AND SECTIONS
6	SCHEDULES AND DIAGRAMS
7	USER DEFINED
8	3D REPRESENTATIONS (ISOMETRICS, PERSPECTIVES, PHOTOS)

SECTION AND DETAIL IDENTIFIERS

NOTE:
A DASH MAY BE PLACED IN THE LOWER PORTION OF THE IDENTIFIER IF THE DETAIL DRAWING OR SECTION VIEW IS LOCATED ON THE SAME SHEET.



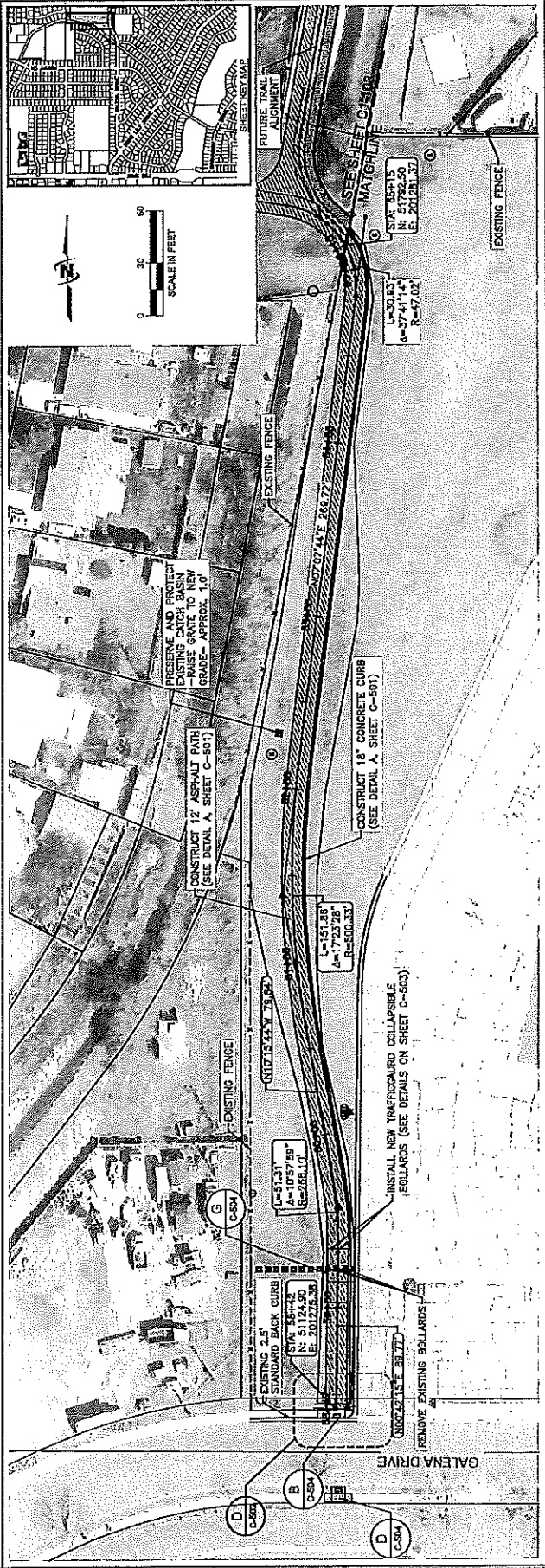
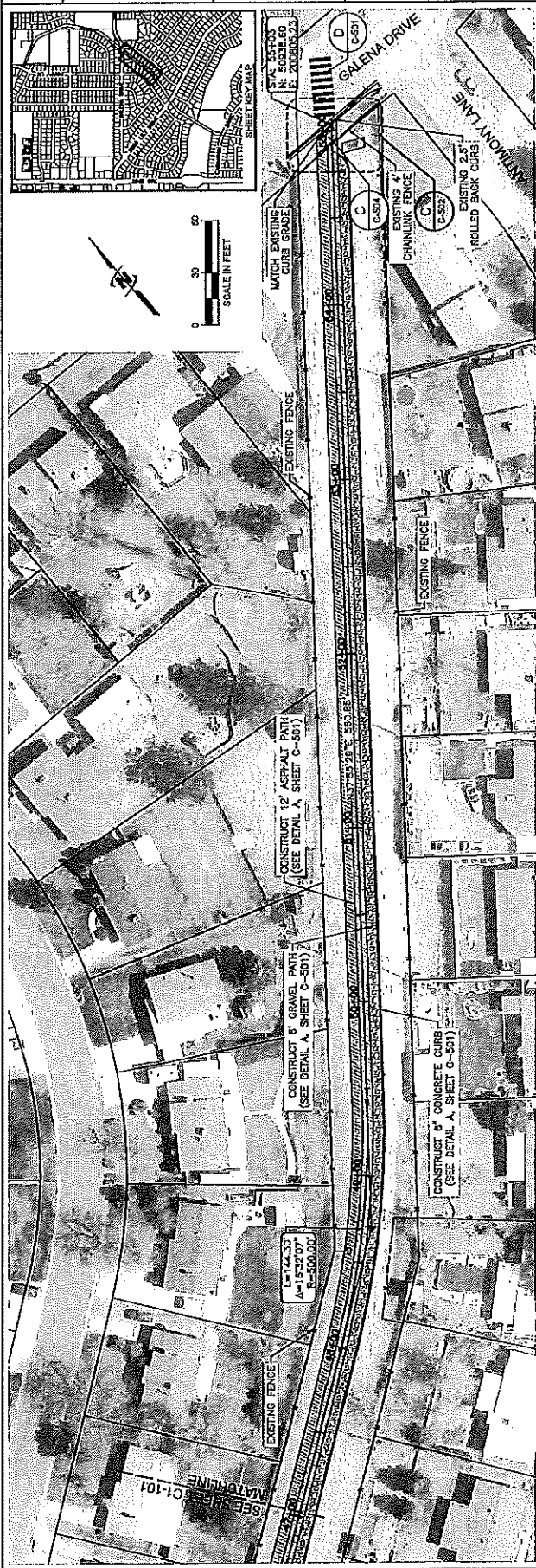
LINE LEGEND

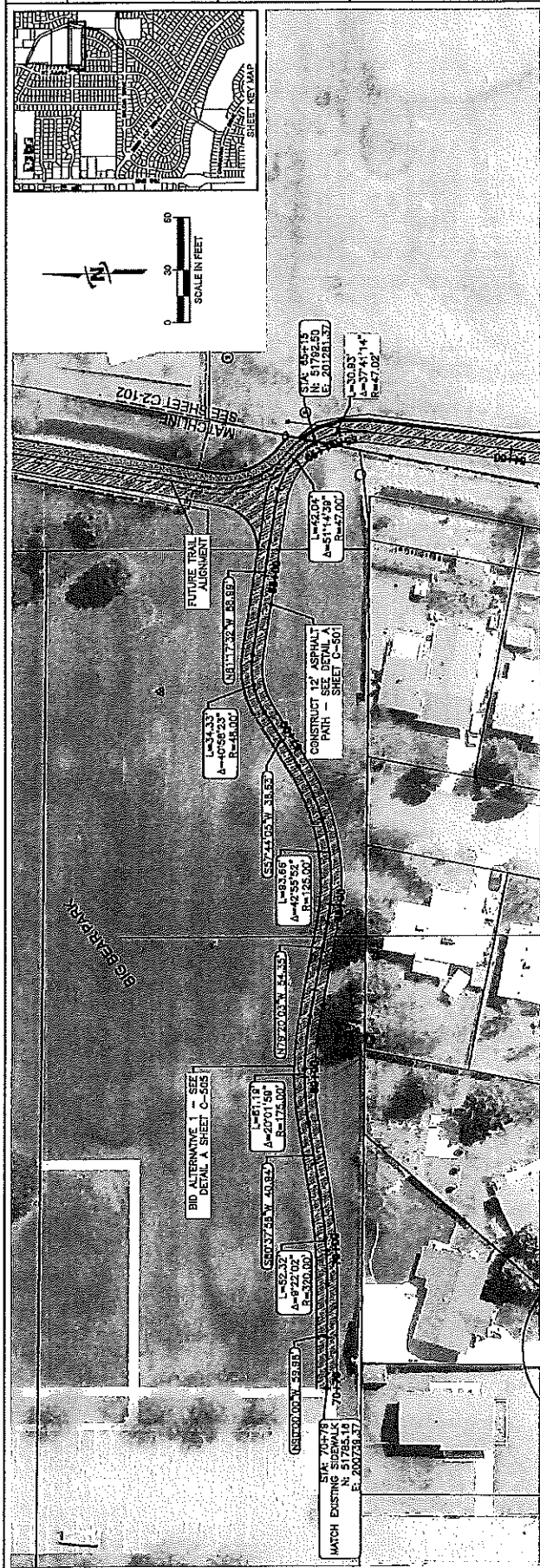
LINE DESCRIPTION	PROPOSED LINE	EXISTING LINE
BOUNDARY		
PROPERTY LINE	---	---
RIGHT OF WAY	---	---
TEMPORARY EASEMENT	---	---
PERMANENT EASEMENT	---	---
TOWNSHIP AND RANGE	---	---
SECTION LINE	---	---
QUARTER SECTION LINE	---	---
1/16 SECTION LINE	---	---
STATE LINE	---	---
COUNTY LINE	---	---
SITE		
FENCE	---	---
SILT FENCE	---	---
MAJOR CONTOUR	---	---
MINOR CONTOUR	---	---
GRADE BREAK	---	---
TOP OF BANK	---	---
TOE OF SLOPE	---	---
CUT LIMITS	---	---
FILL LIMITS	---	---
DITCH	---	---
STORM SWALE	---	---
EDGE OF WATER	---	---
HIGH WATER	---	---
WETLAND	---	---
WETLAND BOG	---	---
WETLAND MARSH	---	---
WETLAND SWAMP	---	---
ROADWAY		
ROAD SHOULDER	---	---
ROAD CENTERLINE	---	---
ROAD ASPHALT	---	---
ROAD GRAVEL	---	---
TOP BACK OF CURB	---	---
UP OF GUTTER	---	---
LANDSCAPING LIMITS	---	---
POWER/COMMUNICATIONS		
OVERHEAD POWER	---	---
UNDERGROUND POWER	---	---
OVERHEAD TELEPHONE	---	---
UNDERGROUND TELEPHONE	---	---
FIBER OPTIC	---	---
CABLE TELEVISION	---	---
UNDERGROUND POWER, TEL, CABLE TV, GAS	---	---
STORM DRAIN		
STORM DRAIN (GENERAL)	---	---
STORM DRAIN	---	---
ROOF DRAIN	---	---
SANITARY SEWER		
SANITARY SEWER (GENERAL)	---	---
SANITARY SEWER	---	---
SANITARY SEWER SERVICE	---	---
SEWER FORCE MAIN	---	---
WATER		
WATER (GENERAL)	---	---
WATER (SPECIFIED SIZE)	---	---
WATER SERVICE	---	---
IRRIGATION		
IRRIGATION	---	---
GRAVITY IRRIGATION	---	---
PRESSURE IRRIGATION	---	---
POTABLE WATER	---	---
NON-POTABLE WATER	---	---
GAS		
NATURAL GAS	---	---
HIGH PRESSURE GAS	---	---
LIQUID GAS	---	---
UTILITY		
CHLORINE LINE	---	---
INDUSTRIAL WASTE WATER	---	---
DRAIN LINE	---	---

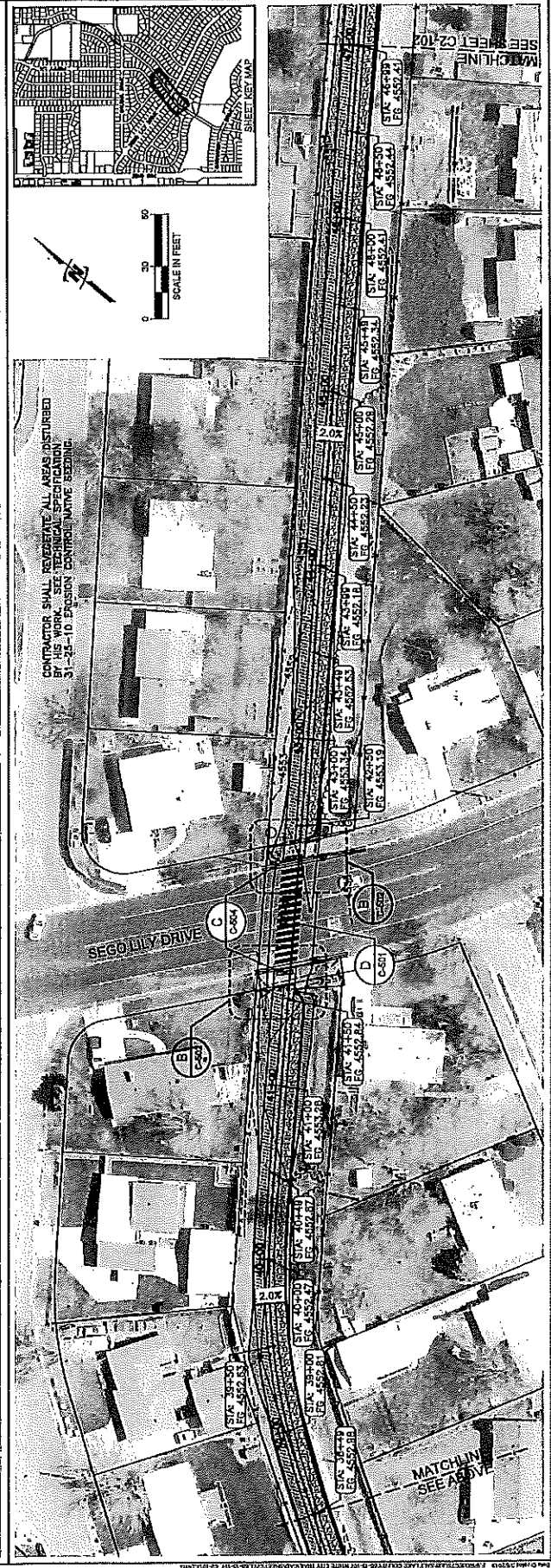
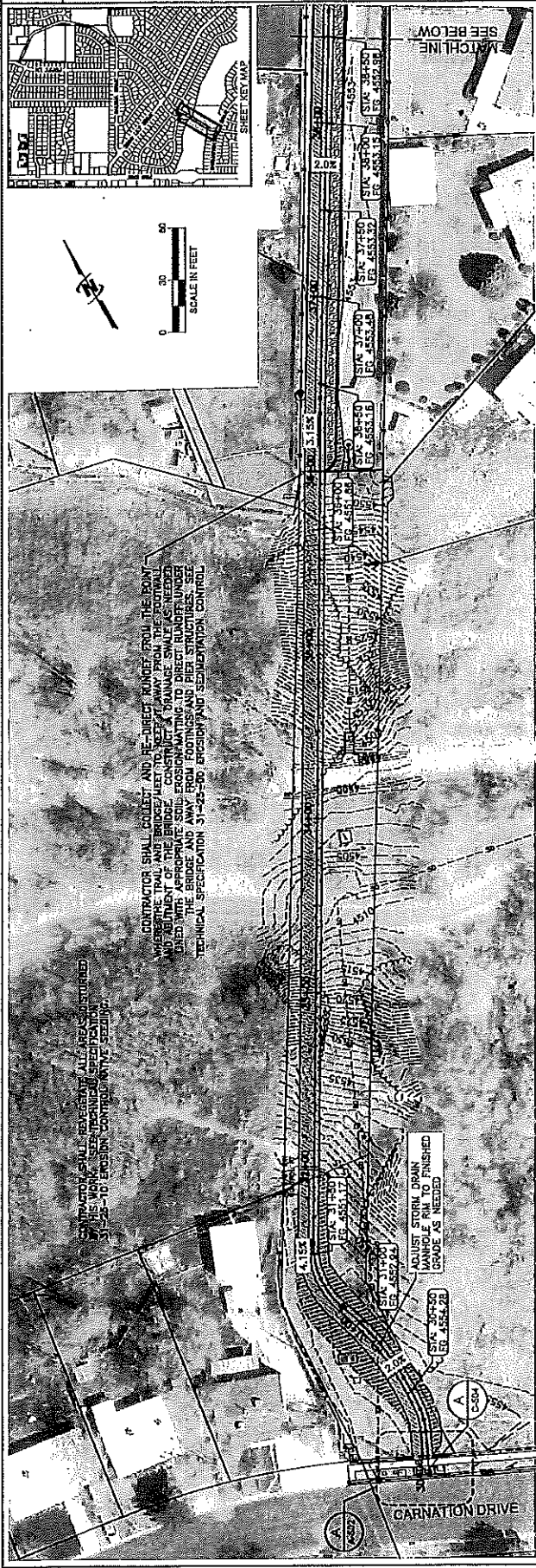
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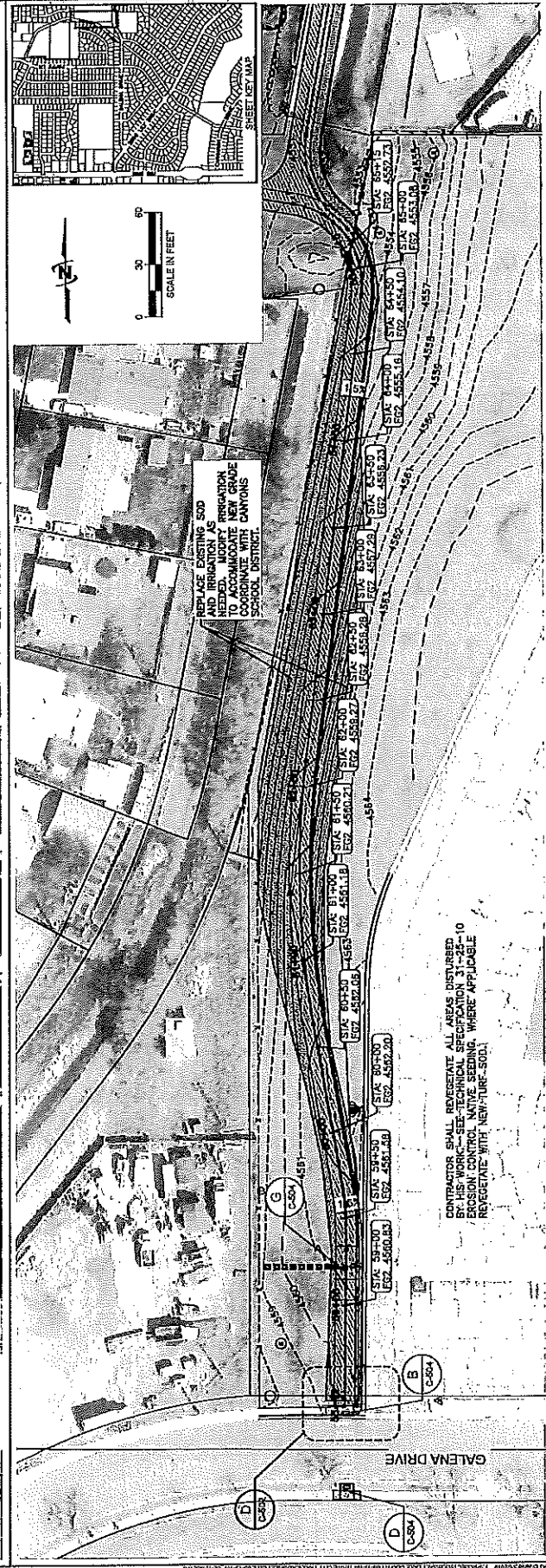
SURVEY		SYMBOL	DESCRIPTION	EXISTING SYMBOL	PROPOSED SYMBOL
AP (ALUMINUM)		⊕			
AP (BRASS)		⊙			
AP (BRASS) UNSHIELDED X		⊗			
CONTROL PT GENERIC		Δ			
CONTROL PT "X" REBAR		Δ			
CONTROL PT "X" REBAR		Δ			
CONTROL PT ROD NAIL		Δ			
CONTROL PT HUB & TACK		Δ			
CONTROL PT PK NAIL		Δ			
CONTROL PT TEMP BENCH MARK		Δ			
NAIL		○			
NAIL AND TAG		○			
NAIL (PK)		○			
BOLT		•			
DRILL STEEL		•			
REBAR (4")		•			
REBAR (4")		•			
REBAR (4")		•			
STAINLESS STEEL ROD		•			
IRON PIPE		•			
RAILROAD SPIKE		•			
W/W MONUMENT		•			
STONE		•			
SECTION CORNER MON.		•			
SECTION QUARTER MON.		•			
SITE		•			
BOLLARD		•			
BOULDER		•			
DRINKING FOUNTAIN		•			
FLAGPOLE		•			
GATE		•			
NAIL BOX		•			
PARKING METER		•			
POST		•			
SIGN		•			
SPOT ELEVATION		•			
TREE (SHRUB)		•			
TREE (STUMP)		•			
TREE (CONIFEROUS)		•			
TREE (DECIDUOUS)		•			
TEST HOLE		•			
WELL		•			



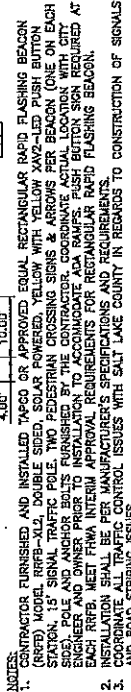
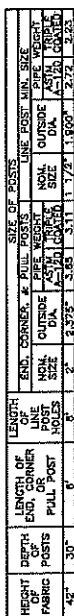








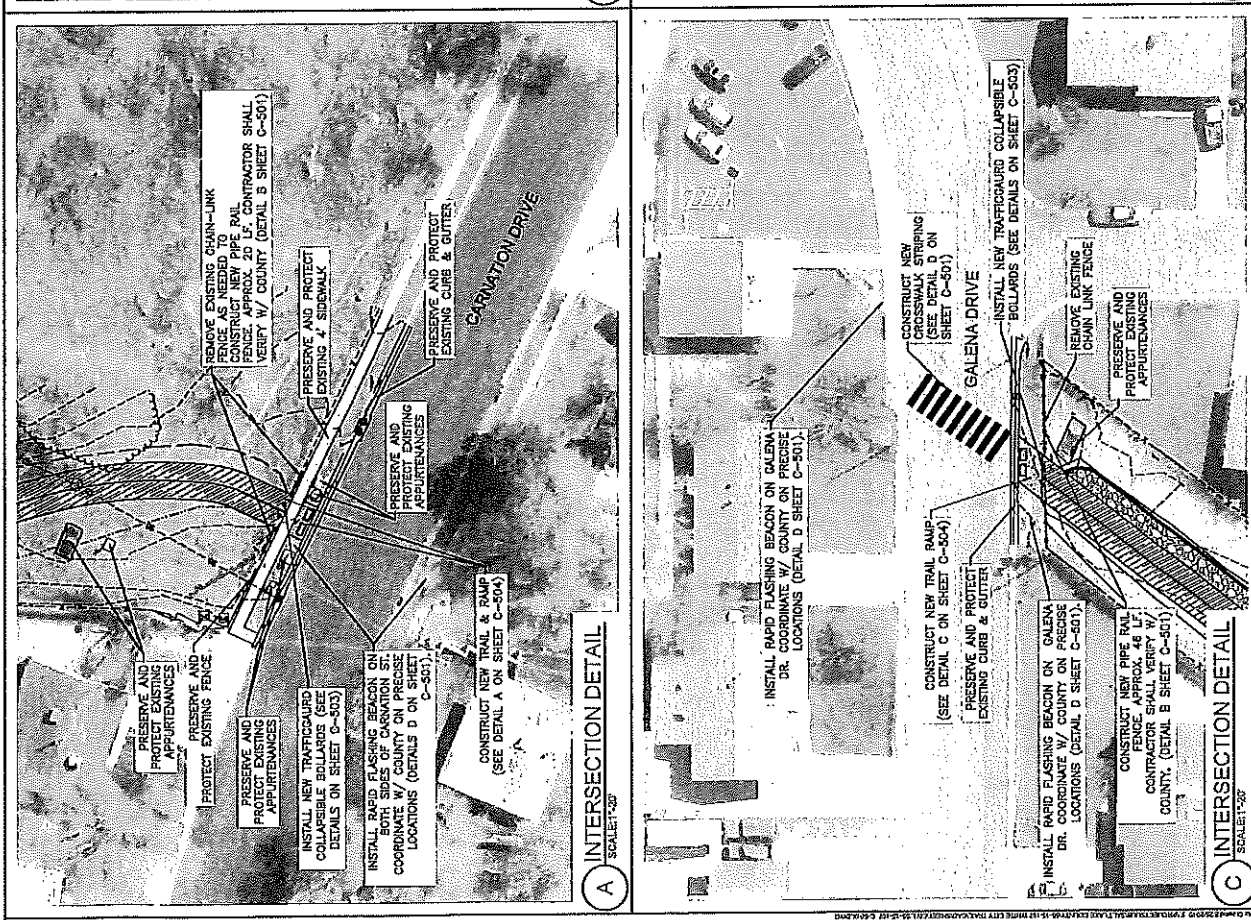
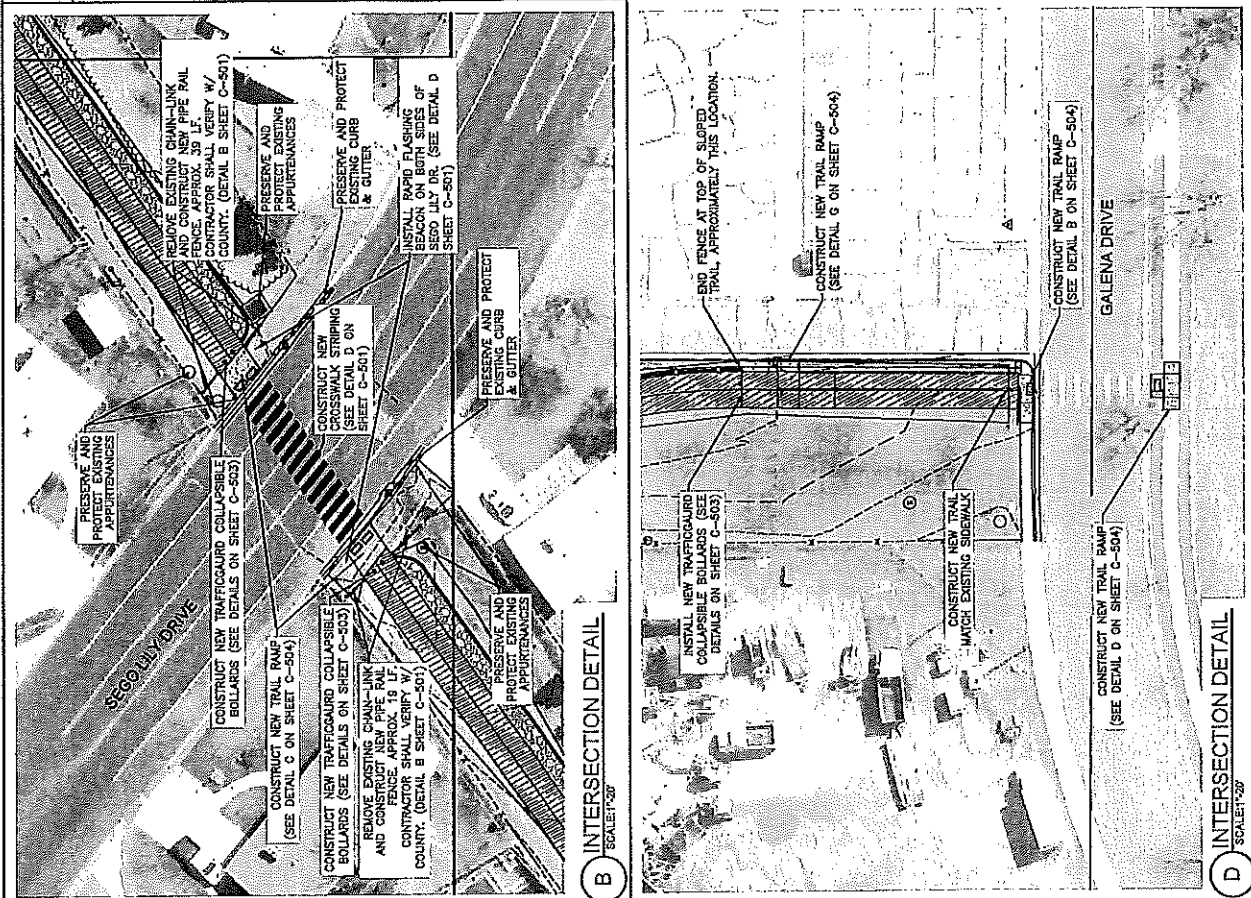
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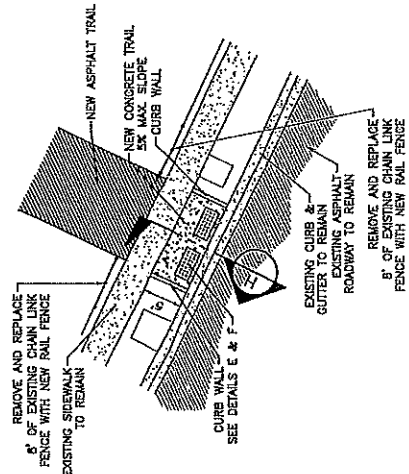


TYPICAL ROAD STRIPING

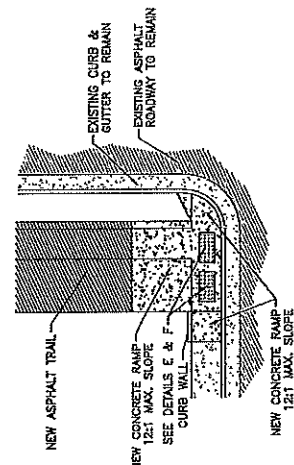
COMET

C-501
SET NUMBER:

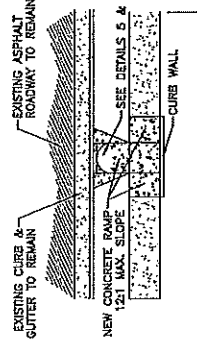




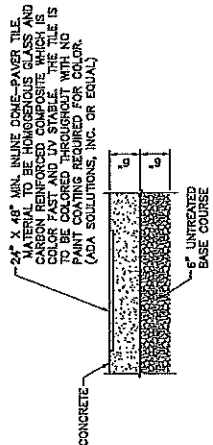
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SCALE: 1/8\"/>



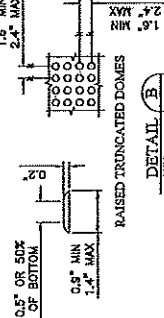
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SCALE: 1/8\"/>



C ROAD CROSSING DETAIL
SCALE: 1/8\"/>



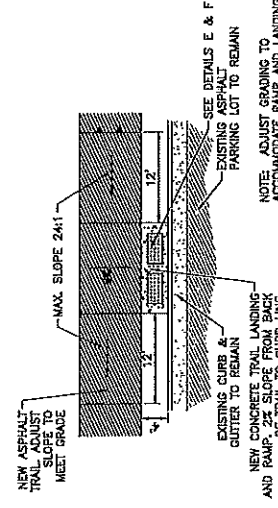
D ROAD CROSSING DETAIL
SCALE: 1/8\"/>



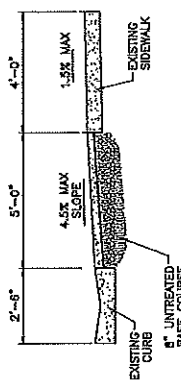
E TRUNCATED DOME PAVERS
SCALE: 1/8\"/>

- NOTES:**
1. LOCATE RAISED TRUNCATED DOMES SO THAT THE EDGE NEAREST THE CURB LINE IS WITHIN 6 TO 8 INCHES FROM THE CURB LINE. THE PATTERN OF THE TRUNCATED DOME PATTERN AT THE LOWER END OF ALL CURB RAMPS EXTENDING THE FULL WIDTH OF THE CURB RAMP SHALL BE IN THE DIRECTION OF PEDESTRIAN TRAVEL TO THE RAMP ON THE OPPOSITE SIDE OF THE STREET.
 2. THE DETECTABLE WARNING SURFACE SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 2:1.
 3. THE DETECTABLE WARNING SURFACE SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 2:1.
 4. THE DETECTABLE WARNING SURFACE SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 2:1.
 5. WHEN A DETECTABLE WARNING SURFACE DOME IS CUT, THE DOME SHALL BE BEVELED TO A MAXIMUM SLOPE OF 12:1.
 6. INSTALLATION SHALL BE DONE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATION.

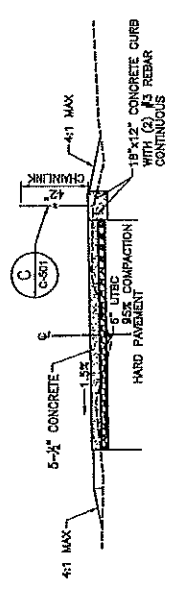
F RAISED TRUNCATED DOMES
SCALE: 1/8\"/>



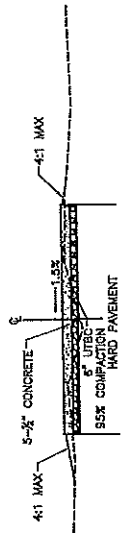
G ROAD CROSSING DETAIL
SCALE: 1/8\"/>



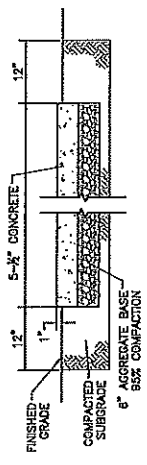
H ROAD CROSSING SECTION
SCALE: 1/8\"/>



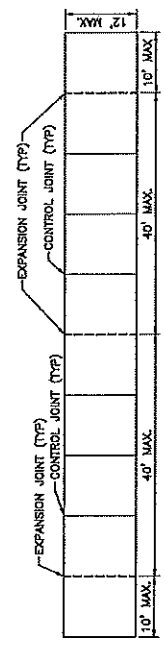
STATION 58+42 TO STATION 65+15



STATION 65+15 TO STATION 70+79



SALT LAKE COUNTY SIDEWALK DETAIL

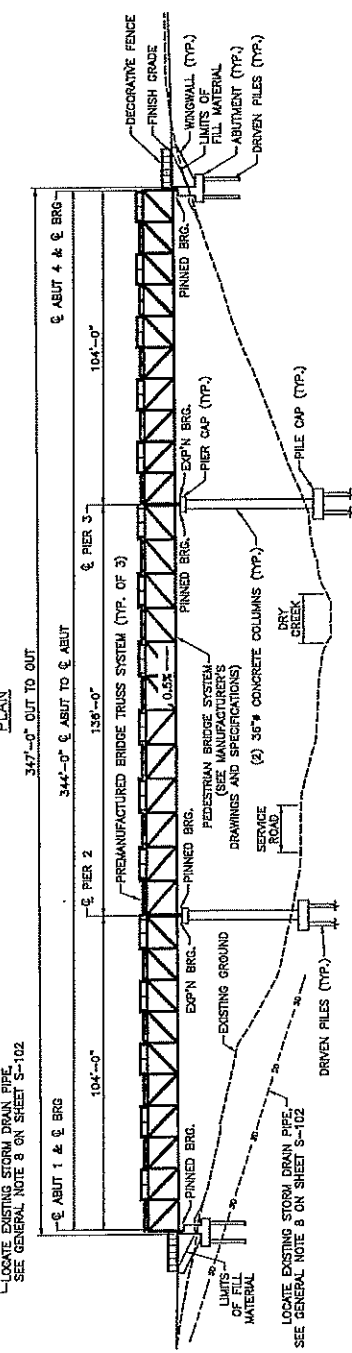


EXPANSION JOINT: Make expansion joints vertical, full depth, 1/2 inch wide with joint filler material. Set top of filler flush with surface of concrete.

CONTRACTION JOINT: Make contraction joints vertical, at least 1/8 inch wide and 2 inches deep or 1/4 slab thickness if slab is greater than 8 inches thick.

CONCRETE JOINT SPACING DETAIL

A TYPICAL TRAIL CROSS SECTIONS - BID ALTERNATIVE 1
SCALE: 1/4" = 1'-0"



TEMPERATURE AT CONSTRUCTION (°F)	FORCES APPLIED TO TRUSS (kips)	
	TENSION	COMPRESSION
40	12.96	14.70
60	16.63	11.02
80	20.21	7.35

1% PROBABILITY OF EXCEEDANCE IN 75-YR DESIGN EVENT
 $S_x = 0.9249$ $S_y = 0.3509$
 $S_{\theta} = 1.0526$ $S_{\phi} = 0.5939$
 $\mu_x = 0.4116$

SEISMIC CRITERIA:

REVISION

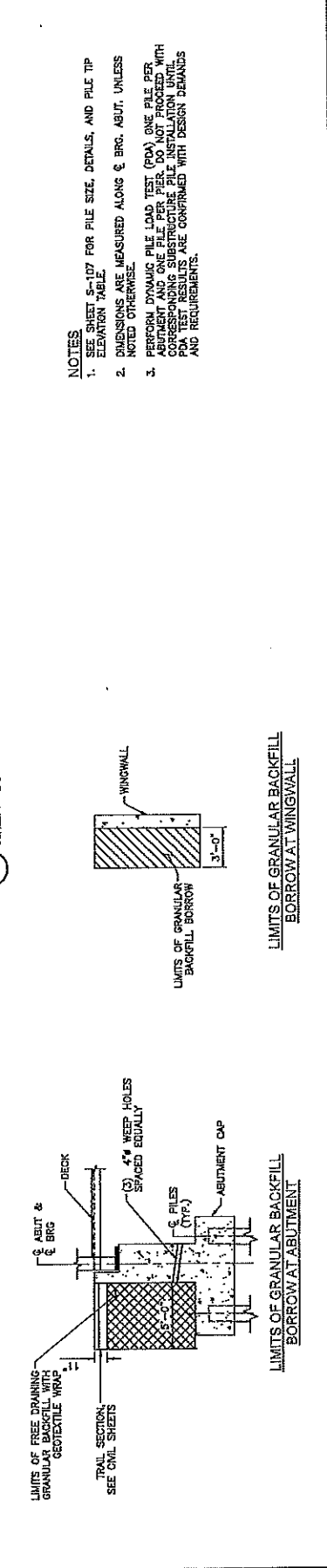
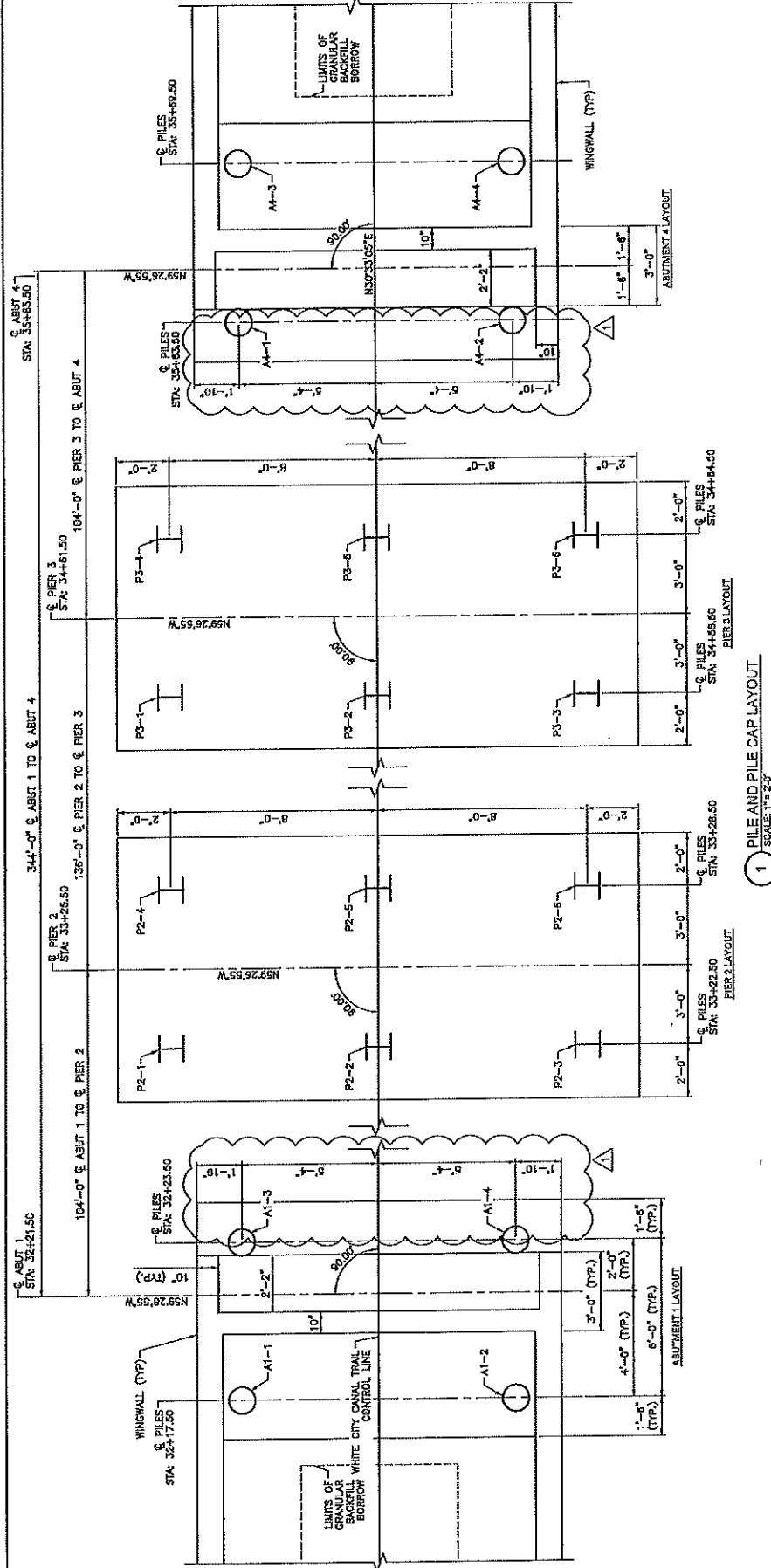
Sheet Number	Sheet Title
S-101	SITUATION AND LAYOUT, 1 OF 2
S-101A	SPECIAL INSPECTIONS
S-102	SITUATION AND LAYOUT, 2 OF 2
S-103	BORING LOGS 1 OF 3
S-104	BORING LOGS 2 OF 3
S-105	BORING LOGS 3 OF 3
S-106	FOUNDATION PLAN
S-107	DRELLED PILE DETAILS
S-108	ABUTMENT AND WINDOW LAOUT
S-109	ABUTMENT DETAILS
S-110	WINDOW DETAILS
S-111	PIER LAYOUT
S-112	PIER PILE CAP DETAILS
S-113	PIER CAP AND COLLUM DETAILS
S-114	BEARING LAYOUT AND DETAILS
S-115	DECORATIVE FENCE DETAILS, 1 OF 2
S-116	DECORATIVE FENCE DETAILS, 2 OF 2
S-117	DECORATIVE FENCE DETAILS, 3 OF 2

SPECIAL INSPECTIONS			FREQUENCY
SPECIAL INSPECTIONS PER IBC CHAPTER 17 ARE REQUIRED FOR THE FOLLOWING ITEMS:			
C INDICATES CONTINUOUS, P INDICATES PERIODIC			
A.		SOILS.	
A1	SITE PREPARATION:		P
A2	FILL MATERIAL VERIFICATION:		C
A3	FILL PLACEMENT AND COMPACTION:		C
A4	FILL THICKNESS:		C
B.		PILES BY GEOTECHNICAL ENGINEER.	
B1	PILE MATERIAL, SIZE AND LENGTH VERIFICATION:		P
B2	DETERMINE CAPACITIES OF TEST ELEMENTS AND CONDUCT ADDITIONAL LOAD TEST, AS REQUIRED. TESTING PER ILLINOIS STATE CONSTRUCTION CODES		P
B3	INSPECT DRIVING CONDITIONS AND PILE DRIVERS, CONSUMABLE TYPE AND RATE OF CONSUMPTION, RECORD NUMBER OF BLOWES PER FOOT OF PENETRATION, DETERMINE REQUIRED PENETRATION TO ACHIEVE DESIGN CAPACITY, AND RECORD ALL DATA, CALCULATIONS AND DOCUMENT ANY DAMAGE TO FOUNDATION ELEMENT.		P
B4			P
C.		CONCRETE.	
C1	REINFORCEMENT PLACEMENT:		P
C2	REINFORCING WELDING:		P
C3	PLACEMENT OF CAST-IN-PLACE ANCHORS:		P
C4	VERIFICATION OF USE OF REQUIRED MIX:		P
C5	CONCRETE PLACEMENT:		P
C6	VERIFY MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND HUMIDITY:		P
C7	VERIFY LOCATION OF IN-SITU CONCRETE PRIOR TO REMOVAL OF FORMS AND SHORES FROM ELEVATED BEAMS AND SLABS:		P
C8	INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED:		P
C9	CONDUCT FIELD TESTS, INCLUDING TEMPERATURE, STRAIN, DEFLECTION, SUMP AND AIR CONTENT TESTS, AND DETERMINE THE TEMPERATURE OF THE CONCRETE IN ACCORDANCE WITH PROJECT SPECIFICATIONS:		C
D.		STRUCTURAL STEEL.	
D1	FABRICATION OF STRUCTURAL ELEMENTS:		P
D2	MATERIAL VERIFICATION OF STRUCTURAL STEEL:		P
D3	WELDING VERIFICATION OF WELD JOINTS:		P
D4	MATERIAL VERIFICATION OF ANCHOR BOLTS & THREADED RODS:		P
D5	MATERIAL VERIFICATION OF WELD FILLER MATERIALS:		P
D6	VERIFY USE OF PROPER WPS:		P
D7	COMPLETE AND PARTIAL PENETRATION GROOVE WELDS:		C
D8	MULTI-PASS FILLET WELDS:		C
D9	SINGLE-PASS FILLET WELDS GREATER THAN 5/16":		P
D10	SINGLE-PASS FILLET WELDS LESS THAN 5/16" TO 5/16":		C
D11	INSTALLATION OF COMPOSITE SLAB DECKING:		P
D12	INSTALLATION OF ROOF DECKING:		P
D13	WELDING STAIR AND RAILING SYSTEMS:		P
D14	SMALL-STOKE HIGH STRENGTH BOLT INSTALLATION:		P
D15	PRE-TENSIONED HIGH STRENGTH BOLT INSTALLATION USING TURN-OF-THE-NUT METHOD WITH MATCH MARKING, DIRECT TENSION INDICATOR METHOD OR PRE-TENSIONED HIGH STRENGTH BOLT INSTALLATION USING TURN-OF-THE-NUT METHOD WITHOUT MATCH MARKING, OR CALIBRATED WRENCH METHOD:		P
D16	PRE-TENSIONED HIGH STRENGTH BOLT INSTALLATION USING TURN-OF-THE-NUT METHOD WITHOUT MATCH MARKING, OR CALIBRATED WRENCH METHOD:		C
D17	WELDING OF PLATE TO PLATE JOINT DETAILS INCLUDING APPLICATION, COMPONENT LOCATIONS, BRACING AND STIFFENERS:		P
D18	WELDING PERFORMED IN THE SHOP OF AN APPROVED FABRICATOR SHALL NOT REQUIRE SPECIAL INSPECTION.		P
D19	SPECIAL INSPECTOR SHALL SUBMIT A FINAL REPORT TO THE LOCAL INSPECTION AGENCY AND THE STATE INSPECTION AGENCY. STRUCTURAL STEEL INSPECTIONS PRIOR TO FINAL BUILDING INSPECTION.		P
E.		COLD-FORMED STEEL FRAMING.	
E1	MATERIAL VERIFICATION OF WELD FILLER MATERIALS:		P
E2	VERIFY USE OF PROPER WPS:		P
E3	VERIFY WELDER QUALIFICATIONS:		P
E4	WELDING FRAMING CONNECTIONS:		P
F.		ALL SPECIAL INSPECTIONS SHALL BE PERFORMED BY LICENSED INSPECTIONERS.	

TYPICAL SECTION AT PIER

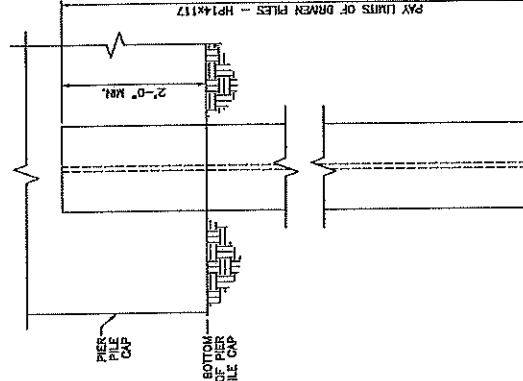
TYPICAL SECTION AT PIER

[illegible]

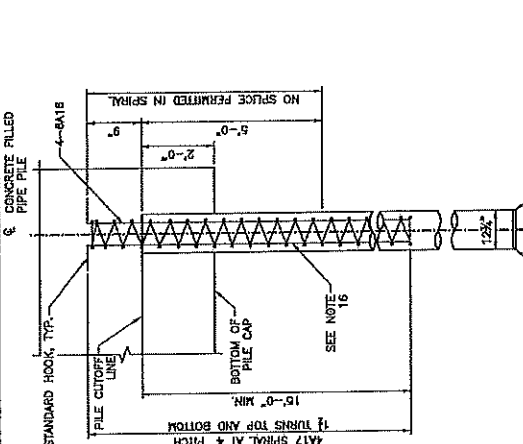


AS-CONSTRUCTED PILE TIP ELEVATIONS	
ABUTMENT #1	ABUTMENT #4
A1-1	A4-1
A1-2	A4-2
A1-3	A4-3
A1-4	A4-4

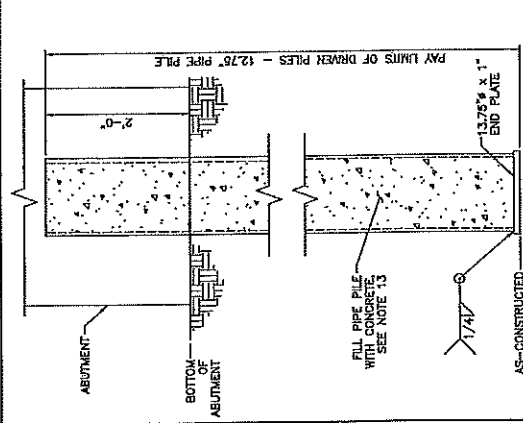
AS-CONSTRUCTED PILE TIP ELEVATIONS	
PIER #2	PIER #3
P2-1	P3-1
P2-2	P3-2
P2-3	P3-3
P2-4	P3-4
P2-5	P3-5
P2-6	P3-6



TYPICAL DRIVEN HP PILE DETAIL
AS-CONSTRUCTED PILE TIP ELEVATION (SEE TABLE)
APPROVED DRIVING TIP (SEE NOTE 14)



TYPICAL DRIVEN HP PILE DETAIL
AS-CONSTRUCTED PILE TIP ELEVATION (SEE TABLE)
APPROVED DRIVING TIP (SEE NOTE 14)



TYPICAL DRIVEN HP PILE DETAIL
AS-CONSTRUCTED PILE TIP ELEVATION (SEE TABLE)
APPROVED DRIVING TIP (SEE NOTE 14)

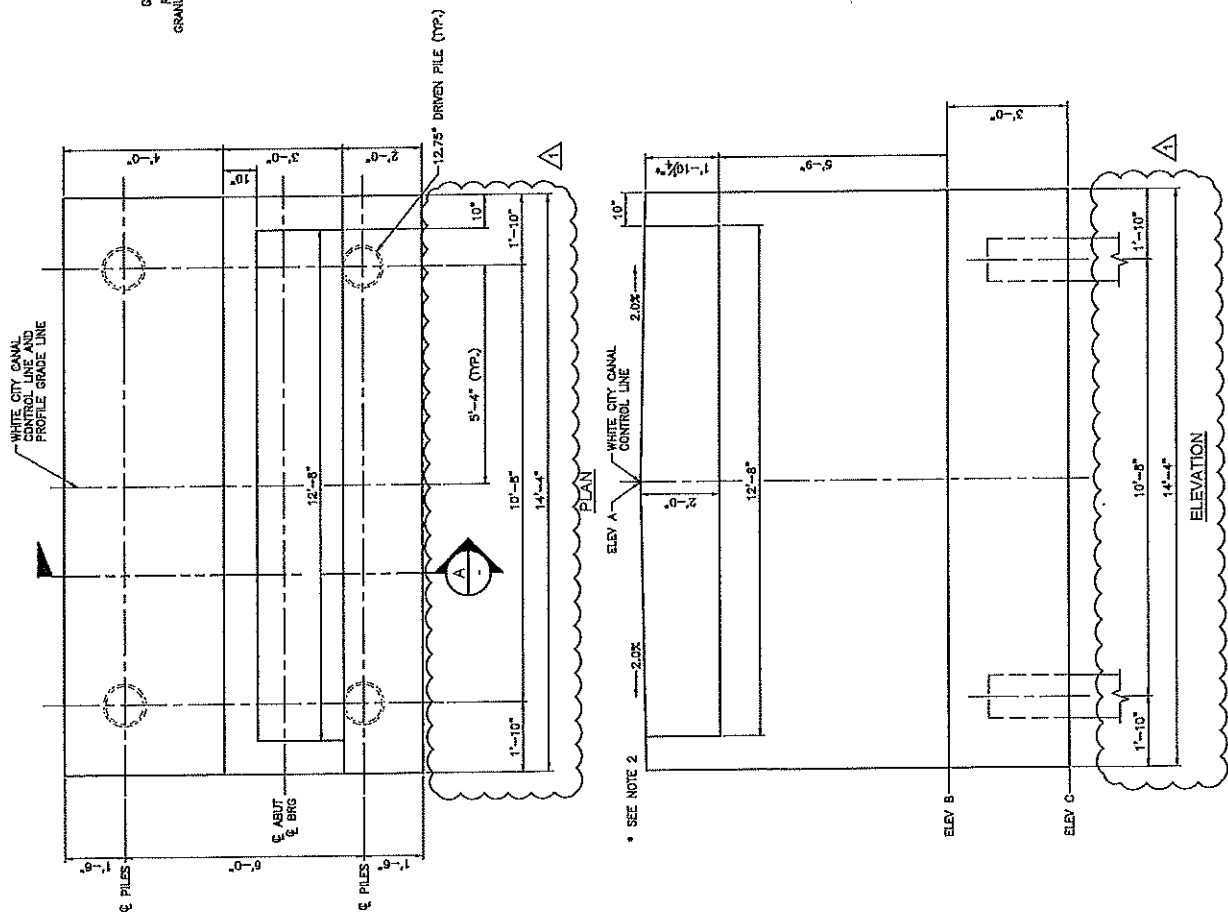
- NOTES:
1. PROVIDE HP SECTIONS CONFORMING TO ASTM A270 OR A501, $F_y = 50$ KSI.
 2. PROVIDE PILES CONFORMING TO ASTM A270 GRADE 5, $F_y = 42$ KSI.
 3. BACKUP PLATES SHALL CONFORM TO ASTM A36 OR BE OF THE SAME MATERIAL AS THE PILES. THE BACKUP PLATE SHALL BE AT LEAST $\frac{3}{8}$ THICK.
 4. AT THE CONTRACTOR'S OPTION, PREFABRICATED SPLICES MAY BE USED IN PLACE OF FIELD WELDED SPLICES. PREFABRICATED SPLICES MUST BE APPROVED BY THE ENGINEER.
 5. THE CONTRACTOR SHALL PROVIDE WELDING QUALIFICATION TESTS TO DEMONSTRATE THE WELDABILITY OF PILES UNDER FIELD CONDITIONS.
 6. QUALITY CONTROL AND INSPECTION, AND PROCEDURES FOR WELDING SHALL CONFORM TO THE CURRENT EDITION OF AWS/AWS D12.1 AND AWS/A5.1.
 7. THE CONTRACTOR SHALL FURNISH THE TYPE AND ALL OPERATION SPECIFICATIONS OF THE HAMMER TO THE ENGINEER 15 DAYS PRIOR TO PILE DRIVING.
 8. PILE TIP ELEVATIONS SHOWN ARE APPROXIMATE. DRIVE PILES TO MINIMUM ACCEPTABLE PILE TIP ELEVATIONS. INCREASE DRIVEN PILE DEPTH, AS REQUIRED, TO MEET ALLOWABLE DRIVING STRESS IS 45 KSI FOR HP SECTIONS, 40.5 KSI FOR PIPE SECTIONS.
 9. MAXIMUM ALLOWABLE DRIVING STRESS IS 45 KSI FOR HP SECTIONS, 40.5 KSI FOR PIPE SECTIONS.
 10. DYNAMIC TESTING OF PILES IS REQUIRED FOR AT LEAST ONE PILE AT EACH ABUTMENT OR PIER LOCATION. SEE SECTION 02455 FOR ADDITIONAL REQUIREMENTS.
 11. SEE SHEET S-106 FOR PILE LOCATIONS.
 12. PROVIDE A MINIMUM 28-DAY COMPRESSIVE STRENGTH $f'_c = 4.0$ KSI.
 13. FILL PILE PILES WITH CONCRETE IN CONFORMANCE WITH SECTION 02453. VERIFY PILES ARE DRY PRIOR TO FILLING WITH CONCRETE. CONCRETE IS TO HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH $f'_c = 4.0$ KSI.
 14. DIFFICULT DRIVING CONDITIONS WILL BE ENCOUNTERED AT PIERS. PROVIDE APPROVED DRIVING TIP FOR H-PILES. SEE GEOTECHNICAL REPORT FOR ADDITIONAL DETAILS AND REQUIREMENTS.
 15. PROVIDE APPROVED DRIVING TIP FOR H-PILES. SEE GEOTECHNICAL REPORT, WHITE CITY TRAIL PEDESTRIAN BRIDGE, BY TERRACON CONSULTANTS, INC. DATED OCTOBER 5, 2017 FOR ADDITIONAL DETAILS AND REQUIREMENTS.
 16. FOR PIPE PILE, NO SPLICES PERMITTED IN VERTICAL REINFORCING STEEL.
 17. HOLD REINFORCING STEEL IN POSITION DURING PLACEMENT OF CONCRETE IN PIPE PILE.
 18. FOR PIPE PILE REINFORCING, USE UNCOATED DEFORMED CARBON STEEL BARS. USE UNCOATED DEFORMED CARBON STEEL BARS IN PILES. USE UNCOATED DEFORMED CARBON STEEL BARS CONFORMING TO ASTM A618 GRADE 60 FOR SPIRAL.

LOCATION	PILE SIZE	MINIMUM PILE TIP ELEVATION	ESTIMATED PILE TIP ELEVATION	PILE DATA				HP PILE SPLICE DETAIL				ALTERNATE HP PILE SPLICE DETAIL				PIPE PILE SPLICE DETAIL			
				FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)	FACTORED PILE CAPACITY STRENGTH (KIPS)
ABUTMENT #1	12.750x0.375	4508.00	4504.00	232	130	358	170	90	48	155	93	232	130	358	170	90	48	155	93
PIER #2	HP14x117	4450.00	4446.00	420	185	650	333	250	232	198	116	232	250	650	333	232	198	116	116
PIER #3	HP14x117	4450.00	4446.00	420	185	650	333	250	232	198	116	232	250	650	333	232	198	116	116
ABUTMENT #4	12.750x0.375	4508.00	4504.00	232	130	358	170	90	48	155	93	232	130	358	170	90	48	155	93



NOTES:
1. LIMITS OF GRANULAR BACKFILL IN FRONT OF ABUTMENTS ARE TO BE EXTENDED AS SHOWN UNTIL MATCHING EXISTING GRADE. APPROXIMATE LIMITS ARE SHOWN.

ABUTMENT ELEVATIONS			
LOCATION	ELEV A	ELEV B	ELEV C
ABUTMENT 1	4549.47	4541.72	4538.72
ABUTMENT 4	4551.19	4543.44	4540.44

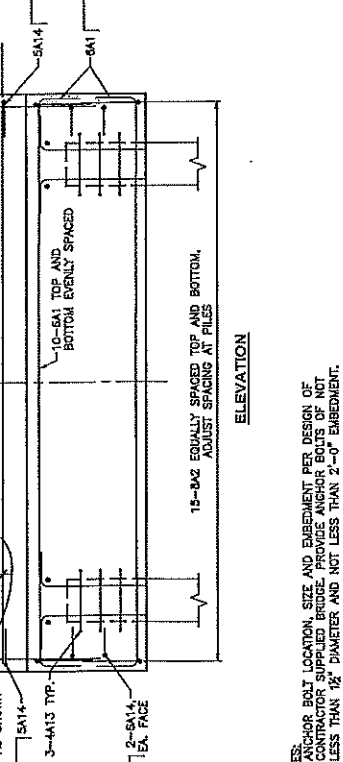
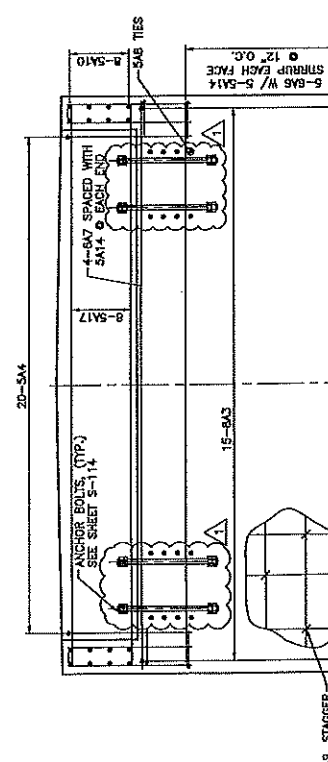
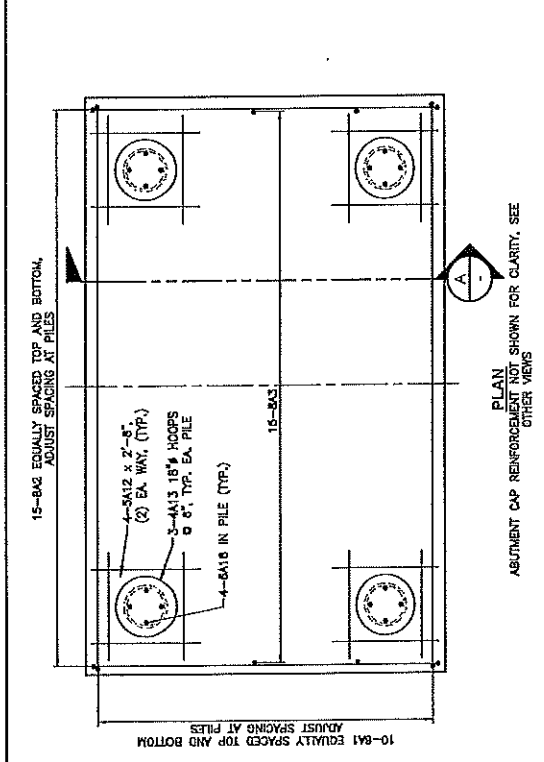
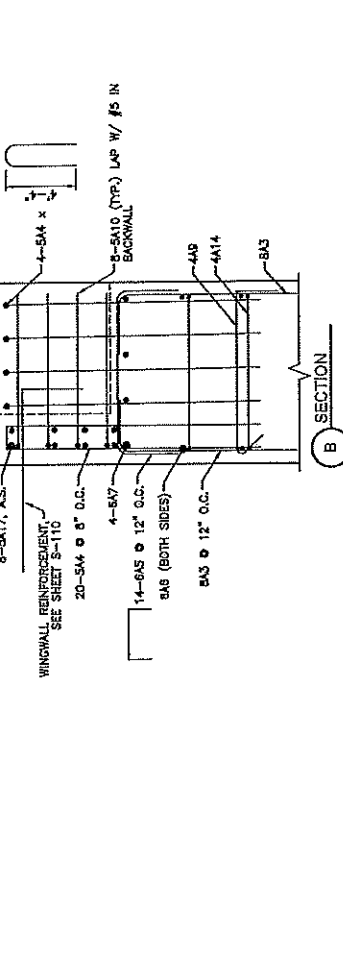
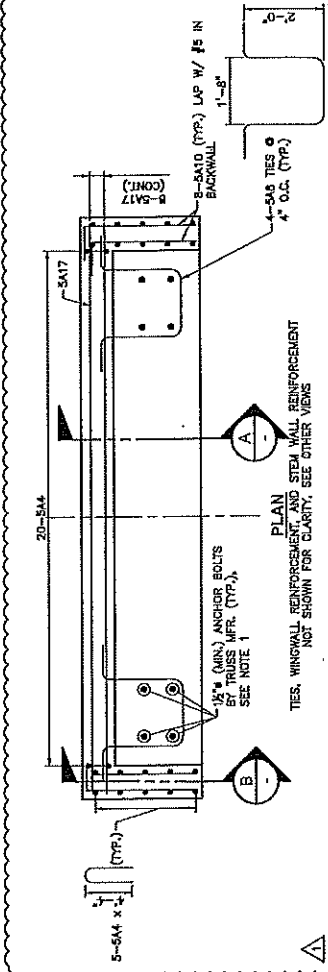
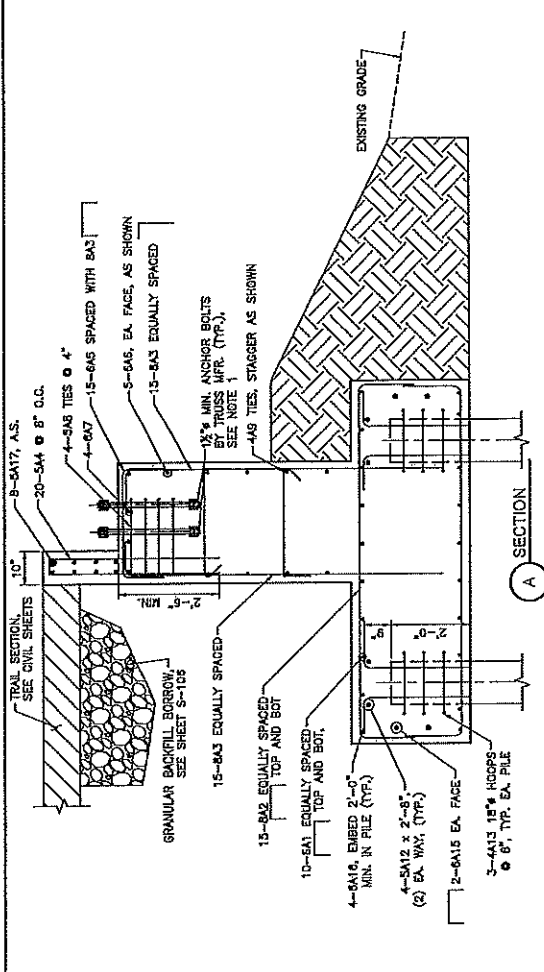




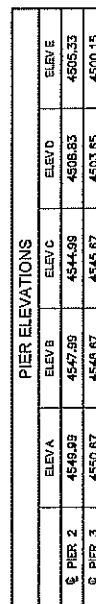
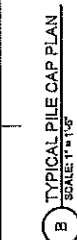
NO.	DESCRIPTION	DATE
1	REVISION	
2	REVISION	
3	REVISION	
4	REVISION	
5	REVISION	
6	REVISION	
7	REVISION	
8	REVISION	
9	REVISION	
10	REVISION	

**WHITE CITY CANAL TRAIL
SALT LAKE COUNTY UTAH**

ABUTMENT DETAILS
PEDESTRIAN BRIDGE

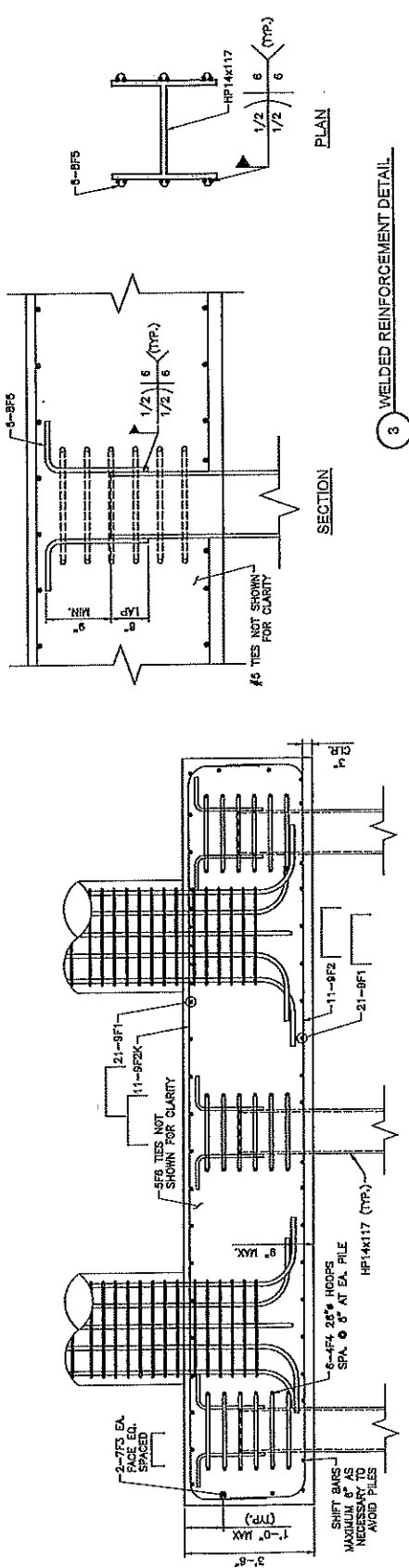
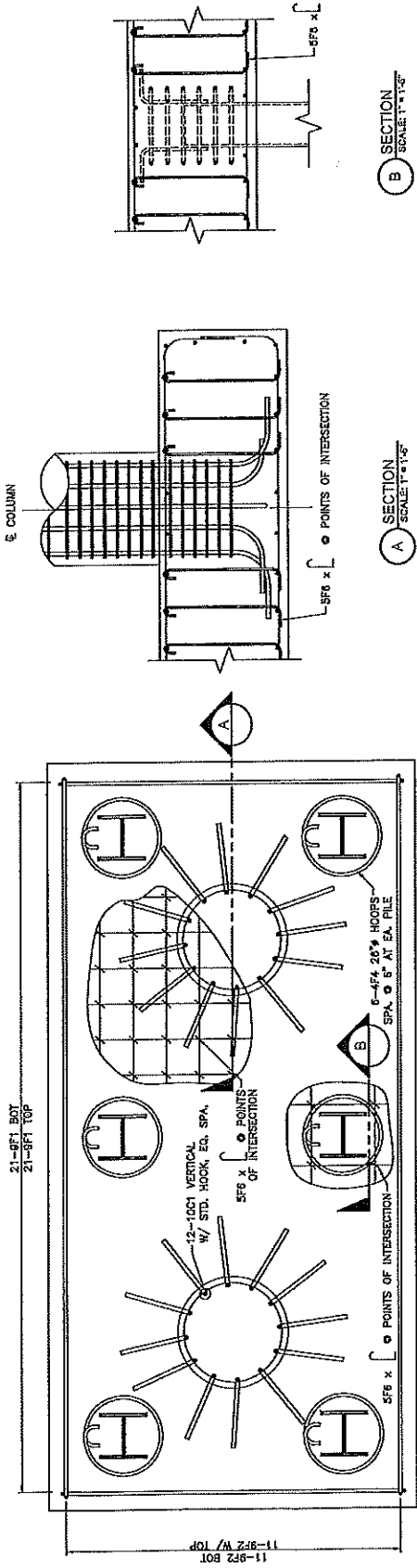


NOTES:
1. CONTRACTOR SHALL PROVIDE REINFORCEMENT PER DESIGN OF
LESS THAN 1/2" DIAMETER AND NOT LESS THAN 2'-0" EMBEDMENT.



NOTES:

1. CONCRETE FOR COLUMNS IS TO HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH, $f'_c \approx 4,000$ PSI.
2. CONCRETE FOR PIER CAP AND PILE CAP IS TO HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH, $f'_c \approx 5,000$ PSI.
3. ELEVATION B AND ELEVATION C ARE BASED ON ASSUMED TRUSS DIMENSIONS AND ARE SUBJECT TO CHANGE.



- NOTES:**
- 1) REINFORCEMENT WELDED TO STRUCTURAL STEEL SHALL BE UNCOATED BARS CONFORMING TO ASTM A706, GRADE 60.
 - 2) WELDING OF REINFORCEMENT IS TO BE PERFORMED IN ACCORDANCE WITH AWS D1.4/D1.4M.
 - 3) MATERIALS AND LABOR FOR REINFORCEMENT WELDED TO THE PILES WILL BE INCLUDED IN THE COST OF DRIVEN PILES HP14X17. NO SEPARATE PAYMENT WILL BE MADE.

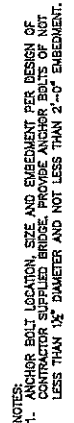
3 WELDED REINFORCEMENT DETAIL.

B SECTION
SCALE 1" = 1'-5"

A SECTION
SCALE 1" = 1'-5"

PLAN

SECTION





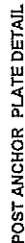


Exhibit B
(Temporary Construction Easement)

WHEN RECORDED, RETURN TO:
Salt Lake County Real Estate Section
2001 South State Street, #S3-110
Salt Lake City, Utah 84114-4575

**TEMPORARY
CONSTRUCTION
EASEMENT**

Parcel No. 28-08-332-020
28-08-332-021
28-08-355-025
28-08-206-008
28-08-179-001
28-08-126-018
28-08-127-053
28-08-126-005

SANDY CITY CORPORATION, Utah municipal corporation created under the laws of the State of Utah, GRANTOR, hereby grants to the SALT LAKE COUNTY, a body corporate and politic of the State of Utah, a Utah municipal corporation created under the laws of the State of Utah, GRANTEE, for good and valuable consideration receipt of which is hereby acknowledged, a temporary construction easement under, over and across the following described property for purposes of construction of a pedestrian trail that will connect between Carnation Drive and 9400 South within White City Metro Township. :

(SEE EXHIBIT "A")

This temporary construction easement is taken for a twenty-four (24) month period to commence with construction, and this temporary construction easement will expire of its own terms when construction of the trail from Galena Drive to 9400 South is complete or on August 1, 2021, whichever comes first.

Grantee shall repair any damage to Grantor's property resulting from the construction of the trail and appurtenant parts thereof, and shall remove all construction debris upon completion of the construction. Grantee and its agents and contractors, in performance of any work on this easement, shall restore all property through which work traverses except where the trail is located, to as near its original condition as is reasonably possible. .

Liability and Indemnification. Both Parties are governmental entities under the Governmental Immunity Act of Utah, §§ 63G-7-101 to -904 (2018), as amended (the "*Immunity Act*"). There are no indemnity obligations between these Parties. Subject to and consistent with the terms of the Immunity Act, Grantee and Grantor shall be liable for their own negligent acts or omissions, or those of their authorized employees, officers, and agents while engaged in the performance of the obligations under this Agreement, and neither Grantee nor Grantor shall have any liability whatsoever for any negligent act or omission of the other Party, its employees, officers, or

agents. Neither Party waives any defenses or limits of liability available under the Immunity Act and other applicable law. Both Parties maintain all privileges, immunities, and other rights granted by the Immunity Act and all other applicable law.

WITNESS the hand of said GRANTOR this _____ day of _____, 2019.

GRANTOR:
SANDY CITY CORPORATION

By: _____
Mayor or Designee

GRANTEE:
SALT LAKE COUNTY

By: _____
Mayor or Designee

STATE OF UTAH)
 :ss
COUNTY OF SALT LAKE)

On this ____ day of _____, 20____, personally appeared before me _____, who being duly sworn, did say that he is the Mayor of Sandy City Corporation, and that the foregoing instrument was signed in behalf of Sandy City Corporation.

NOTARY PUBLIC

Residing in Salt Lake County, Utah

STATE OF UTAH)
 :ss
County of Salt Lake)

On this ____ day of _____, 20____, personally appeared before me _____, who being duly sworn, did say that (s)he is the _____ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

NOTARY PUBLIC
Residing in Salt Lake County, Utah

Exhibit A
(Legal Description)

Parcel 1:TE – 28-08-332-020

A temporary easement being part of an entire tract of land described as Utah Lake Irrigation Company Canal in White City No. 3 Subdivision recorded May 27, 1958 as Entry No. 1593091 in Book S, at Page 68 in the Office of the Salt Lake County Recorder and also described in that Warranty Deed recorded July 30, 1914 as Entry No. 328631 in Book 9-Q of Deeds, at Page 48 in the Office of said Recorder; said entire tract is located in the Southwest Quarter of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian. Said temporary easement is three (3) rods wide and described as follows:

All of that area lying within said Utah Lake Irrigation Company Canal between the southerly right-of-way line of Galena Drive and a northerly boundary line of Dimple Dell Regional Park Annexation to Sandy City Amended recorded July 18, 2005 as Entry No. 9435231 in Book 2005 of Plats, at Page 211 in the Office of said Recorder.

The above described temporary easement contains 95,712 square feet in area or 2.197 acres, more or less.

LESS AND EXCEPTING the public right-of-way of Sego Lilly Drive.

BALANCE: Contains 91,607 square feet in area or 2.103 acres, more or less.

EXHIBIT "B-1": By this reference, made a part hereof.

BASIS OF BEARINGS: The Basis of Bearing is N. 89°45'35" W. along the Section line between the Center Section and the West Quarter Corner of said Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

Parcel 2:TE – 28-08-332-021

A temporary easement being an entire tract of land described in that Warranty Deed recorded July 30, 1914 as Entry No. 328631 in Book 9-Q of Deeds, at Page 48 in the Office of the Salt Lake County Recorder; said entire tract is located in the Southwest Quarter of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian. Said temporary easement is described as follows:

Beginning at the southwesterly corner of Lot 404 of White City No. 3 Subdivision recorded May 27, 1958 as Entry No. 1593091 in Book S, at Page 68 in the Office of said Recorder; said point also being the southerly most corner of that parcel described as Utah Lake Irrigation Company Canal on said White City No. 3 Subdivision; thence S. 30°48' W. 340.68 feet to the northeasterly corner of a parcel described in that Quit Claim Deed recorded February 23, 2015 as Entry No. 11996802 in Book 10297, at Page 9766 in the Office of said Recorder; thence N. 81°59' W. 53.69 feet along the northerly boundary line of said parcel to the northeasterly corner of Lot 12 of White City No. 6 Subdivision recorded September 29, 1958 as Entry No. 1613407 in Book T, at Page 8 in the Office of said Recorder; thence N. 30°48' E. 392.65 feet to the southwesterly most corner of said White City No. 3 Subdivision and Utah Lake Irrigation Company Canal; thence S. 27° E. 58.50 feet along a southwesterly line of said subdivision and to the **Point of Beginning**.

The above described temporary easement contains 18,150 square feet in area or 0.417 acre, more or less.

EXHIBIT "B-2": By this reference, made a part hereof.

BASIS OF BEARINGS: The Basis of Bearing is N. 89°45'35" W. along the Section line between the Center Section and the West Quarter Corner of said Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

Parcel 3:TE – 28-08-355-025

A temporary easement being part of an entire tract of land known as the Utah Lake Irrigation Company Canal as described in that Quit Claim Deed recorded February 23, 2015 as Entry No. 11996802 in Book 10297, at Page 9766 in the Office of the Office of the Salt Lake County Recorder; said entire tract is a 3-rod wide strip located in the Southwest Quarter of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian. Said temporary easement is described as follows:

Beginning at the southeasterly corner of Lot 12, White City No. 6 Subdivision recorded September 29, 1958 as Entry No. 1613407 in Book T, at Page 8 in the Office of said Recorder, said corner also being the northwesterly corner of White City No. 8 Subdivision recorded February 1, 1960 as Entry No. 1698822 in Book U, at Page 71 in the Office of said Recorder; thence northerly along the easterly line of said Lot 12 and White City No. 6 the following two (2) courses: 1) N. 02°08'30" E. 101.66 feet; 2) N. 30°48' E. 66.00 feet to the northeasterly corner of said Lot 12; thence S. 81°59' E. 53.69 feet along an easterly projection of the northerly line of said White City No. 6, to the easterly line of said entire tract and the westerly boundary of a 3 rod wide canal; thence Southerly along said easterly lines the following two (2) courses: 1) S. 30°48' W. 50.00 feet; 2) S. 08°01' W. 131.73 feet to the northeasterly line of said White City No. 8 subdivision and the northeasterly right of way line of Carnation Drive; thence N. 64°13' W. 51.96 feet along said northeasterly lines to the **Point of Beginning**.

The above described temporary easement contains 9,239 square feet in area or 0.212 acre, more or less.

EXHIBIT "B-3": By this reference, made a part hereof.

BASIS OF BEARINGS: The Basis of Bearing is N. 00°23'30" W. along the Section line between the Southwest Corner and the West Quarter Corner of said Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

Parcel 4:TE -- 28-08-206-008

A temporary easement being part of an entire tract of land described in that Warranty Deed recorded August 15, 1914 as Entry No. 330923 in Book 8V, at Page 346 in the Office of the Salt Lake County Recorder. Said entire tract is located in the Northwest and Northeast Quarters of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian. Said temporary easement is a strip of land three (3) rods wide, the sidelines of which lies two (2) rods westerly and one (1) rod easterly of the following described centerline:

Beginning at a point on the easterly extension of the northerly line of White City No. 7 Subdivision recorded April 24, 1959 as Entry No. 1649485 in Book T of Plats, at Page 63 in the Office of said Recorder, which is 33.59 feet S. 89°45'35" E. from the northeasterly corner of Lot 24 of said White City No. 7 Subdivision; thence N. 10°54'57" E. (Record = North 10°58' East) 192.63 feet to the point of tangency with a 250.00 – foot radius curve to the left, concave westerly; thence Northerly 148.92 feet along the arc of said curve, through a central angle of 34°07'51"; thence N. 23°12'53" W. (Record = North 23°22' West) 248.03 feet to the easterly extension of the northerly boundary line of that parcel of land conveyed to Salt Lake County described in a Warranty Deed recorded March 18, 1966 as Entry No. 2147226 in Book 2440, at Page 352 in the Office of said Recorder and the **Point of Terminus**.

The sidelines of said strip of land shall be lengthened or shortened to begin on the easterly extension of the northerly line of said White City No. 7 Subdivision and terminate at the northerly boundary line of said entire tract.

The above described temporary easement contains 29,053 square feet in area or 0.667 acre, more or less.

EXHIBIT "B-4": By this reference, made a part hereof.

BASIS OF BEARINGS: N. 89°45'35" W. along the Quarter Section line between the Center of Section and the West Quarter Corner of said Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

Parcel 5:TE – 28-08-179-001

A temporary easement being part of an entire tract of land described in that Warranty Deed recorded August 15, 1914 as Entry No. 330923 in Book 8V, at Page 346 and part of that parcel described as "Canal Right of Way" in White City No. 1 recorded March 12, 1956 as Entry No. 1473597 in Book Q of Plats, at Page 33 in the Office of said Recorder. Said entire tract is located in the Northwest and Northeast Quarters of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian. Said temporary easement is a strip of land three (3) rods wide, the sidelines of which lies two (2) rods westerly and one (1) rod easterly of the following described centerline:

Beginning at a point on the southeasterly right-of-way line of Poppy Lane, which is 33.00 feet N. 24°30'00" E. from the northwesterly corner of Lot 12 of said White City No. 1; thence S. 66°12'50" E. 502.90 feet to a point of tangency with a 225.00 foot radius curve to the right, concave southwesterly; thence southeasterly 168.86 feet along the arc of said curve, through a central angle of 42°59'57"; thence S. 23°12'53" E. 205.85 feet to the easterly extension of the northerly boundary line of that parcel of land conveyed to Salt Lake County described in a Warranty Deed recorded March 18, 1966 as Entry No. 2147226 in Book 2440, at Page 352 in the Office of said Recorder and the **Point of Terminus**.

The sidelines of said strip of land shall be lengthened or shortened to begin on the easterly extension of the northerly boundary line of said parcel of land conveyed to Salt Lake County described in a Warranty Deed recorded March 18, 1966 as Entry No. 2147226 and terminate at the southeasterly right-of-way line of Poppy Lane.

The above described temporary easement contains 40,626 square feet in area or 0.933 acre, more or less.

EXHIBIT "B-5": By this reference, made a part hereof.

BASIS OF BEARINGS: N. 89°45'35" W. along the Quarter Section line between the Center of Section and the West Quarter Corner of said Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

Parcel 6:TE – 28-08-126-018

A temporary easement being part of an entire tract of land described as "Canal Right of Way" in White City No. 1 recorded March 12, 1956 as Entry No. 1473597 in Book Q of Plats, at Page 33 in the Office of the Salt Lake County Recorder and also described in that Warranty Deed recorded August 15, 1914 as Entry No. 330923 in Book 8V, at Page 346 in the Office of the Salt Lake County Recorder. Said entire tract is located in the Northwest Quarter of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian. Said temporary easement is three (3) rods wide and described as follows:

All of that area within said "Canal Right of Way" lying between the northwesterly right-of-way line of Poppy Lane and the southeasterly line of Lots 11 & 24 of said White City No. 1.

The above described temporary easement contains 6,952 square feet in area or 0.160 acre, more or less.

EXHIBIT "B-6": By this reference, made a part hereof.

BASIS OF BEARINGS: N. 89°45'35" W. along the Quarter Section line between the Center of Section and the West Quarter Corner of said Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

Parcel 7:TE – 28-08-127-053

A temporary easement lying entirely within that tract of land described in Warranty Deed recorded March 16, 2017 as Entry No. 12496677 in Book 10538, at Page 5913 in the Office of the Salt Lake County Recorder and located in the Northwest Quarter of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian. Said temporary easement is described as follows:

Beginning at a point on the Westerly boundary of White City No. 1, a subdivision of Salt Lake County, recorded March 12, 1956 as Entry no. 1473597 in Book Q of Plats at Page 33 in the office of the Salt Lake County Recorder, said point lies South 00°15'07" East 443.27 feet from the Northwest corner of Lot 6 of said subdivision, said Northwest corner of said Lot 6 lies North 89°12'10" West 637.26 feet by record but measured to be 636.03 feet along the monument line in 9400 South Street, South 00°15'18" East 391.61 feet and South 89°59'26" West 15.85 feet from the Salt Lake County monument currently (March 2017) marking the North quarter corner of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence along said Westerly boundary of said White City No. 1, South 00°15'07" East 26.35 feet to the centerline of the Sandy Canal Company irrigation canal right-of-way (formerly the Utah Lake Irrigation Canal) and an angle point in the boundary of said White City No. 1; thence along said centerline line and the boundary of said White City No. 1, North 65°30'00" West 152.47 feet (currently recorded description= North 65°03' West 150 feet); thence along the boundary of said White City No. 1 the following three (3) courses: (1) South 24°30'00" West 24.75 feet, (2) North 65°30'00" West 30.00 feet (currently recorded description= North 65°03' West) to a point of curvature, (3) Northwesterly 108.50 feet along the arc of a tangent curve to the right having a radius of 251.27 feet, a central angle of 24°44'26" and a chord bearing and length of North 53°07'47" West 107.66 feet; thence North 01°01'51" West 105.00 feet (currently recorded description = North) to intersect an existing chain link fence; thence along said chain link fence the following seven (7) courses: (1) South 13°02'48" East 7.15 feet to a chain link fence post and angle point in said chain link fence; (2) South 24°45'00" East 38.55 feet to a chain link fence post and angle point in said chain link fence; (3) South 36°02'00" East 43.80 feet to a chain link fence post and angle point in said chain link fence; (4) South 45°58'00" East 40.10 feet to a chain link fence post and angle point in said chain link fence; (5) South 62°04'00" East 70.10 feet to a chain link fence post and angle point in said chain link fence; (6) South 67°48'00" East 59.70 feet to a chain link fence post and angle point in said chain link fence; (7) South 64°26'00" East 82.75 feet to the point of beginning.

The above described temporary easement contains 11,694 square feet in area or 0.029 acre, more or less.

EXHIBIT "B-7": By this reference, made a part hereof.

BASIS OF BEARINGS: N. 89°12'10" W. along the monument line of 9400 South Street between the North Quarter of said Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian and the Street Monument at the intersection of 9400 South Street and 700 East Street.

Parcel 8:TE – 28-08-126-005

A temporary easement being part of an entire tract of land described in that Warranty Deed recorded August 15, 1914 as Entry No. 330923 in Book 8V, at Page 346 and that Quit Claim Deed recorded May 15, 2018 as Entry No. 12772045 in Book 10674, at page 4562 in the Office of the Salt Lake County Recorder. Said entire tract is located in the Northwest Quarter of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian. Said temporary easement is a strip of land three (3) rods wide, the sidelines of which lies two (2) rods westerly and one (1) rod easterly of the following described centerline:

Beginning on the southerly right-of-way line of 9400 South Street, which 16.54 feet N. 89°12'10" W. from the northwesterly corner of 94th Street PUD recorded September 13, 1995 as Entry No. 6164406 in Book 95-5 of Plats, at Page 232 in the Office of said Recorder; thence S. 04°50'00" W. 513.47 feet to a point of non-tangency with a 218.27 foot radius curve to the left, concave easterly (Radius point bears S. 85°10'00" E); thence southerly 127.88 feet along the arc of said curve, through a central angle of 33°34'08" to the westerly boundary line of that parcel of land described in a Warranty Deed recorded March 16, 2017 as Entry No. 12496677 in Book 10538, at Page 5913 in the Office of said Recorder and the **Point of Terminus**.

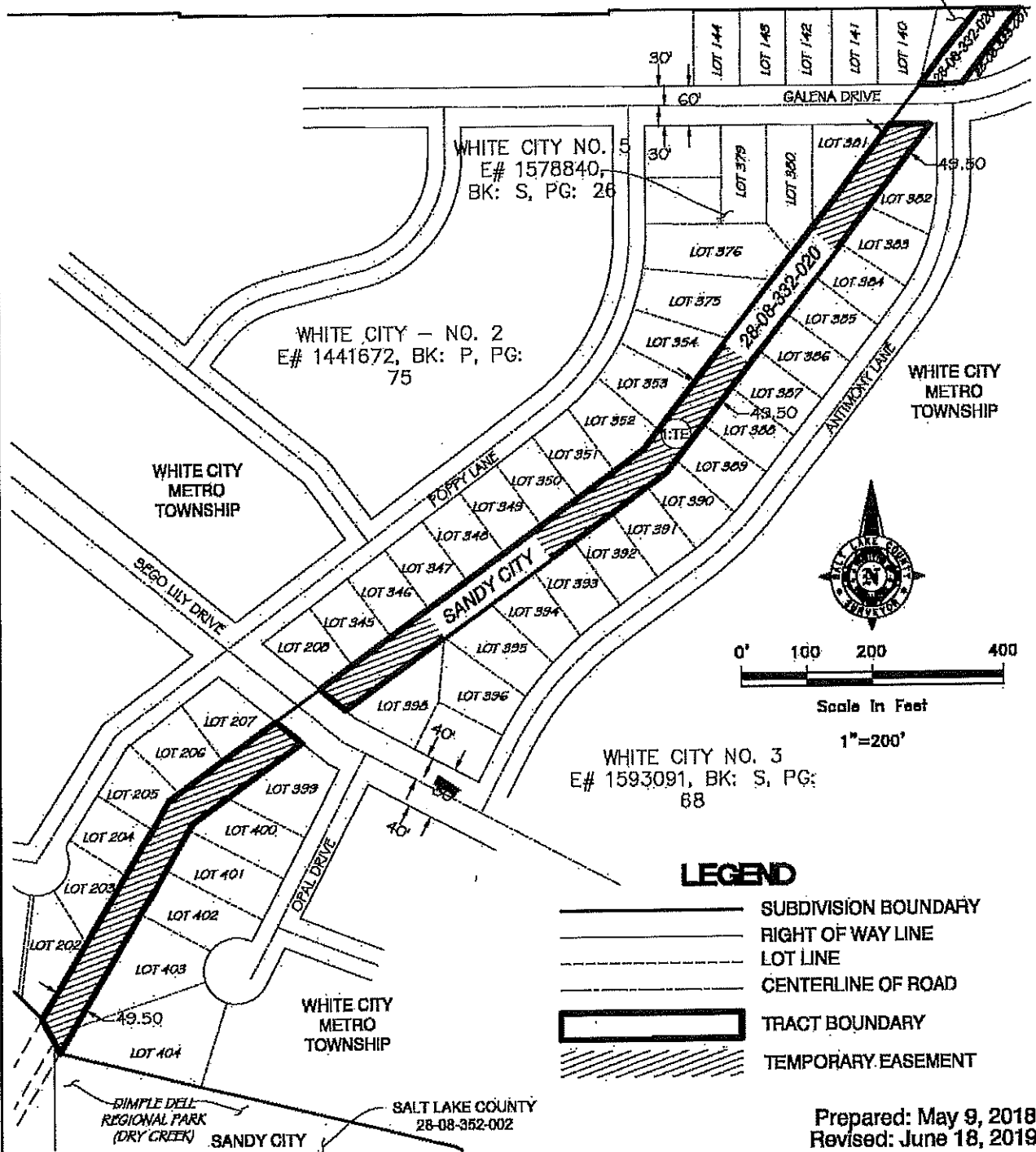
The sidelines of said strip of land shall be lengthened or shortened to begin on the southerly right-of-way line of 9400 South Street and terminate on the westerly boundary line of that parcel of land described in a Warranty Deed recorded March 16, 2017 as Entry No. 12496677

The above described temporary easement contains 32,639 square feet in area or 0.749 acre, more or less.

EXHIBIT "B-8": By this reference, made a part hereof.

BASIS OF BEARINGS: N. 89°12'10" E. along the Section line between the Northeast Corner and the North Quarter Corner of said Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

EXHIBIT "B-1"



WHITE CITY CANAL TRAIL SANDY CITY TEMPORARY EASEMENT

Prepared for:
Salt Lake County Parks & Rec.
Sec. 8, T.38S., R.1E., S.L.B.&M.
Work Order No. SU20170397

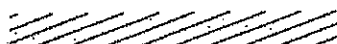
Prepared by the Office of:
Reid J. Demman, P.L.S.
Salt Lake County Surveyor

2001 S. State St. #N1-400
Salt Lake City, Utah 84114-4576
(385) 468-8240

Prepared: May 9, 2018
Revised: June 18, 2019

EXHIBIT "B-2"

LEGEND

-  SUBDIVISION BOUNDARY
-  TRACT BOUNDARY
-  ADJACENT PARCEL
-  LOT LINE
-  TEMPORARY EASEMENT

SALT LAKE COUNTY
28-08-352-002

DIMPLE DELL
REGIONAL PARK
(DRY CREEK)

SANDY CITY

WHITE CITY - NO. 2
E# 1441672, BK: P, PG: 75

LOT 202
DONALD &
LOUISE NIZMAN
28-08-351-028

SANDY CITY
28-08-352-020

WHITE CITY
METRO
TOWNSHIP

LOT 403

LOT 404
RANDALL & USHA WALL
28-08-376-006

WHITE CITY NO. 3
E# 1593091, BK: S, PG:

POB

SANDY CITY

DIMPLE DELL
REGIONAL PARK
(DRY CREEK)

SALT LAKE COUNTY
28-08-352-002



0' 30 60 120

Scale in Feet

1" = 60'

LOT 12
JEFFERSON COTTEY
28-08-352-014

WHITE CITY NO. 6
SUBDIVISION
E# 1613407,
BK: T, PG: 8

WHITE CITY
METRO
TOWNSHIP

SANDY CITY
28-08-355-025

N 81°59' W
53.69'

N 30°48'E 392.85'

SANDY CITY 28-08-332-021

S 30°48'W 340.68'

(2-TE)



WHITE CITY CANAL TRAIL
SANDY CITY TEMPORARY EASEMENT

Prepared for:
Salt Lake County Parks & Rec.

Sec. 8, T.3S, R.1E, S.L.B.&M.
Work Order No. SU20170397

Prepared by the Office of:

Reid J. Demman, P.L.S.
Salt Lake County Surveyor

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Salt Lake City, Utah 84114-4575
(385) 468-8240

Prepared: May 9, 2018
Revised: June 18, 2019

EXHIBIT "B-3"

SANDY CITY

S 81°59' E
53.69'

SALT LAKE COUNTY
28-08-352-002



Scale in Feet

1" = 40'

LEGEND

- SUBDIVISION BOUNDARY
- TRACT BOUNDARY
- RIGHT OF WAY LINE
- - - LOT LINE
- - - CENTERLINE OF ROAD
- /// TEMPORARY EASEMENT

WHITE CITY NO. 6
SUBDIVISION
E# 1613407,
BK: T, PG:

LOT 12
JEFFERSON COFFEY
28-08-352-014

SANDY CITY
28-08-355-025

N 30°48' E
66.00'

S 30°48' W
50.00'

N 02°08'30" E 101.66'

S 08°01' W 131.73'

N 64°13' W
51.96'

POB

WHITE CITY
METRO
TOWNSHIP

CARNATION DRIVE

WHITE CITY NO. 8
SUBDIVISION
E# 1698822,
BK: U, PG: 71

Revised: June 18, 2019
Prepared: May 9, 2018



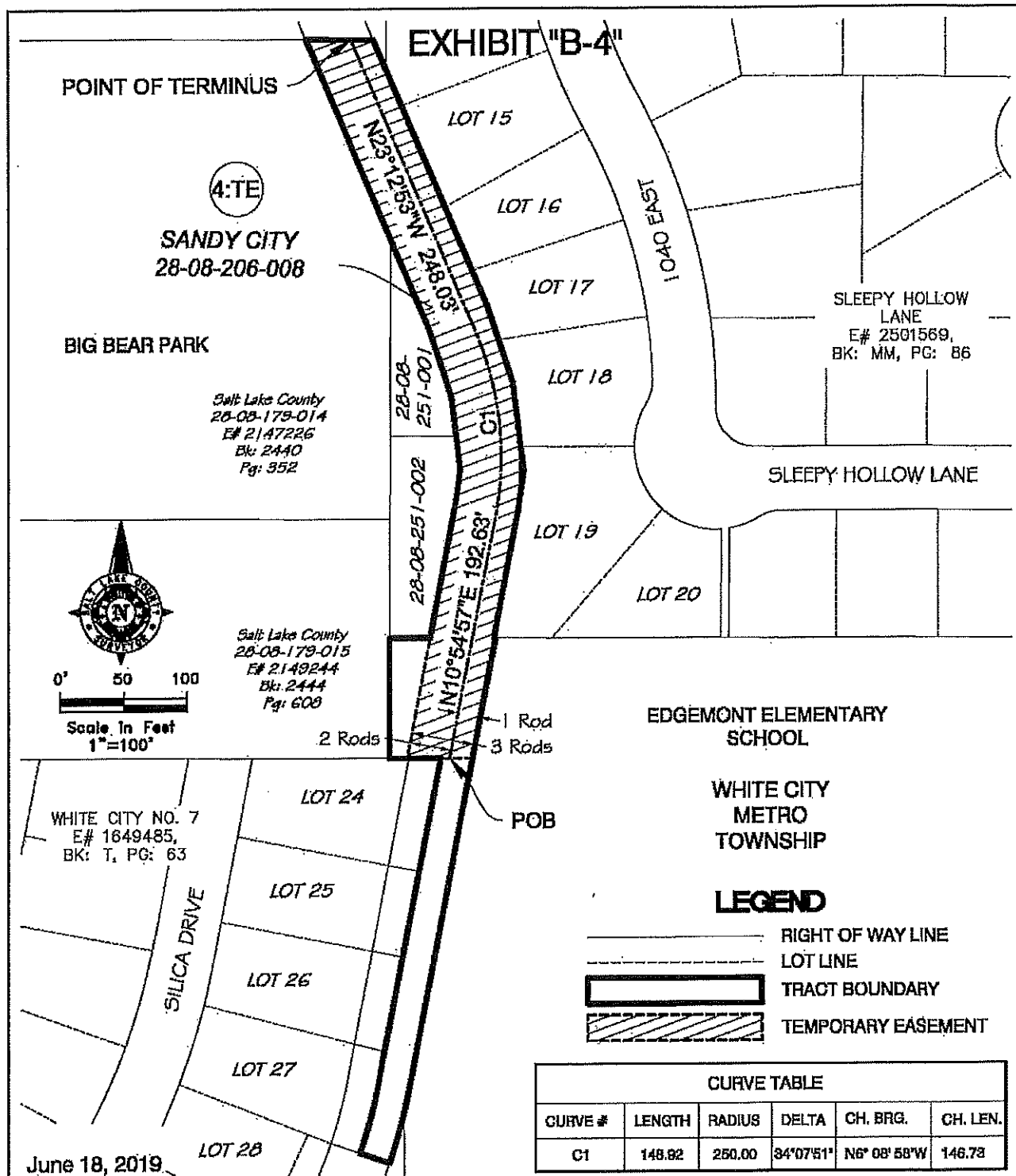
WHITE CITY CANAL TRAIL
SANDY CITY TEMPORARY EASEMENT

Prepared for:
Salt Lake County Parks & Rec.

Sec. 8, T.3S, R.1E, S.1B&M.
Work Order No. SU20170397

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WHITE CITY CANAL TRAIL
SANDY CITY TEMPORARY EASEMENT

Prepared for:
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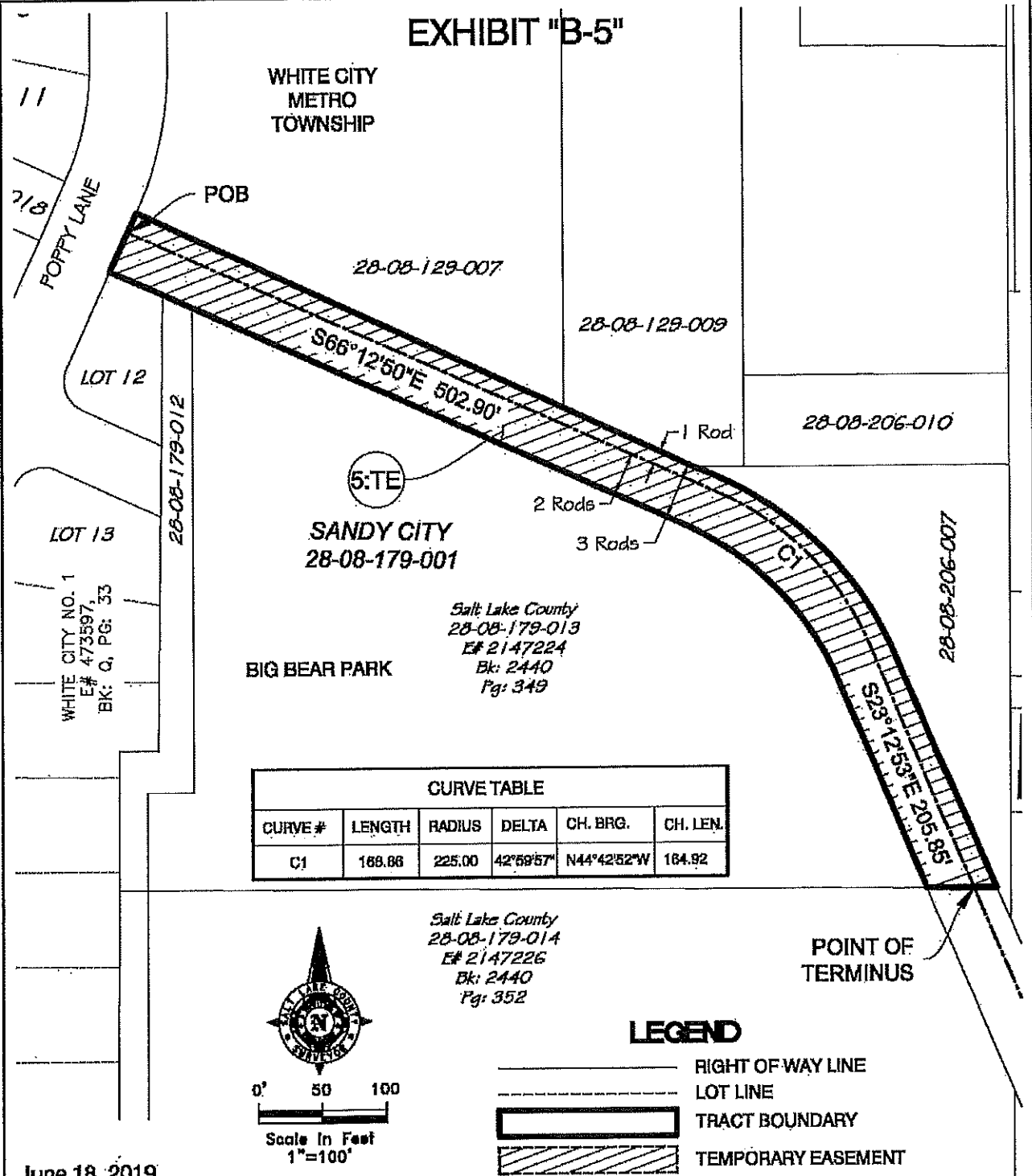
Sec. 8, T.3S., R.1E., S.L.B.&M.
Work Order No. SU20170397

Prepared by the Office of:
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(385) 468-3240

EXHIBIT "B-5"

WHITE CITY
METRO
TOWNSHIP



June 18, 2019



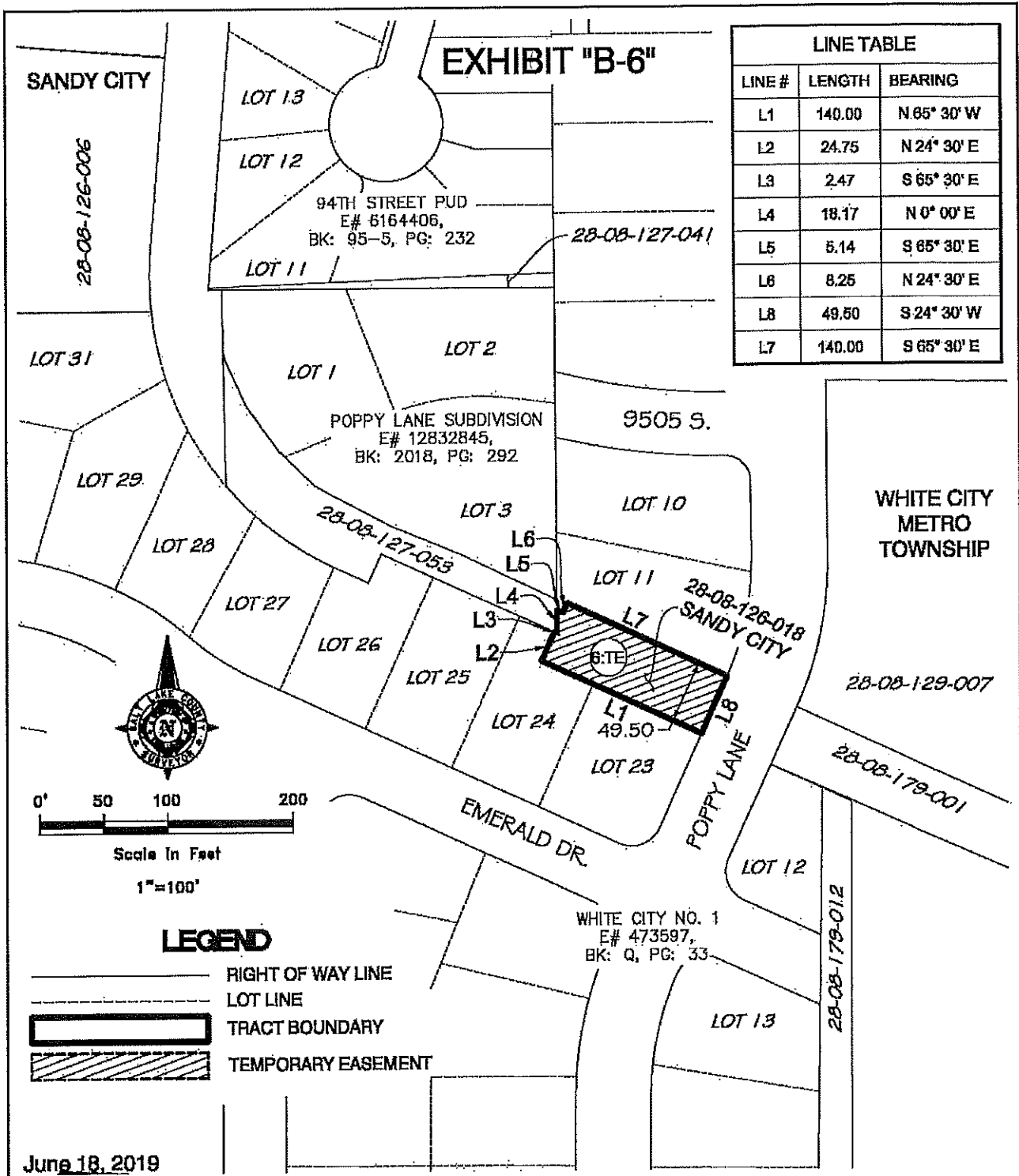
WHITE CITY CANAL TRAIL
SANDY CITY TEMPORARY EASEMENT

Prepared for:
Salt Lake County Parks & Rec.

Sec. 8, T.3S., R.1E., S.L.B.&M.
Work Order No. SU20170397

Prepared by the Office of:
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WHITE CITY CANAL TRAIL
SANDY CITY TEMPORARY EASEMENT

Prepared for:
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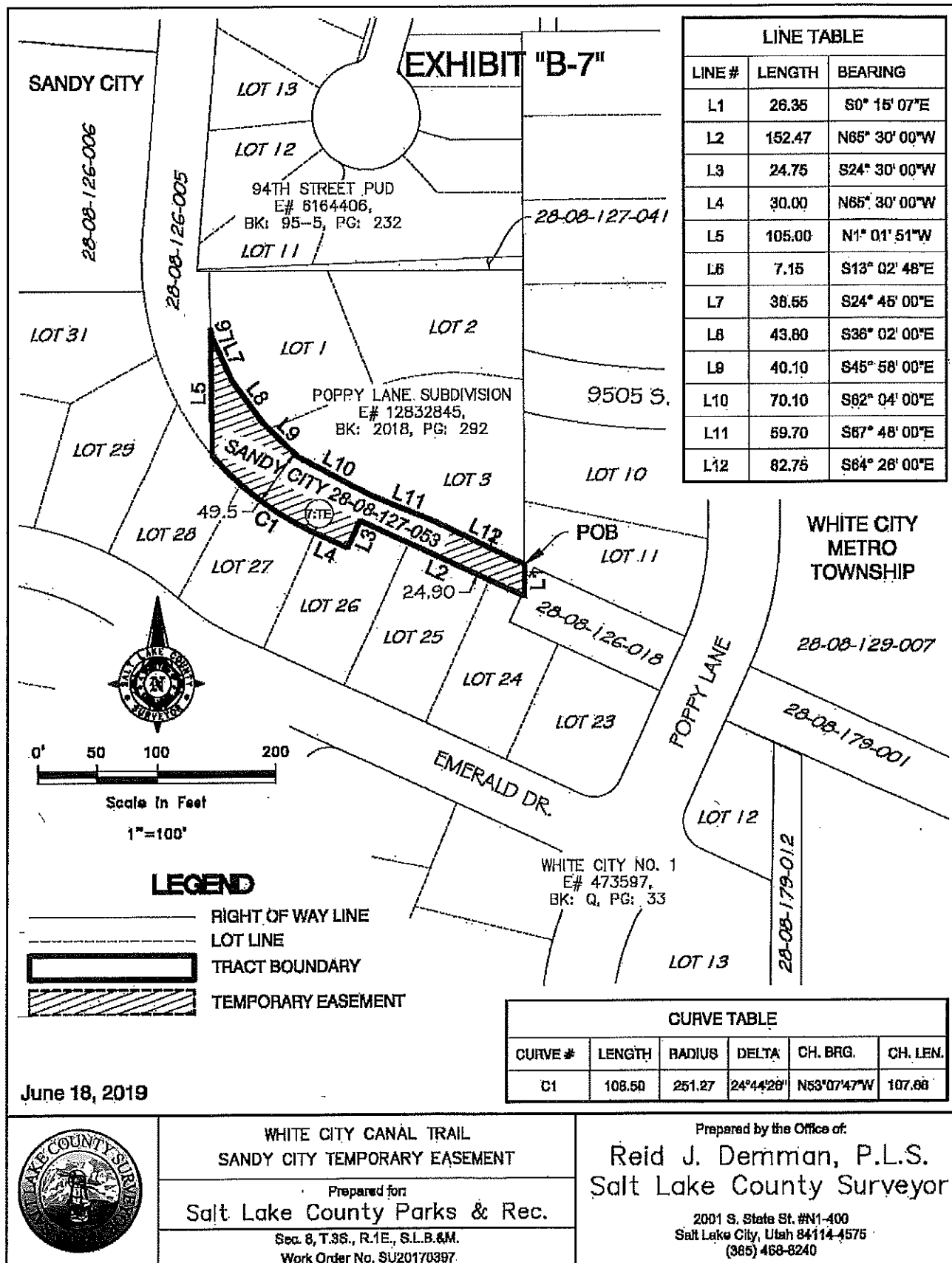
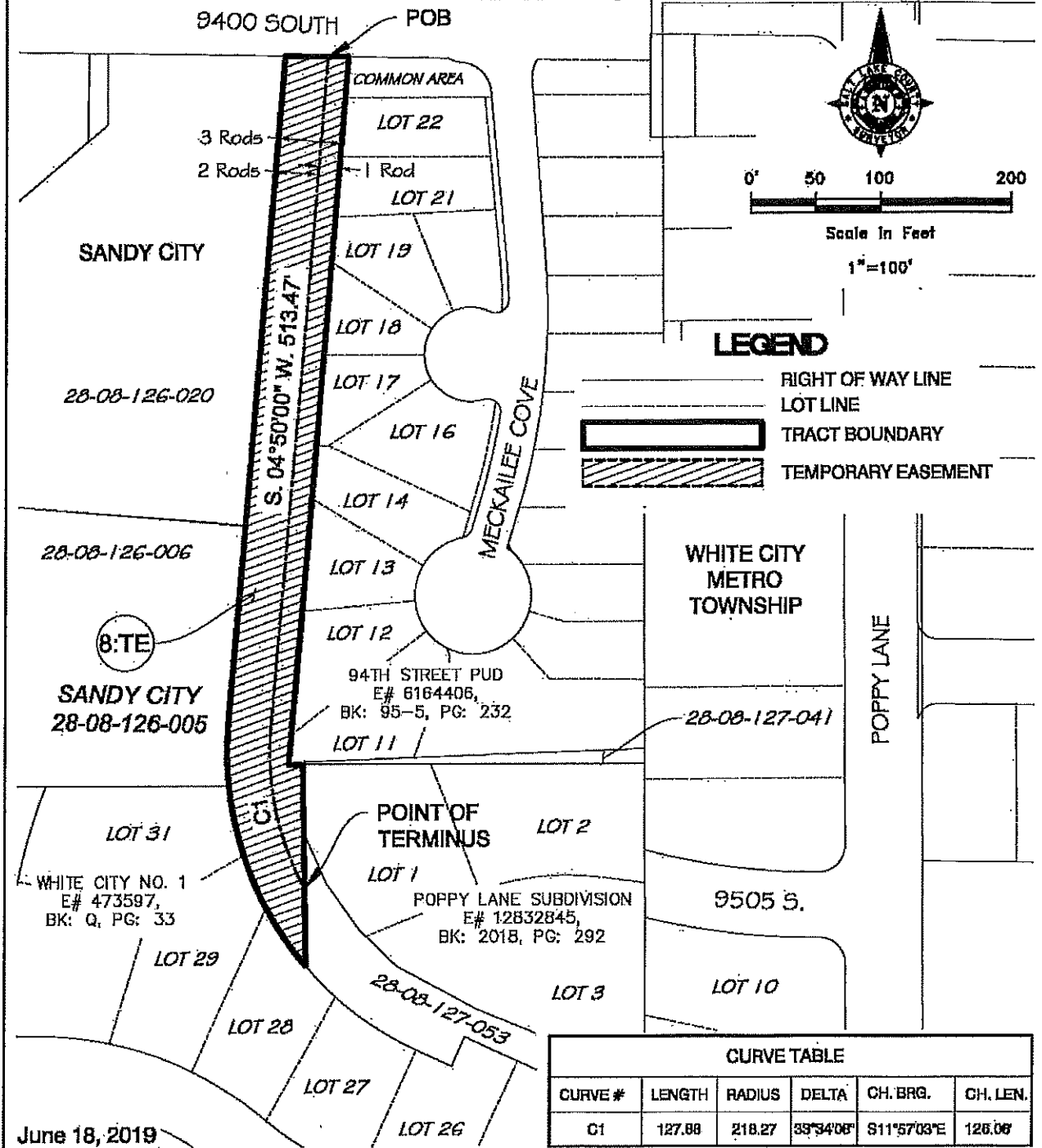


EXHIBIT "B-8"



June 18, 2019



WHITE CITY CANAL TRAIL
SANDY CITY TEMPORARY EASEMENT

Prepared for:
Salt Lake County Parks & Rec.

Sec. 8, T.9S., R.1E., S.L.B.&M.
Work Order No. SU20170397

Prepared by the Office of:
Reid J. Demman, P.L.S.
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