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**Joel Frost****(801)897-0654**

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## ***Objective***

The purpose is for review by the Sandy City Council for approval to the Community Development Block Grant Committee.

## ***Professional Accomplishments***

### **Certified Appraiser in the State of Utah**

- License No: 5630166-CR00
- Original Issue Date: 10/28/2008
- Expiration Date: 10/31/2020
- Status: Active
- Active on the FHA Appraiser Roster
- Active on the VA Appraiser Roster

### **Real Estate Agent in the State of Utah**

- License No: 5630166-SA00
- Expiration Date: 07/31/2020
- Status: Active

### **Microsoft Certified Systems Engineer**

- Date of Award: 05/31/2001
- Institution: Mountainland Applied Technology Center
- Achievement: MCSE 2000
- Platform: Windows 2000 Edition

## ***Work History***

<b>President/Owner</b>	ExcelAppraise, LLC	May of 2006 - Present
<b>Appraiser Instructor</b>	United Appraisers of Utah School	04/14/2011-Present

## ***Education***

<b>2018-2019 USPAP Update</b>	McKissock Learning	2018
<b>That's a Violation</b>	McKissock Learning	2018
<b>Supporting your Adjustments</b>	McKissock Learning	2018
<b>Divorce and Estate Appraisals</b>	McKissock Learning	2018

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<b>Expert Witness Testimony</b>	McKissock Learning	2018
<i>Education Continued...</i>		
<b>Code of Ethics for Appraisers</b>	SL Board of Realtors	2018
<b>Valuing Solar Panels in Utah</b>	United Appraisers of Utah	2016
<b>Essential Elements of Disclosures and Disclaimers</b>	United Appraisers of Utah	2016
<b>Managing Appraiser Liability</b>	United Appraisers of Utah	2016
<b>Appraising for Property Tax Appeals</b>	United Appraisers of Utah	2016
<b>Technology Updates &amp; Appraisal Process</b>	United Appraisers of Utah	2016
<b>2016-2017 USPAP UPDATE Seller Guidelines</b>	United Appraisers of Utah	2016
<b>Introduction to Statistical Regression for Appraisers</b>	United Appraisers of Utah	2015
<b>Understanding the Fannie Mae Seller Guidelines</b>	United Appraisers of Utah	2014
<b>Intro to Statistical Regression For Appraisers</b>	United Appraisers of Utah	2014
<b>Supporting Adjustments in the Sales Comparison Approach</b>	United Appraisers of Utah	2014
<b>Common Problems in Supporting Appraisal Results</b>	United Appraisers of Utah	2014
<b>Marshall &amp; Swift Cost Approach</b>	United Appraisers of Utah	2014
<b>2014 – 2015 USPAP Update</b>	United Appraisers of Utah	2014
<b>Supervisory/Appraiser Trainee Course</b>	United Appraisers of Utah	2014
<b>Understanding the Title Report</b>	ExcelAppraise`	2013
<b>Property Inspection Requirements For The FHA Appraisal</b>	FHA	2013
<b>Property and Appraisal FAQs</b>	FHA`	2013

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*Education Continued...*

<b>The FHA Appraisal - 50 Most Common Deficiencies</b>	FHA	2013
<b>Mid-Year Economic Real Estate Symposium</b>	Utah Association of Appraisers	2013
<b>2013 Legislative Report To Appraisers</b>	Utah Association of Appraisers	2013
<b>Understanding the UAR REPC</b>	ExcelAppraise	2012
<b>Write it Right (no. 148)</b>	Columbia Institute	2012
<b>2012 Appraisal Summit and Expo</b>	Columbia Institute`	2012
<b>UAD Field-Specific Training</b>	ExcelAppraise	2011
<b>Legislative Report to Appraisers</b>	Utah Association of Appraisers	2011
<b>Interactive Valuation Modeling &amp; Case Studies, No. 226</b>	The Columbia Institute	2011
<b>Online FHA &amp; the Appraisal Process</b>	Appraisal Institute	2011
<b>Appraisal Summit 2010</b>	The Columbia Institute	2009
<b>Introduction to FHA Appraising</b>	Appraisal Institute	2009
<b>Introduction to form 1004MC Workshop</b>	Alamode, Inc.	2009
<b>Accounting Major</b>	LDS Business College	2009
<b>Certified Appraiser Education</b>	The Preferred Real Estate School of Utah	2007
<b>Licensed Appraiser Education</b>	The Real Estate School	2006

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## ***Groups/Organizations***

<b>United Association of Appraisers</b>	Board Trustee	2012 to 2016
<b>Utah Coalition of Appraisal Professionals</b>	President, VP, Treasurer Member	2014 to 2016 2010 to Present
<b>Utah Association of Realtors</b>	Member	2007 to Present
<b>National Association of Realtors</b>	Member	2007 to Present

## ***References***

### **Mark Welch**

Creekside Mortgage  
Loan Officer  
3401 North Thanksgiving Way #195  
Lehi, UT 84043

801-735-6140  
marktwelch@gmail.com

### **Jeremy Franco**

Security National Mortgage  
Branch President  
126 W Sego Lily Dr Suite 260  
Sandy, UT 84070

801-571-1313  
jeremy.franco@snmc.com

### **Ike Dietz**

Bank of American Fork  
VP, Mortgage Department  
33 E Main St  
American Fork, UT 84003

801-756-7681  
Ike.Dietz@bankaf.com

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## ***Cases for Court Testimony***

**Osborne v Osborne**  
Fourth Judicial Court of Utah County

November 21, 2017