ORDINANCE 19-15

AN ORDINANCE AMENDING TITLE 3, CHAPTER 1, SECTION 21, "IMPOUNDING: ANIMALS TO BE IMPOUNDED," AND SECTION 22, "IMPOUNDING: RECORDS TO BE KEPT," OF THE REVISED ORDINANCES OF SANDY CITY, BY ADOPTING REVISIONS THERETO AND ALSO PROVIDING A SAVING CLAUSE AND AN EFFECTIVE DATE FOR THE ORDINANCE

WHEREAS, the City Council of Sandy City has determined that vaccinating cats and dogs against highly contagious diseases and maintaining records of such vaccinations will protect the public health, safety, and welfare of the City; and

WHEREAS, Section 10-8-84, Utah Code Annotated, authorizes such an amendment in order to protect the public health, safety, and welfare of the City;

NOW, THEREFORE, BE IT ORDAINED by the City Council of Sandy City as follows:

Section 1. Title 3, Chapter 1, Section 21, of the Revised Ordinances of Sandy City is hereby amended by adding subsection (d) thereto, and which is attached hereto as Exhibit "A" and hereby incorporated in this ordinance.

Section 2. Title 3, Chapter 1, Section 22, of the Revised Ordinances of Sandy City is hereby amended, and replaced by the revised copy of Title 3, Chapter 1, Section 22, which is also attached hereto and set out in Exhibit "A" and incorporated in this ordinance.

Section 3. All former ordinances or parts thereof conflicting or inconsistent with the provisions of this ordinance are hereby repealed.

Section 4. The provisions of this ordinance shall be severable; and if any provision thereof, or the application of such provision under any circumstance is held invalid or unconstitutional by a court of competent jurisdiction, it shall not affect any other provision of this ordinance, or the application in a different circumstance.

Section 5. This ordinance shall become effective 120 days following publication of a summary thereof.

PASSED AND APPROVED by the Sandy City Council this _____ day of _____, 2019.

Kris Nicholl, Chair Sandy City Council Page 2 of 2

Ordinance 19-15

PRESENTED to the Mayor this _____ day of _____, 2019.

APPROVED by the Mayor this _____ day of _____, 2019.

Kurt Bradburn, Mayor

ATTEST:

City Recorder

RECORDED this _____ day of _____, 2019.