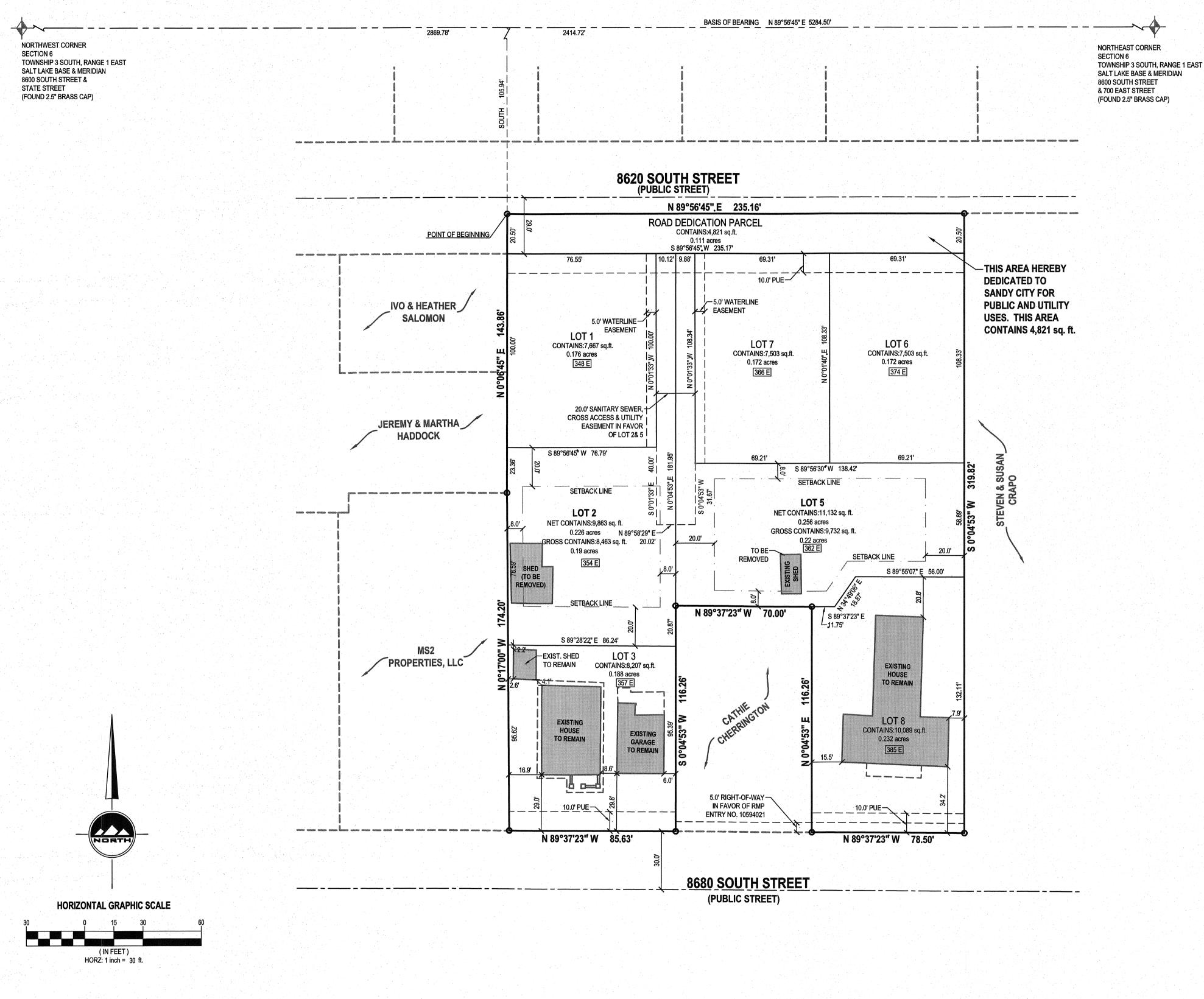
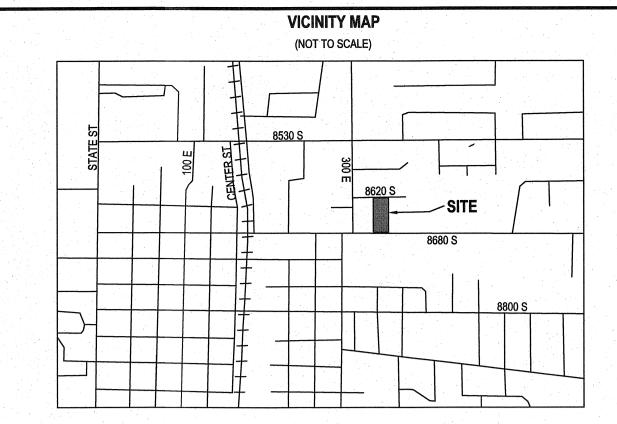
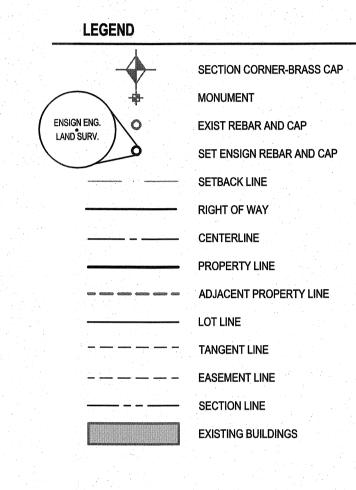
## VANDYKE/QUICK SANDY SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN SANDY CITY, SALT LAKE COUNTY, UTAH







#### SANDY CITY GENERAL PLAT NOTES & NOTICE TO PURCHASERS

- 1. REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE DEVELOPMENT OF THIS SUBDIVISION AND DEVELOPMENT ON EACH OF THE LOTS.
- 2. BUILDING PERMITS/CERTIFICATES OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN IMPROVEMENTS HAVE BEEN INSTALLED.
- 3. CERTAIN MEASURES ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING
- 4. ALL ROADWAYS THAT ARE NOT PRIVATE ROADS ARE DEDICATED TO SANDY CITY AS

RIGHT-OF-WAY ("R.O.W.") FOR PUBLIC USE.

THE REQUIREMENTS AND CONDITIONS SET FORTH IN NOTES 1-7 ABOVE ARE DETAILED IN THE SANDY CITY COMMUNITY DEVELOPMENT AND ENGINEERING FILES (KNOWN AS SUB-08-18-5475) AS SUCH FILES EXIST AS OF THE DATE OF THE RECORDING OF THE PLAT, THE CONDITIONS OF APPROVAL IMPOSED BY THE SANDY CITY PLANNING COMMISSION, THE SANDY CITY STANDARD SPECIFICATION FOR SANDY BUILDING CODE, AND THE SANDY CITY LAND DEVELOPMENT CODE. REQUIREMENTS MAY BE IMPOSED AS REQUIRED BY THE APPLICABLE SANDY CITY ORDINANCES AT THE TIME OF

ADDITIONAL DEVELOPMENT APPLICATIONS AND APPROVALS RELATED TO THE SUBJECT PROPERTY.

#### **PLAT NOTES**

SHALLOW SEWER DEPTHS! CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.

**DEVELOPER ANTHONY VANDYKE** 7390 SOUTH CREEK RD, SUITE 201 **SANDY, UT 84093** 888-316-6456

**ROCKY MOUNTAIN POWER NOTE:** UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS. OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT. INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

EASEMENT APPROVAL		SALT LAKE COUNTY		
		HEALTH DEPARTMENT APPROVAL		
CENTURYLINK	DATE	APPROVED THIS DAY OF, 20, BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.		
ROCKY MOUNTAIN POWER	DATE	BT THE SALT LAKE COUNTI HEALTH DEPARTMENT.		
DOMINION ENERGY	DATE			
COMCAST	DATE	SALT LAKE COUNTY HEALTH DEPARTMENT		



SALT LAKE CITY Sandy, UT. 84070 Phone: 801.255.0529 Fax: 801.255.4449

**LAYTON**Phone:801.547.1100 **TOOELE** Phone: 435.843.3590 **CEDAR CITY** Phone: 435.865.1453 RICHFIELD Phone: 435.590.0187

SHEET 1 OF 1 PROJECT NUMBER: 7107A MANAGER: DRAWN BY: S. IRELAND DRAWING No. CHECKED BY : P. HARRIS

DATE: 12/18/18

**SURVEY RECORDING DATA** 

# VANDYKE/QUICK SANDY SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

DEPUTY SALT LAKE COUNTY RECORDER

PLANNING COMMISSION APPROVAL		CITY PARKS & RECREATION APPROVAL	SANDY SUBURBAN IMPROVEMENT DISTRICT	CITY ENGINEER APPROVAL	PUBLIC UTILITIES DEPARTMENT APPROVAL	SANDY CITY MAYOR APPROVAL	
	APPROVED THIS DAY OF, 20, BY THE SANDY CITY PLANNING COMMISSION.	APPROVED THIS DAY OF, 20, BY THE SANDY CITY PARKS & RECREATION DEPARTMENT.	APPROVED THIS DAY OF, 20, BY THE SANDY SUBURBAN IMPROVEMENT DISTRICT.	APPROVED THIS DAY OF, 20, BY THE SANDY CITY ENGINEER.	APPROVED THIS DAY OF, 20, BY THE SANDY CITY PUBLIC UTILITIES DEPARTMENT.		APPROV BY THE
	CHAIR, SANDY CITY PLANNING COMMISSION	SANDY CITY PARKS & RECREATION DEPARTMENT	SANDY SUBURBAN IMPROVEMENT DISTRICT, MANAGE	SANDY CITY ENGINEER	SANDY CITY PUBLIC UTILITIES DEPARTMENT, ENGINEERING MANAGER	MAYOR ATTEST: CLERK	SA

APPROVAL AS TO FORM	RECORDED#
ED THISDAY OF, 20, SANDY CITY ATTORNEY.	STATE OF UTAH, CO
	DATE:
NDY CITY ATTORNEY	FEE\$

I, PATRICK M HARRIS	, do hereby certify that I am a Licensed Land Surveyor a	and that I hold Certificate
	prescribed under laws of the State of Utah. I further certify that, t	
I have made a survey of the tract of land show	n on this plat and described below, and have subdivided said tra	act of land into lots and
streets, hereafter to be known as	VANDYKE/QUICK SANDY SUBDIVISION	, and that
the same has been correctly surveyed and sta width, and area requirements of the applicable	aked on the ground as shown on this plat. I further certify that all e zoning ordinances.	l lots meet frontage,

SURVEYOR'S CERTIFICATE

	RY DE	^ ^ RIF	
W/ N	LVIL		<i>9</i>
- F34 J1		- 18 PH - 18 PH	

Beginning at a point South 89°56'45" West 2,414.71 feet and South 105.94 feet from the Northeast Corner of Section 6, Township 3 South, Range 1 East, Salt Lake Base & Meridian, running;

thence North 89°56'45" East 235.16 feet; thence South 00°04'53" West 319.82 feet to the North line of 8680 South Street;

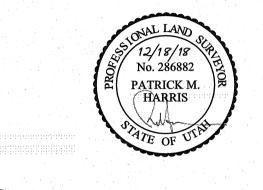
thence North 89°37'23" West 78.50 feet along the North line of said 8680 South Street;

thence North 89°37'23" West 70.00 feet; thence South 00°04'53" West 116.26 feet to the North line of 8680 South Street;

thence North 89°37'23" West 85.63 feet along the North line of said 8680 South Street;

thence North 00°17'00" West 174.20 feet; thence North 00°06'45" East 143.86 feet to the point of beginning

Contains 66,787 sq.ft. or 1.53 acres. 7 Lots



PATRICK M. HARRIS P.L.S. 286882

**OWNER'S DEDICATION** 

Know all men by these presents that I / we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots, streets and easements, hereafter to be known as the

### **VANDYKE/QUICK SANDY SUBDIVISION**

which will interfere with the City's use, maintenance, and operation			
In witness whereof I / we have hereunto set our hand (s) this	day of	,A.D. 20	
By:	<del></del>		

do hereby dedicate, for perpetual use of the public, all parcels of land shown on this plat as intended for Public and utility uses. I/we also

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County of S	alt Lake					
On the	day of	, A.D. 20	_			
	ppeared before me, the undersigned					said Sta
	o, after being duly sworn, acknowledg	ged to me that He/She/They	in number	, signed the Ow	ner's Dedication f	reely a
oluntarily fo	or the purposes therein mentioned.					

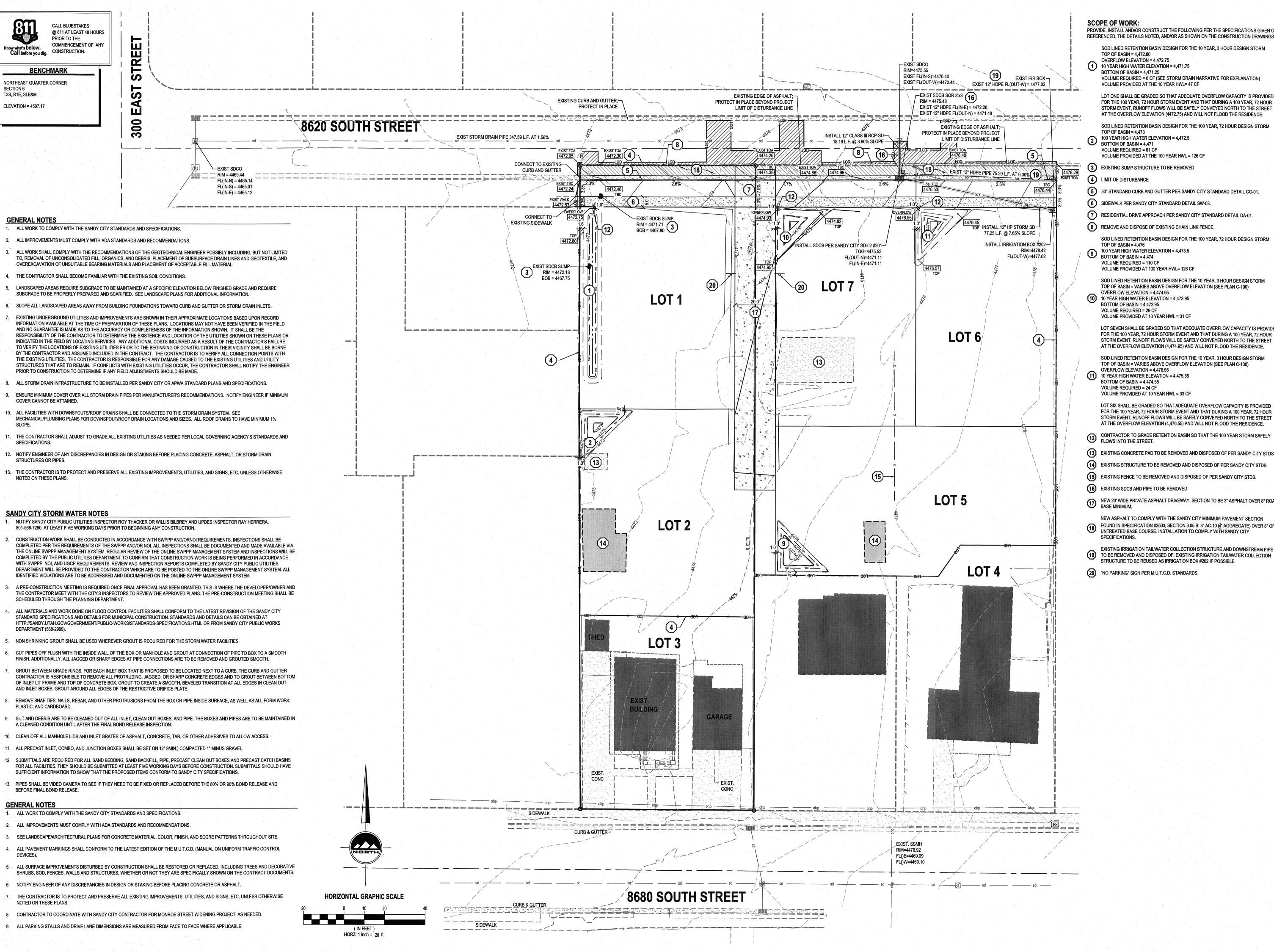
IISSION EXPIRES:			
	RESIDING IN		COUNTY.
TARY PUBLIC			_000,

NOTARY PUBLIC

			1.7 to 2.7 To 1.1		1.0
	CORPO	PATE	ACKNO	WI ED	CMEN.
	CONFO		MONING	VAAFFF	CINITIA

day of	, A.D. 20
	personally appeared before me, the undersigned
Public, in and for said County of	, in the State of Utah, who, after being duly sworn, acknowledged to me
s/She is the	of
	and that He/She signed the Owner's Dedication freely
luntarily for and in behalf of said Corporation I knowledged to me that said Corporation exect	by authority of a resolution of its Board of Directors for the purposes therein mentioned,

SANDY CITY, SALT LAKE COUNTY, UTAH	
RECORDED #	
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:	



PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED, THE DETAILS NOTED, AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS:

SOD LINED RETENTION BASIN DESIGN FOR THE 10 YEAR, 3 HOUR DESIGN STORM

VOLUME REQUIRED = 0 CF (SEE STORM DRAIN NARRATIVE FOR EXPLANATION)

LOT ONE SHALL BE GRADED SO THAT ADEQUATE OVERFLOW CAPACITY IS PROVIDED FOR THE 100 YEAR, 72 HOUR STORM EVENT AND THAT DURING A 100 YEAR, 72 HOUR STORM EVENT, RUNOFF FLOWS WILL BE SAFELY CONVEYED NORTH TO THE STREET AT THE OVERFLOW ELEVATION (4472.75) AND WILL NOT FLOOD THE RESIDENCE.

SOD LINED RETENTION BASIN DESIGN FOR THE 100 YEAR, 72 HOUR DESIGN STORM

(5) 30" STANDARD CURB AND GUTTER PER SANDY CITY STANDARD DETAIL CG-01.

(8) REMOVE AND DISPOSE OF EXISTING CHAIN LINK FENCE.

SOD LINED RETENTION BASIN DESIGN FOR THE 100 YEAR, 72 HOUR DESIGN STORM

SOD LINED RETENTION BASIN DESIGN FOR THE 10 YEAR, 3 HOUR DESIGN STORM TOP OF BASIN = VARIES ABOVE OVERFLOW ELEVATION (SEE PLAN C-100)

LOT SEVEN SHALL BE GRADED SO THAT ADEQUATE OVERFLOW CAPACITY IS PROVIDED FOR THE 100 YEAR, 72 HOUR STORM EVENT AND THAT DURING A 100 YEAR, 72 HOUR STORM EVENT, RUNOFF FLOWS WILL BE SAFELY CONVEYED NORTH TO THE STREET AT THE OVERFLOW ELEVATION (4,474.95) AND WILL NOT FLOOD THE RESIDENCE.

TOP OF BASIN = VARIES ABOVE OVERFLOW ELEVATION (SEE PLAN C-100)

FOR THE 100 YEAR, 72 HOUR STORM EVENT AND THAT DURING A 100 YEAR, 72 HOUR STORM EVENT, RUNOFF FLOWS WILL BE SAFELY CONVEYED NORTH TO THE STREET AT THE OVERFLOW ELEVATION (4,476.55) AND WILL NOT FLOOD THE RESIDENCE.

CONTRACTOR TO GRADE RETENTION BASIN SO THAT THE 100 YEAR STORM SAFELY FLOWS INTO THE STREET.

(13) EXISTING CONCRETE PAD TO BE REMOVED AND DISPOSED OF PER SANDY CITY STDS.

(14) EXISTING STRUCTURE TO BE REMOVED AND DISPOSED OF PER SANDY CITY STDS.

(15) EXISTING FENCE TO BE REMOVED AND DISPOSED OF PER SANDY CITY STDS.

NEW 20' WIDE PRIVATE ASPHALT DRIVEWAY. SECTION TO BE 3" ASPHALT OVER 8" ROAD BASE MINIMUM.

NEW ASPHALT TO COMPLY WITH THE SANDY CITY MINIMUM PAVEMENT SECTION FOUND IN SPECIFICATION 02503, SECTION 3.05.B: 3" AC-10 (2" AGGREGATE) OVER 8" OF UNTREATED BASE COURSE. INSTALLATION TO COMPLY WITH SANDY CITY

EXISTING IRRIGATION TAILWATER COLLECTION STRUCTURE AND DOWNSTREAM PIPE

THE STANDARD IN ENGINEERING

SALT LAKE CITY 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529

LAYTON Phone: 801.547.1100

TOOELE Phone: 435.843.3590 **CEDAR CITY** Phone: 435.865.1453 RICHFIELD

Phone: 435.896.2983

ANTHONY VANDYKE 7390 SOUTH CREEK ROAD, SUITE 201 SANDY, UT 84093

WWW.ENSIGNENG.COM

ANTHONY VANDYKE PHONE: 888-316-6456

**UBDIVISION** 

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**GRADING AND DRAINAGE PLAN** 

C HAMER PROJECT MANAGE