

SEE COVER SHEET FOR PROJECT LEGEND

SHEET LEGEND

- PHASE LINE
- PHASE 1 AREA
- PHASE 2 AREA
- TEMPORARY ASPHALT DRIVE

UTILITY PHASING NOTE:
ALL UTILITIES TO BE INSTALLED AS PART OF THIS PHASE OF IMPROVEMENTS UNLESS THERE IS A NOTE INDICATING TO STUB THE UTILITY 5' PAST THE PHASE LINE. SEE CALLOUTS, THIS SHEET.

GENERAL PHASING NOTE:
THE INTENT IS TO NOT HAVE TO CUT INTO ANY ASPHALT THAT IS INSTALLED TO PUT IN ANY UNDERGROUND UTILITIES AS PART OF FUTURE PHASES. ANY UTILITIES THAT NEED TO BE STUBBED FOR FUTURE PHASES ARE TO BE STUBBED 5' PAST EDGE OF ASPHALT/CONCRETE AND MARKED FOR FUTURE USE.

SHEET NOTES:

- ① STUB SEWER LINE 5' PAST EDGE OF ASPHALT/CONCRETE. CAP AND MARK FOR FUTURE CONNECTION.
- ② STUB WATER LINE 5' PAST EDGE OF ASPHALT/CONCRETE. CAP AND MARK FOR FUTURE CONNECTION.
- ③ STUB STORM DRAIN LINE 5' PAST EDGE OF ASPHALT/CONCRETE. CAP AND MARK FOR FUTURE CONNECTION.
- ④ SEWER LATERAL TO BE INSTALLED AS PART OF FUTURE PHASES.
- ⑤ AS PART OF PHASE 1 CONSTRUCTION, THE PARKING STALLS, SIDEWALK, AND LANDSCAPING SHOWN HERE IS TO BE CONSTRUCTED AS DRIVABLE ASPHALT. THIS IS BEING DONE IN ORDER TO PROVIDE A DRIVEABLE AREA FOR THE PHASE 1 BUILDINGS, WHILE MAINTAINING THE EXISTING POWER LINES AND STRUCTURES THAT SERVICE THE EXISTING BUILDINGS THAT ARE REMAINING IN THE PHASE 2 AREA. ASPHALT IS TO BE PLACED SUCH THAT WHEN PHASE 2 CONSTRUCTION OCCURS, THE ASPHALT CAN BE REMOVED AND THE PARKING STALLS/SIDEWALK/LANDSCAPING CAN BE INSTALLED.
- ⑥ WATERLINE AND TEE TO BE INSTALLED AS PART OF PHASE 1. THE LEG RUNNING TO THE NORTH IS TO BE CAPPED AND MARKED UNTIL FUTURE IMPROVEMENTS ARE CONSTRUCTED.
- ⑦ AS PART OF PHASE 1 CONSTRUCTION, THE STORM DRAIN INLET BOX (SD STRUCTURE-37 ON SHEET C3.1), THE CONNECTING 12" STORM DRAIN LINE, AND CONCRETE ROLL GUTTER SHOWN HERE IS TO BE CONSTRUCTED SOUTH OF WHERE IT IS CALLED OUT TO BE INSTALLED AS SHOWN ON SHEET C3.1. THIS IS BEING DONE IN ORDER MAINTAIN THE EXISTING POWER LINES AND STRUCTURES THAT SERVICE THE EXISTING BUILDINGS THAT ARE REMAINING IN THE PHASE 2 AREA, WHILE COLLECTING STORM WATER IN THIS AREA. WHEN PHASE 2 CONSTRUCTION OCCURS, THIS STORM DRAIN INLET BOX AND 12" STORM DRAIN LINE IS TO BE REMOVED/RELOCATED AND SD-STRUCTURE-37 AND THE CONNECTING 12" STORM DRAIN LINE IS TO BE INSTALLED AS SHOWN ON SHEET C3.1.

1 COMMENTS

2 COMMENTS

TH 03/27/18

TH 04/25/18

BY DATE

REVISIONS

DESIGNER: SDT

PROJECT ENGINEER: SDT

CIR
ENGINEERING, L.L.C.
3032 SOUTH 1030 WEST, SUITE 202
S.C. Utah 84119 - 801-949-6295

SYNERGY CANYONS
9150 SOUTH 500 WEST, SANDY, UT 84070

PHASING PLAN

SHEET NO.

C0.2

PROJECT ID

DATE

FILE NAME

SCALE

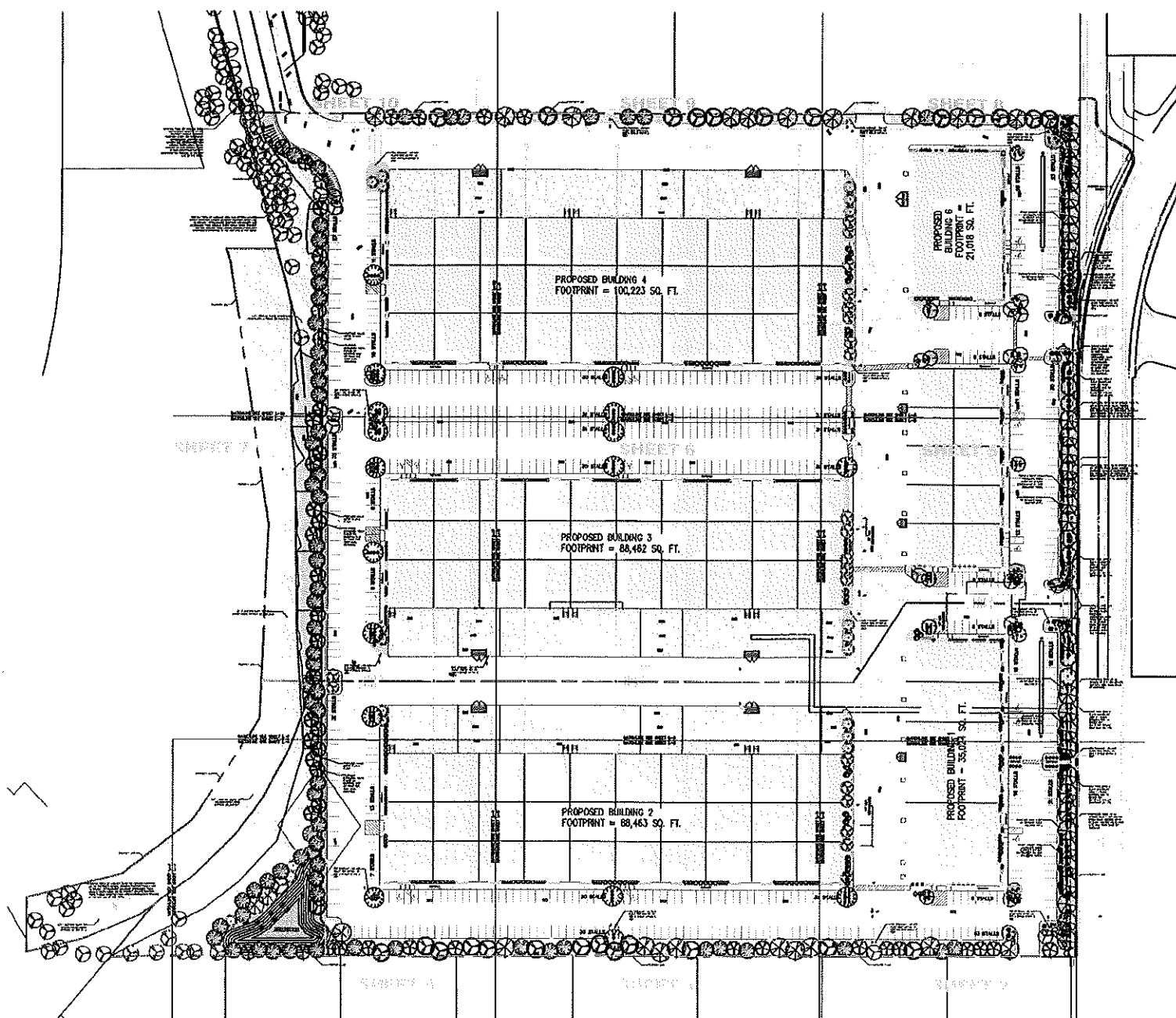
SI026-03

01/08/18

PRJ-CSP

1"=60'

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LOT 1 SUMMARY



























LANDSCAPE AREA 4 WATER CONSERVING LANDSCAPING CALCULATIONS SUMMARY
ON SITE LANDSCAPE PROVIDED (REFER TO ARCHITECTURAL PLANS - FOR FOOTPRINTS)
101,027 S.F. 25.34% OF LOT AREA
PERCENT OF LANDSCAPE AREA OF LOT PLANT COVERAGE (INCLUDING P.D. R.O.W. & STRIP)
135.33% WITH TREES CALCULATED
87.60% WITHOUT TREES CALCULATED
TOTAL LANDSCAPE AREA IN WATER-WISE TURF GRASS (INCLUDING P.D. R.O.W.)
0 S.F. 0.00% OF LANDSCAPE
PERCENT OF WATER CONSERVING PLANTS (BOLUSSES TREES & TURF GRASS)
100.00% BASED ON CITY WATER CONSERVING PLANT LIST
PERCENT OF WATER CONSERVING TREES (TREES & TURF GRASS)
100.00% BASED ON CITY WATER CONSERVING PLANT LIST
TOTAL IRRIGATED LANDSCAPE AREA (INCLUDING P.D. R.O.W.)
26,900 S.F. 25.86% OF LANDSCAPE
REQUIRED INTERIOR PARKING LOT LANDSCAPE AREA (REFER TO ARCH PLANS)
4,616 S.F. 36.35% OF PARKING AREA AS US
PROVIDED PARKING LOT LANDSCAPE AREA (REFER TO ARCH PLANS)
4,933 S.F. 5.12% PROVIDED
REQUIRED OVERALL TREES (NOT MINIMUM REQUIRED TO BE EVERGREEN TREES)
203.7 TREES 101,027 S.F. 1 BY 500
PROVIDED OVERALL TREES
150.0 TREES 4 82 EVERGREEN TREES PROVIDED = 40.26% OF REQ.
500 WEST PARK STRIP AREAS 2 LANDSCAPING
2,118 S.F. 4 50.17% PLANT COVER (EXCLUDING TREES) 50% REQUIRED
100% TURF GRASS
100.00% WATER CONSERVING PLANTS
500 WEST FRONTAGE YARD 1
6,338 S.F. 4 50.43% GROUND COVER
REQUIRED 500 WEST STRIP TREES
17.5 TREES 437 FT. 1 BY 25
PROVIDED 500 WEST STRIP TREES
17 TREES

LOT 2 SUMMARY

LANDSCAPE AREA 4 WATER CONSERVING LANDSCAPING CALCULATIONS SUMMARY
ON SITE LANDSCAPE PROVIDED (REFER TO ARCHITECTURAL PLANS - FOR FOOTPRINTS)
98,519 S.F. 14.34% OF LOT AREA
PERCENT OF LANDSCAPE AREA OF LOT PLANT COVERAGE (INCLUDING P.D. R.O.W. & STRIP)
111.70% WITH TREES CALCULATED
52.45% WITHOUT TREES CALCULATED
TOTAL LANDSCAPE AREA IN WATER-WISE TURF GRASS (INCLUDING P.D. R.O.W.)
0 S.F. 0.00% OF LANDSCAPE
PERCENT OF WATER CONSERVING PLANTS (BOLUSSES TREES & TURF GRASS)
100.00% BASED ON CITY WATER CONSERVING PLANT LIST
PERCENT OF WATER CONSERVING TREES (TREES & TURF GRASS)
100.00% BASED ON CITY WATER CONSERVING PLANT LIST
TOTAL IRRIGATED LANDSCAPE AREA (INCLUDING P.D. R.O.W.)
34,456 S.F. 36.21% OF LANDSCAPE
REQUIRED INTERIOR PARKING LOT LANDSCAPE AREA (REFER TO ARCH PLANS)
7,292 S.F. 10.92% OF PARKING AREA AS US
PROVIDED PARKING LOT LANDSCAPE AREA (REFER TO ARCH PLANS)
9,540 S.F. 5.97% PROVIDED
REQUIRED OVERALL TREES (NOT MINIMUM REQUIRED TO BE EVERGREEN TREES)
107.0 TREES 98,519 S.F. 1 BY 500
PROVIDED OVERALL TREES
125.0 TREES 4 79 EVERGREEN TREES PROVIDED = 40.00% OF REQ.
500 WEST PARK STRIP AREAS 2 LANDSCAPING
1,442 S.F. 4 50.20% PLANT COVER (EXCLUDING TREES) 50% REQUIRED
100% TURF GRASS
100.00% WATER CONSERVING PLANTS
500 WEST FRONTAGE YARD 2
702 S.F. 4 51.70% PLANT COVER (EXCLUDING TREES) 50% REQUIRED
500 WEST FRONTAGE YARD 3
5,085 S.F. 4 50.42% PLANT COVER (EXCLUDING TREES) 50% REQUIRED
REQUIRED 500 WEST STRIP TREES
24.2 TREES 606 FT. 1 BY 25
PROVIDED 500 WEST STRIP TREES
24 TREES

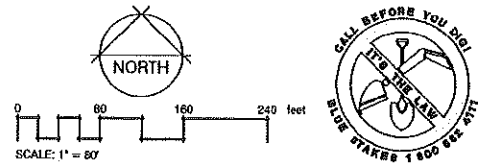
- NOTES:
1. SEE SHEET L-1 FOR LANDSCAPE QUANTITIES FOR EACH LOT & SHEET L-2 FOR NOTES AND DETAILS.
2. LANDSCAPE MATERIAL SQUARE FOOTAGES INCLUDE AREAS WITHIN THE PUBLIC RIGHT-OF-WAY.
3. CLEAR VIEW AREA AT STREET INTERSECTIONS IS TO BE MEASURED AS NOTED ON PLAN.
4. TREE REMOVAL OR TREE PLANTING IN THE PUBLIC RIGHT-OF-WAY REQUIRES APPROVAL FROM SANDY CITY URBAN FORESTRY OR SUBMIT PLANS CONTAINING AN URBAN FORESTER APPROVAL SIGNATURE.
5. ALL WORK DONE WITHIN THE PUBLIC WAY SHALL BE DONE BY A LICENSED, BONDED AND INSURED CONTRACTOR WHO SHALL FIRST OBTAIN A PUBLIC WAY PERMIT.
6. IRRIGATION SYSTEM IS EQUIPPED WITH A SMART CT BASED CONTROLLER AND RAIN SENSOR AS PART OF THE SPRINKLER SYSTEM.
7. PLANS ARE DIAGRAMMATIC DUE TO SCALE, THEREFORE, IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY QUANTITIES.
8. SPRINKLER AUDITS ARE TO BE CONDUCTED AND REPORTS SUBMITTED TO THE CITY PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
9. BACKFLOW PREVENTION DEVICE NEEDS TO BE TESTED AND SUBMITTED TO THE CITY.
10. ROCK MULCHES AND BOULDERS TO COMPLEMENT A BLEND WITH ARCHITECTURAL MATERIALS AND COLORS. CONTRACTOR TO SUBMIT SAMPLES TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO DELIVERY.
11. CONTRACTOR TO REFER TO THE CIVIL GRADING PLAN AND NOTIFY LANDSCAPE ARCHITECT IF ANY LANDSCAPE AREAS CONSIST OF GRADES STEEPER THAN 2H:1V SLOPE. MAXIMUM SLOPE IN ALL LANDSCAPE AREAS IS 2H:1V (H-HORIZONTAL & V-VERTICAL).
12. TREE CALIPER SIZE TO BE MEASURED 10 INCHES ABOVE GRADE PER CITY REQUIREMENT.
13. EVERGREEN TREES TO BE 6 FOOT MINIMUM HEIGHT ABOVE GRADE PER CITY REQUIREMENT.
14. NO TREES SHALL BE PLANTED IN PUBLIC PARK STRIPS LESS THAN 6 FEET WIDE. CENTERLINE OF TREES SHALL BE PLANTED MINIMUM OF 4 FEET AWAY FROM BACK OF CURB AND EITHER SIDE OF SIDEWALK.
15. REFER TO SHEET L-1 FOR ADDITIONAL SANDY CITY LANDSCAPE AND IRRIGATION REQUIREMENTS.

PLANT SCHEDULE ENTIRE PROJECT

TREES	BOTANICAL NAME / COMMON NAME	CONT	CAI	SIZE	QTY
	<i>Acer campestre</i> / Hedge Maple Hydro Zone 1	B + B	1.5'		27
	<i>Acer grandidentatum</i> / Bigtooth Maple Hydro Zone 1	B + B	1.5'		35
	<i>Acer rubrum</i> 'Autumn Blaze' / Autumn Blaze Red Maple Hydro Zone 2	B + B	2"		12
	<i>Amelanchier x grandiflora</i> 'Autumn Brilliance' / 'Autumn Brilliance' Serviceberry Hydro Zone 1	B + B	1.5'		21
	<i>Ginkgo biloba</i> / Maidenhair Tree Hydro Zone 1	B + B	1.5'		22
	<i>Pinus resinosa</i> / Limber Pine Hydro Zone 1	B + B		6' - 8' Height	65
	<i>Pinus resinosa</i> 'Vanderwolf's Pyramid' / Vanderwolf's Pyramid Pine Hydro Zone 1	B + B		6' - 8' Height	20
	<i>Pinus nigra</i> / Austrian Black Pine Hydro Zone 1	B + B		6' - 8' Height	46
	<i>Pinus nigra</i> 'Arnold Sentinel' / Arnold Sentinel Austrian Black Pine Hydro Zone 1	B + B		6' - 8' Height	27
	<i>Tilia tomentosa</i> / Silver Linden Hydro Zone 2	B + B	2"		29
	<i>Zelkova serrata</i> / Sawal Zelkova Hydro Zone 1	B + B	1.5'		18
SHRUBS	BOTANICAL NAME / COMMON NAME	CONT			QTY
	<i>Berberis thunbergii</i> 'Bagatella' / Bagatella Red Barberry Hydro Zone 2	2 gal			60
	<i>Berberis thunbergii</i> 'Crimson Pygmy' / Crimson Pygmy Barberry Hydro Zone 2	5 gal			72
	<i>Calamagrostis x acutiflora</i> 'Karl Foerster' / Feather Reed Grass Hydro Zone 2	2 gal			312
	<i>Caryopteris x clandonensis</i> 'Dark Knight' / Blue Mist Shrub Hydro Zone 2	5 gal			40
	<i>Euonymus alatus</i> 'Compactus' / Compact Burning Bush Hydro Zone 2	5 gal			13
	<i>Helictotridon sempervirens</i> / Blue Out Grass Hydro Zone 1	2 gal			16
	<i>Juniperus horizontalis</i> 'Bar Harbor' / Bar Harbor Creeping Juniper Hydro Zone 1 - Evergreen	5 gal			127
	<i>Mishna aquifolium</i> 'Compacta' / Compact Oregon Grape Hydro Zone 1 - Evergreen	5 gal			60
	<i>Miscanthus sinensis</i> 'Gracillimus' / Maiden Grass Hydro Zone 2	5 gal			40
	<i>Miscanthus sinensis</i> 'Morning Light' / Edella Grass Hydro Zone 2	5 gal			38
	<i>Miscanthus sinensis</i> 'Purpureascens' / Flame Grass Hydro Zone 2	5 gal			61
	<i>Penstemon alpestris</i> 'Little Bunny' / Little Bunny Fountain Grass Hydro Zone 2	2 gal			231
	<i>Perovskia atriplicifolia</i> 'Blue Spires' / Russian Sage Hydro Zone 1	2 gal			81
	<i>Rhus aromatica</i> 'Autumn Amber' / Autumn Amber Sumac Hydro Zone 1	5 gal			93
	<i>Rhus aromatica</i> 'Gro-Low' / Gro Low Fragrant Sumac Hydro Zone 1	5 gal			90
	<i>Ribes alpinum</i> 'Green Mound' / Green Mound Alpine Currant Hydro Zone 2	5 Gal.			18
GROUND COVERS	BOTANICAL NAME / COMMON NAME	CONT			QTY
	Rocky Mountain Wildflower Mix by Granite Seed Hydro Zone 0 - Apply Per Manufacturers Specifications. Refer to Sheet L-2	seed			24,279 sf

MULCHES / ROCK

- 4" MINIMUM DEPTH OF 3/4" TO 1-1/2" OF COLORED CRUSHED ROCK (BROWNS, REDS & GRAYS) OVER DEWITT PRO 5 WEED BARRIER
4" MINIMUM DEPTH OF 1" TO 2-1/2" OF COLORED CRUSHED ROCK (GRAYS, WHITES & BLACKS) OVER DEWITT PRO 5 WEED BARRIER
4" MINIMUM DEPTH OF 2" TO 4" OF COLORED CRUSHED ROCK (GRAYS, WHITES & BLACKS) OVER DEWITT PRO 5 WEED BARRIER
5" MINIMUM DEPTH OF 3" TO 6" OF COLORED CRUSHED ROCK (GRAYS, WHITES & BLACKS) OVER DEWITT PRO 5 WEED BARRIER
33 EACH
CONCRETE MOW STRIP TO SEPARATE ROCK MULCHES - REFER TO SHEET L-12
6-18 CT LANDSCAPE BOULDER



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VICINITY MAP

N.T.S.

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	569.50	9°36'53"	95.57	54°47'45"W
C2	601.00	4°51'57"	51.04	51°29'12"W
C3	569.50	7°58'48"	79.32	55°46'47"W

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N40°13'27"E	86.66
L2	S54°00'00"W	25.05
L3	S67°30'00"W	75.00
L4	S76°30'00"W	72.08
L5	N0°09'50"E	67.57
L6	N76°15'14"E	121.12
L7	N52°36'57"E	109.18
L8	N33°27'54"E	151.04
L9	N15°58'21"W	17.11
L10	N89°59'19"E	62.84
L11	N9°37'03"W	56.05
L12	S0°00'41"E	3.12
L13	S89°59'19"W	17.66
L14	S0°41'00"E	14.70
L15	S89°59'19"W	5.97
L16	S89°59'19"W	11.69

clull solutions group inc.

CAD VALLEY | P. 435.513.3762
SALT LAKE | P. 408.183.3102
UTAH VALLEY | P. 801.974.1432
info@clull.com | www.clull.com

SANDY CITY MAYOR

PRESENTED TO THE SANDY CITY MAYOR THIS _____ DAY OF _____, 20____, AT WHICH TIME THE SUBDIVISION WAS APPROVED AND ACCEPTED.

MAYOR

ATTEST: SANDY CITY RECORDER

EASEMENT APPROVAL

CENTURY LINK	DATE
ROCKY MOUNTAIN POWER	DATE
DOMINION ENERGY	DATE
COMCAST	DATE

OWNER/DEVELOPER

SYNERGY CANYONS, LLC
1492 PARK AVENUE
PARK CITY, UTAH 84060

SANDY SUBURBAN IMPROVEMENT DISTRICT

APPROVED THIS _____ DAY OF _____, 20____
DISTRICT MANAGER

SANDY CITY PARKS AND REC.

APPROVED THIS _____ DAY OF _____, 20____
DIRECTOR

PUBLIC UTILITIES DEPARTMENT

APPROVED THIS _____ DAY OF _____, 20____
PUBLIC UTILITIES ENGINEERING MANAGER

SALT LAKE COUNTY HEALTH DEPT.

APPROVED THIS _____ DAY OF _____, 20____
DIRECTOR

SANDY CITY ATTORNEY

APPROVAL AS TO FORM THIS _____ DAY OF _____, 20____
CITY ATTORNEY

PLANNING COMMISSION

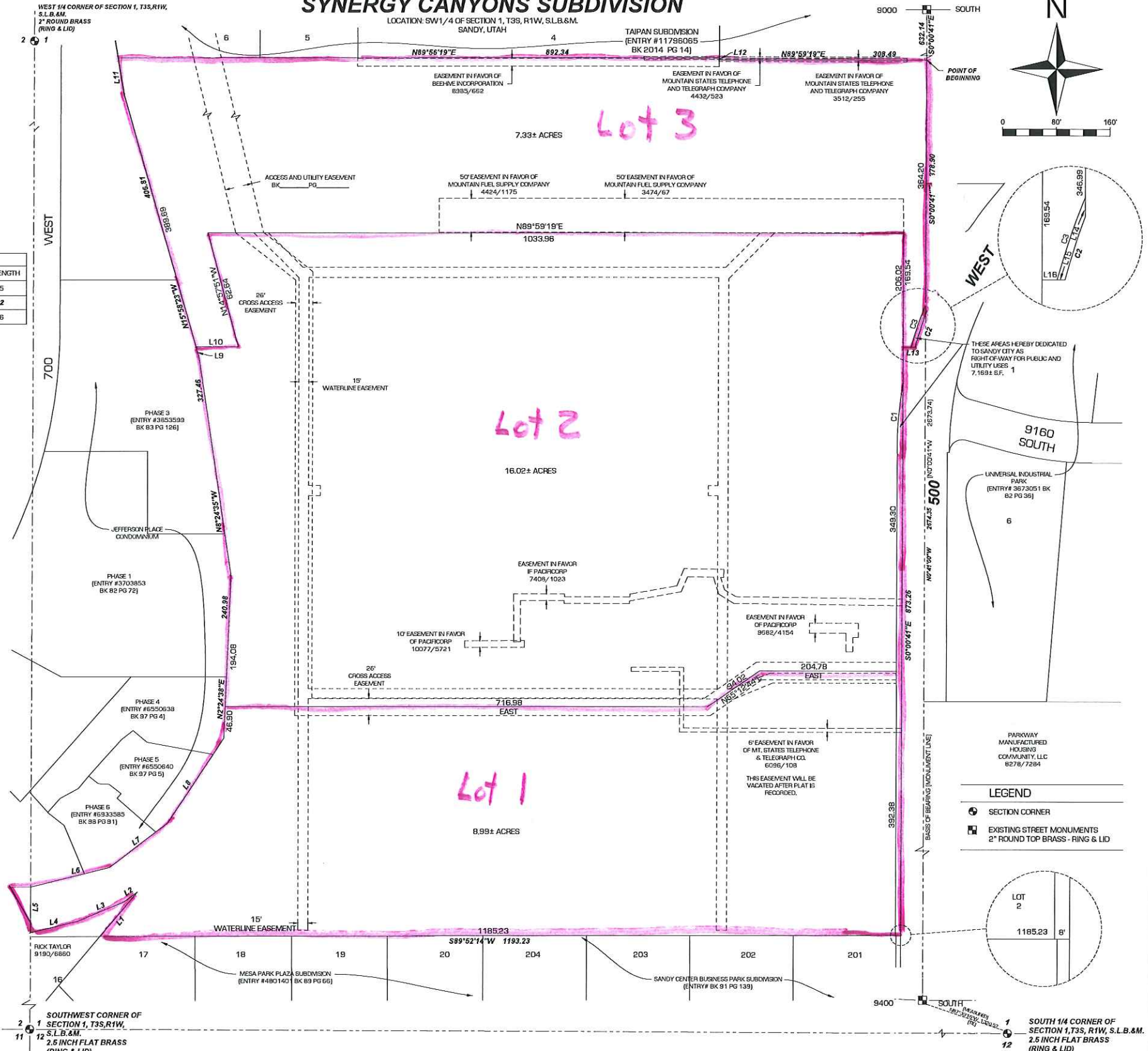
APPROVED THIS _____ DAY OF _____, 20____
CHAIRMAN

SANDY CITY ENGINEER

APPROVED THIS _____ DAY OF _____, 20____
CITY ENGINEER

SYNERGY CANYONS SUBDIVISION

LOCATION: SW 1/4 OF SECTION 1, T3S, R1W, S.L.B.&M.
SANDY, UTAH



SURVEYOR'S CERTIFICATE

I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE No. 172675 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF SAID CODE, AND HAVE ALSO SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, AND THE SAME SHALL, OR WILL, BE CORRECTLY SURVEYED, STAKED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DENNIS P. CARLISLE
PROFESSIONAL LAND SURVEYOR
CERTIFICATE No. 172675

DATE

BOUNDARY DESCRIPTION

A portion of the SW 1/4 of Section 1, Township 3 South, Range 1 West, Salt Lake Base & Meridian, located in Sandy, Utah, more particularly described as follows:
Beginning at a point on the southerly line of Lot 1, Plat "B", SANDY PARKWAY Subdivision, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder, at the centerline of a vacated portion of 500 West Street located S0°00'41"E along the monument line 632.14 feet from a Salt Lake County monument marking the former intersection of 9000 South and said 500 West Street, thence S0°00'41"E along said monument line 378.90 feet to the intersection of the westerly line of Sandy Parkway, thence along said Parkway the following 3 (three) courses and distances: Southwesterly along the arc of a 601.00 foot radius non-tangent curve (radius bears: S70°04'49"E) to the left 51.04 feet through a central angle of 4°51'57" (chord: S17°29'12"W 51.02 feet); thence S89°59'19"W 17.66 feet; thence S0°00'41"E parallel with, and 33.00 feet westerly of said monument line 873.26 feet to the northeast corner of SANDY CENTER BUSINESS PARK Subdivision, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder, thence S89°52'14"W 1,193.23 feet along said Plat and along the northerly line of MESA PARK PLAZA Subdivision, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder to the easterly line of that Real Property described in Deed Book 9190 Page 6100 of the Official Records of Salt Lake County; thence N40°13'27"E along said deed 86.66 feet to the easterly line of the Galena Canal; thence along the easterly line of said canal the following 3 (three) courses and distances: S54°00'00"W 25.05 feet; thence S67°30'00"W 75.00 feet; thence S76°30'00"W 72.08 feet to the west line of the SW 1/4 of said Section 1 and the easterly line of JEFFERSON PLACE CONDOMINIUM, PHASE 13, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder; thence along various Phases of said Condominiums the following 7 (seven) courses and distances: N0°09'50"E 67.57 feet; thence N76°15'14"E 121.12 feet; thence N52°36'57"E 109.18 feet; thence N33°27'54"E 151.04 feet; thence N2°24'38"E 240.98 feet; thence N8°24'35"W 327.46 feet; thence N15°58'23"W 406.81 feet; thence N9°37'03"W 56.05 feet to the southwest corner of Lot 6, TAI-PAN Subdivision, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder; thence N89°59'19"E (plat: S89°59'19"E) 892.34 (plat: 892.32) feet to the westerly line of said Lot 1, Plat "B", SANDY PARKWAY Subdivision, thence along said Plat the following 2 (two) courses and distances: S0°00'41"E 3.12 feet; thence N89°59'19"E 308.49 feet to the point of beginning.
Contains: 32.51 +/- acres

OWNER'S DEDICATION

KNOW ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE TRACT OF LAND DESCRIBED ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS TO HEREAFTER BE KNOWN AS:

SYNERGY CANYONS SUBDIVISION

DO HEREBY DEDICATE, FOR THE PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS, AND DO FURTHER DEDICATE TO SANDY CITY THE EASEMENTS AS SHOWN, FOR THE USE BY ALL SUPPLIERS OF UTILITY SERVICES.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, 20____.

LIMITED LIABILITY ACKNOWLEDGMENT

ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORE/AFFIRMED, DID SAY THAT HE/SHE IS THE _____ OF THE BOARD OF EDUCATION OF CANYONS SCHOOL DISTRICT AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID _____ ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC

RESIDING IN _____ COUNTY

MY COMMISSION No. _____

PRINTED FULL NAME OF NOTARY

SYNERGY CANYONS SUBDIVISION

LOCATED IN THE SW 1/4 OF SECTION 1, T3S, R1W, S.L.B.&M.
SANDY, UTAH

RECORDED

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEE \$

SALT LAKE COUNTY RECORDER