## A RESOLUTION APPROVING RESTRICTIONS ON THE SALE OF REAL PROPERTY

WHEREAS, Sandy City owns three contiguous parcels of real property totaling approximately 10.03 acres located at approximately 3380 East 9850 South, tax I.D. numbers 28-11-4276-089-000, 28-11-4276-009-000, 28-11-4276-038-000, (together herein called the "Subject Property") which were purchased for watershed protection and recreational uses by Sandy City, and which are described in the attached Appendix "A;"

WHEREAS, Sandy City desires to retain ownership of such property until such time as Sandy electors approve otherwise;

WHEREAS, Section 11-1-24(c)(1) of the Sandy City Code of Ordinances authorizes the Mayor of Sandy City to encumber real property owned by the City as follows:
"Every conveyance or encumbrance of City property shall be made by the Mayor, or under the Mayor's express written authority, and pursuant to existing State law."

WHEREAS, the Sandy City Council hereby expresses its support for the restrictions on the Subject Property set out herein;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah as follows:

1. The City Council wishes to put on record its intent that the conveyance of the Subject Property be restricted according to the following terms:
This property was purchased using money from the Sandy City Water Fund for watershed and groundwater source protection. No substantial portion of this property shall be sold or otherwise conveyed by Sandy City to any party unless a majority of Sandy City electors voting in a municipal election have first approved such action.
2. The City Council further approves recording by the Mayor of this Resolution with the Salt Lake County Recorder's Office.

PASSED AND ADOPTED THIS $3^{\text {RD }}$ DAY OF APRIL, 2018

Linda Martinez Saville, Chair<br>Sandy City Council

## ATTEST:

City Recorder

RECORDED with the City of Sandy this $\qquad$ day of April, 2018

STATE OF UTAH )
SS
County of Salt Lake)

On the $\qquad$ day of April, 2018, personally appeared before Linda Martinez Saville, who, being by me duly sworn on oath did say that she is Chair of the City Council of Sandy City, a Utah municipal corporation who is personally known to me, who acknowledged to me that she executed the same as an authorized representative of Sandy City, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of the City Council.

NOTARY PUBLIC, Residing in

My commission Expires:

## Exhibit "A"

| Parcel tax <br> identification number | Acres | Legal Description |
| :---: | :---: | :---: |
| 28-11-4276-089-000 | 5.39 | BEG W 720.55 FT FR E 1/4 COR SEC 11, T3S, R1E, SLM; S 39¿49'E 497.40 FT; S 0¿46'50" E 512.41 FT; N 88¿53'20" W 468.98 FT; N 22¿18'20" E 135.87 FT; N 4¿14'40" E 301.31 FT; N 83¿41'03" E 229.06 FT; N 19¿59'40" W 270.81 FT; N 89¿52'17" W 242.19 FT; N 20¿55'10" W 199.09 FT; S 88¿31'20" E 247.82 FT TO BEG. LESS \& EXCEPT BEG W 720.55 FT FR SD E 1/4 COR; S 39¿49' E 57.68 <br>  26.97 FT; N 45¿ E 219.47 FT; S 88¿31'20" E31.11 FT TO BEG. LESS \& EXCEPT BEG N 89¿35'24" W 806.73 FT FR E 1/4 COR SD SEC 11; SE'LY ALG 2964.41 FT RADIUS CURVE TOL 42.61 FT (CHD S 39¿54'18" E 42.61 FT); S 45¿ W 180.71 FT; N 20¿55'10" W 173.03 FT; S 89¿35'24" E 162.23 FT TO BEG. LESS \& EXCEPT BEG N 89¿35'24" W 747.13 FT FR E 1/4 COR SD SEC 11; S 45¿ W 45.62 FT; N 39¿54'18" W 42.61 FT; S 89¿35'24" E 59.60 FT TO BEG. 5.39 AC M OR L. 4084-0179 6792-513 9437-5023 9446-3613 9888-1946 9896-8394 10286-4305 10324-3115 |
| 28-11-4276-009-000 | 3.22 | BEG 1678.47 FT N \& 395.19 FT W FR SE COR SEC 11, SD PT ALSO BEING S 955.084 FT \& W 395.19 FT FR E 1/4 COR SEC 11, T 3S, R 1E, S L M; N 60 FT; N 88^53'20" W 468.98 FT; N 22^18'20" E135.87 FT; N 4^14'40" E 191.26 FT; S 78^39' W 173.71 FT; N 8^12' W 54.689 FT; W 148.883 FT; S 391.315 FT; S 88^53'20" E730.3 FT TO BEG. 3.22 AC. 4745-950,951 9437-5023 9896-8694 10139-6232 10324-3114 |
| 28-11-4276-038-000 | 1.42 | BEG W 720.55 FT \& N 88^31'20" W 247.82 FT \& S 20^55'10" E 199.09 FT \& S 89^52'17" E 78.15 FT FR E 1/4 COR SEC 11, T 3S, R 1E, SLM; S 89^52'17" E 164.04 FT; S 19^59'40" E 270.81FT; S 83^41'03" W 229.06 FT; N 20^55'10" W 239.34 FT; N 45^ E 79.89 FT TO BEG. 1.42 AC M OR L. 4084-179 |

