ORDINANCE #18-___

AN ORDINANCE AMENDING TITLE 2, CHAPTER 1, "ELECTION RULES AND REGULATIONS"; ALSO PROVIDING A SAVING CLAUSE FOR THE ORDINANCE AND AN EFFECTIVE DATE.

WHEREAS, changes in election procedures have made it necessary to enact an ordinance of Sandy City, to be codified at Title 2, "Elections", Chapter 1, "Election Rules and Regulations", of the Revised Ordinances of Sandy City; and

WHEREAS, the City Council wishes to provide for additional disclosures of contributions made to candidates for office in the City; and

WHEREAS, the City Council wishes to provide for a process whereby those who hold elected office in Sandy City will be required to disclose contributions received while in office; and

WHEREAS, Section 10-8-84, Utah Code Annotated, authorizes the City to pass all ordinances in order to protect the public health, safety and welfare of the City;

NOW, THEREFORE, BE IT ORDAINED by the City Council of Sandy City as follows:

- Section 1. The Election Rules and Regulations ordinance of Title 2, Chapter 1 of the Revised Ordinances of Sandy City is hereby enacted as set forth in **Exhibit "A"** which is attached to and incorporated in this ordinance.
- Section 2. All former ordinances or parts thereof conflicting or inconsistent with the provisions of this ordinance or of the Code adopted by this ordinance are hereby repealed.
- Section 3. The provisions of this ordinance shall be severable; and if any provision thereof, or the application of such provision under any circumstances is held invalid, it shall not affect any other provision of this ordinance, or the application in a different circumstance.

Section 4. This ordinance shall become effective upon publication of a summary thereof and the City Recorder is hereby directed to publish such summary as soon as practically possible.

| 2018. | PASSED AND APPROVED by the Sandy City Council this day of | | | | |
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| | | | | | |
| | Linda Martinez Saville | | | | |

Sandy City Council

| PRESEN' | TED to the Mayor this | day of | | , 2018. | |
|---------------|-----------------------|--------|----------|----------|--|
| APPROV | ED by the Mayor this | day of | | _, 2018. | |
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| | Kurt Bradburn, Mayor | | | | |
| ATTEST: | | | | | |
| | | | | | |
| City Recorder | | | | | |
| RECORD | DED this day of | | _, 2018. | | |
| SUMMA | RY PUBLISHED this | day of | | _, 2018. | |