

10000 Centennial Parkway Sandy, UT 84070 Phone: 801-568-7141

# **Meeting Agenda**

# **City Council**

Brooke Christensen, District 1 Maren Barker, District 2 Kristin Coleman-Nicholl, District 3 Chris McCandless, District 4 Steve Fairbanks, At-large Linda Martinez Saville, At-large Zach Robinson, At-large

Tuesday, June 4, 2019 5:15 PM Council Chambers

Web address to view complete packet: http://sandyutah.legistar.com

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: https://sandy.utah.gov/government/city-council/procedure-guidelines. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

4:30 Dinner

### 5:15 Council Meeting

#### Roll Call

Prayer / Pledge of Allegiance

### Non-voting Items

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

**CAO** Report

### Citizen Comments

### Information Items

1. <u>19-176</u> Metropolitan Water District of Salt Lake and Sandy presenting the FY

2019-2020 Tentative Budget.

Attachments: Recommendation from PU Advisory Board

## **Voting Items**

### Council Items

2. 19-146 Council discussion on a draft policy related to contract legal services.

<u>Attachments:</u> Council Member Robinson Draft Legal Services Designee.docx

Council Member Nicholl Draft Legal Services Designee.docx

3. 19-182 City Council Office recommending that the City Council elect a Chair and

Vice Chair.

## 6:00 Time Certain Items and Public Hearings

Public Hearing(s)

Time Certain Items

**4.** <u>19-181</u> Continued Public Hearing to Receive Comment on Fiscal Year 2019-2020

**Tentative Budget** 

Attachments: Robinson GF Budget Proposal June 4

### **Adjournment**



10000 Centennial Parkway Sandy, UT 84070 Phone: 801-568-7141

# **Staff Report**

File #: 19-176, Version: 1 Date: 6/4/2019

### **Agenda Item Title:**

Metropolitan Water District of Salt Lake and Sandy presenting the FY 2019-2020 Tentative Budget.

### Presenter:

Mike DeVries, General Manager

### Description/Background:

The Metropolitan Water District of Salt Lake & Sandy (District) was established in 1935 by the Salt Lake City Commission. Salt Lake City is the founding member and Sandy City joined the District in 1990. The District's primary function is to create a firm water supply for its member cities. The District also provides water to others on a surplus basis.

The District is citizen-administered through a Board of Trustees comprised of seven board members which serve four year terms. Five of the Trustees are appointed by the Salt Lake City Council and two Trustees are appointed by the Sandy City Council.

The Districts Tentative Budget for fiscal year 2020 can be found here: http://www.mwdsls.org/pdfs/FY20%20Tentative%20Budget%202019.04.16.pdf



### **MEMORANDUM**

To: Sandy City Council

From: Don Milne, Chairman

Public Utilities Advisory Board

Date: May 16, 2019

Re: Recommendation for Proposed Metropolitan Water District of Salt Lake

& Sandy FY 2019-2020 budget

During the Public Utilities Advisory Board meeting held on May 16<sup>th</sup>, the Board reviewed the presentation of the proposed Metropolitan Water District of Salt Lake & Sandy FY 2019-2020 budget.

The Board unanimously recommends approval of the proposed Metropolitan Water District of Salt Lake & Sandy FY 2019-2020 budget.

If you have any questions, please feel free to contact me directly at 801-652-6308.

Thank you.

Don milnes



10000 Centennial Parkway Sandy, UT 84070 Phone: 801-568-7141

# **Staff Report**

File #: 19-146, Version: 1 Date: 6/4/2019

### **Agenda Item Title:**

Council discussion on a draft policy related to contract legal services.

### Presenter:

Council Member Robinson
Council Member Nicholl

### Description/Background:

This is a follow up discussion to conversations the Council had on this topic on March 5 and March 12. Two different draft policies are attached for the Council's review and discussion.

## **Recommended Action and/or Suggested Motion:**

# Sandy City Council Legislative Policies and Procedures

| Original Approval Date: |  |  |
|-------------------------|--|--|
| Revision:               |  |  |
| Chapter:                |  |  |
| Section:                |  |  |
| Date Council Approved:  |  |  |
|                         |  |  |

SUBJECT: Outside Legal Services

### **BACKGROUND:**

The City Council has contract for legal services which requires a Council designee to administer the terms of the contract and give direction regarding legal services. This policy informs the roles and responsibilities of the Council's designee.

### POLICY:

### Chair

Any outside legal counsel contract we as a council enter into needs to be signed by the council chair.

### Vice Chair:

Designee to the outside legal counsel of the Sandy City Council.

Own the city council legal counsel.

Vice chair will Provide budget updates on a monthly basis

Vice Chair will act as council liaison when engaging outside legal counsel on legal matters of conflict and legislative reasons.

### **Individual Council members:**

Any council member may invite Council Legal Counsel to any scheduled council meeting. Any council member may request a closed session with Outside Legal Counsel for (reference closed door meeting policy)

Any council member may contact outside legal counsel for simple legal advice. If simple legal advice exceeds \$100 in billable hours, subject matter will need to be discussed by entire council.

Anything that is produced from contacting outside legal counsel shall be produced to all council members and executive director.

### Outside counsel for City Council

### Any legal fees

For legal advice items that exceed \$100 in billable hours, a vote must be obtained. That vote can be obtained via consent calendar, council member business simple vote, or formal agenda item (for additional in-depth discussion)

When outside legal counsel budget hits \$40,000, All outside legal council items must be discussed and voted on.

# Sandy City Council Legislative Policies and Procedures

# Notes:

Address fee-100 dollars?? Negotiable.
Supply council members
When contract hits X amount, all outside legal counsel items are agenda items.



## Sandy City Council Legislative Policies and Procedures

| Original Approval Date: |  |
|-------------------------|--|
| Revision:               |  |
| Chapter:                |  |
| Section:                |  |
| Date Council Approved:  |  |

SUBJECT: Outside Legal Services

### BACKGROUND:

The City Council has contract for legal services which requires a Council designee to administer the terms of the contract and give direction regarding legal services. This policy informs the roles and responsibilities of the Council's designee.

### POLICY:

- 1. The City Council designates the Council Chair to administer the terms of any agreement with contracted legal counsel and give direction regarding legal services.
- 2. Any Member of the City Council may request the physical presence of contract legal counsel at any City Council meeting.
- 3. Any Member of the City Council may contact outside counsel for any reason without limitation.
- 4. Council Office staff may request the assistance of outside legal counsel if first authorized by the Chair.



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# **Staff Report**

**File #:** 19-182, **Version:** 1 **Date:** 6/4/2019

# **Agenda Item Title:**

City Council Office recommending that the City Council elect a Chair and Vice Chair.

Presenter: Michael Applegarth



10000 Centennial Parkway Sandy, UT 84070 Phone: 801-568-7141

# **Staff Report**

**File #:** 19-181, **Version:** 1 **Date:** 6/4/2019

## **Agenda Item Title:**

Continued Public Hearing to Receive Comment on Fiscal Year 2019-2020 Tentative Budget

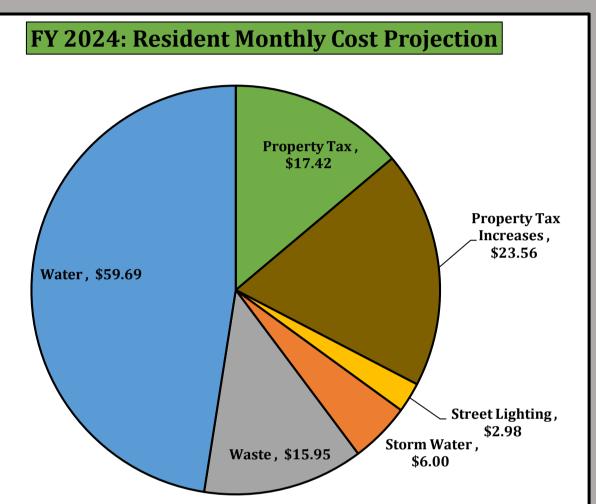
## **Description/Background:**

To view the FY2020 Tentative Budget, use the following URL. (https://sandy.utah.gov/home/showdocument?id=8619)

| Assumpt                | ions        |
|------------------------|-------------|
| Property Value         | \$350,000   |
| Certified Tax Rate     | 0.001086    |
| Current Prop. Tax Rev. | \$8,675,289 |
| Expected Growth        | 2%          |

| Property Tax Increase |     |  |  |  |  |  |  |
|-----------------------|-----|--|--|--|--|--|--|
| FY 2020               | 55% |  |  |  |  |  |  |
| FY 2021               | 10% |  |  |  |  |  |  |
| FY 2022               | 12% |  |  |  |  |  |  |
| FY 2023               | 10% |  |  |  |  |  |  |
| FY 2024               | 12% |  |  |  |  |  |  |

| Water Utility Assumptions |        |  |  |  |  |  |  |
|---------------------------|--------|--|--|--|--|--|--|
| Meter Size (in)           | 0.75   |  |  |  |  |  |  |
| City/County Rate          | City   |  |  |  |  |  |  |
| Gallons                   | 20,000 |  |  |  |  |  |  |



| Monthly Charges Breakdown   |    | FY 2019 |    | FY 2020 FY 2021 FY 2022 FY 2 |           | FY 2021 FY 2022 |           | FY 2022 |    | 21 FY 2022 FY 2023 |           | FY 2023    |  | FY 2023 |  | FY 2024 |  |
|-----------------------------|----|---------|----|------------------------------|-----------|-----------------|-----------|---------|----|--------------------|-----------|------------|--|---------|--|---------|--|
| Monthly Property Tax        |    |         |    |                              |           |                 |           |         |    |                    |           |            |  |         |  |         |  |
| Current Rate                | \$ | 17.42   | \$ | 17.42                        | \$        | 27.00           | \$        | 29.70   | \$ | 33.27              | \$        | 36.59      |  |         |  |         |  |
| % Increase Value            |    | -       |    | 9.58                         |           | 2.70            |           | 3.56    |    | 3.33               |           | 4.39       |  |         |  |         |  |
| Total Property Tax          | \$ | 17.42   | \$ | 27.00                        | <u>\$</u> | <u> 29.70</u>   | <u>\$</u> | 33.27   | \$ | 36.59              | <u>\$</u> | 40.99      |  |         |  |         |  |
| Monthly Utility Billing     |    |         |    |                              |           |                 |           |         |    |                    |           |            |  |         |  |         |  |
| Street Lighting             | \$ | 2.98    | \$ | 2.98                         | \$        | 2.98            | \$        | 2.98    | \$ | 2.98               | \$        | 2.98       |  |         |  |         |  |
| Projected Increase          |    | -       |    | -                            |           | -               |           | -       |    | -                  |           | -          |  |         |  |         |  |
| Storm Water                 | \$ | 6.00    | \$ | 6.00                         | \$        | 6.00            | \$        | 6.00    | \$ | 6.00               | \$        | 6.00       |  |         |  |         |  |
| Projected Increase          | Ψ  | -       | Ψ  | -                            | Ψ         | -               | Ψ         | -       | Ψ  | -                  | Ψ         | -          |  |         |  |         |  |
|                             |    |         |    |                              |           |                 |           |         |    |                    |           |            |  |         |  |         |  |
| Waste                       | \$ | 14.45   | \$ | 15.95                        | \$        | 15.95           | \$        | 15.95   | \$ | 15.95              | \$        | 15.95      |  |         |  |         |  |
| Projected Increase          |    | -       |    | 1.50                         |           | -               |           | -       |    | -                  |           | -          |  |         |  |         |  |
| Water<br>Projected Increase | \$ | 59.69   | \$ | 59.69                        | \$        | 59.69<br>-      | \$        | 59.69   | \$ | 59.69              | \$        | 59.69<br>- |  |         |  |         |  |
| Percentage Increase         |    | _       |    | 0%                           |           | 0%              |           | 0%      |    | 0%                 |           | 0%         |  |         |  |         |  |

| Resident Monthly Cost<br>Projection | FY 2019      | FY 2020 |        | FY 2021      | FY 2022      |    | FY 2023 |    | FY 2024 |
|-------------------------------------|--------------|---------|--------|--------------|--------------|----|---------|----|---------|
| Property Tax                        |              |         |        |              |              |    |         |    |         |
| Current Rate                        | \$<br>17.42  | \$      | 17.42  | \$<br>27.00  | \$<br>29.70  | \$ | 33.27   | \$ | 36.59   |
| % Increase Value                    | -            |         | 9.58   | 2.70         | 3.56         |    | 3.33    |    | 4.39    |
| Utility Bills                       | 83.12        |         | 84.62  | 84.62        | 84.62        |    | 84.62   |    | 84.62   |
| Estimated Monthly Total             | \$<br>100.54 | \$      | 111.62 | \$<br>114.32 | \$<br>117.89 | \$ | 121.21  | \$ | 125.61  |

| General Fund Revenue Projections | FY 2019         | FY 2020 |            | FY 2021 |            | 1 FY 2022 |            | FY 2023 |            | FY 2024 |            |
|----------------------------------|-----------------|---------|------------|---------|------------|-----------|------------|---------|------------|---------|------------|
| Property Tax Base                | \$<br>8,675,289 | \$      | 8,675,289  | \$      | 14,418,792 | \$        | 16,177,505 | \$      | 18,480,725 | \$      | 20,734,994 |
| Projected New Growth             | -               |         | 169,706    |         | 284,576    |           | 319,750    |         | 365,815    |         | 410,900    |
| Expiring RDAs                    | -               |         | 455,000    |         | -          |           | -          |         | -          |         | -          |
| Tax Increase                     | -               |         | 5,114,997  |         | 1,470,337  |           | 1,979,671  |         | 1,884,654  |         | 2,537,507  |
| Annexations                      | -               |         | 3,800      |         | 3,800      |           | 3,800      |         | 3,800      |         | 3,800      |
| Projected Total Revenues         | \$<br>8,675,289 | \$      | 14,418,792 | \$      | 16,177,505 | \$        | 18,480,725 | \$      | 20,734,994 | \$      | 23,687,201 |

# Sandy City FY 2020 Budget-ROBINSON Proposal

Unappropriated Revenue:

\$ 454,917

| GENERAL FUND - DETAIL OF ONGOING COSTS  | Requested  | Approved  | \$   |
|---|--|---|--|
| Canaval Hama  |  |   |  |
| General Items  General Compensation Plan IT Charges - General Fund, Sandy Arts Guild, and Recreation Telephone Charges - Gen. Fund, Sandy Arts Guild, and Recreation Risk Charges - General Fund and Rec Fund Fleet O&M Charges - General Fund and Rec Fund Funding for Fleet Replacements in General Fund Departments  | \$<br>1,471,368<br>535,429<br>(36,513)<br>76,991<br>246,061<br>800,000<br>2,625,000                | \$<br>1,471,368<br>461,429<br>(41,367)<br>76,991<br>188,453 | Modified from Tentative  |
| Potential Debt Service for Facilities Improvements (See Note) Total Amount to Fund Balance (12% of Revenues)  | 126,017  |   | Modified from Tentative<br>12% to Fund Balance Automatically Updated |
|   | -  | -   |  |
| Total General Items   | \$<br>5,844,353  | \$<br>5,521,691   |  |
| Administration  |  |   |  |
| Office Manager Reclassification (Mayor/CAO) Cost Savings from FTE Reduction Satellite Phone Access (Emergency Management) Books, Sub. & Memberships (Communications) Videographer/Photographer (New Communications Position) Mileage Reimbursement (Emergency Management) Employee Training (Communications) Vision Website Software Part-time Communications Specialist Citywide Leadership Training | \$<br>5,542<br>(119,965)<br>1,000<br>1,000<br>62,517<br>250<br>250<br>(15,000)<br>35,000<br>30,000 | 5,542<br>(119,965)<br>1,000<br>1,000<br>-<br>-<br>-<br>-    |  |
| Value Engineer/Continuous Quality Improvement Position  | 112,250  | -   |  |
|   | -  | -   |  |
| Total Administration  | \$<br>112,844  | \$<br>(112,423)   |  |
| City Attorney  Paralegal I to Paralegal II (Reclassification)  PT Passport Agent  Senior Attorney (Reclassification)  Entry Level Attorney  | \$<br>7,172<br>16,152<br>N/A<br>93,800<br>-  | 7,172<br>16,152<br>-<br>-<br>-                              |  |
| Total City Attorney   | \$<br>117,124  | \$<br>23,324  |  |
| Justice Court  JC Clerk Supervisors Reorg.  JC Clerk (Reclassification)   | \$<br>(21,123)<br>N/A  | \$<br>(21,123)<br>Approved                                  |  |

| Credit Card Processing Professional Services Miscellaneous Services |           | 5,000<br>2,000<br>500 |           | 5,000<br>2,000<br>500 |                           |
|---|-----------|-----------------------|-----------|-----------------------|---------------------------|
| Total bushes  | 0         | - (42.022)            | •         | - (42.622)            |                           |
| Total Justice   | Court \$  | (13,623)              | <b>\$</b> | (13,623)              |                           |
| Administrative Services   |           |                       |           |                       |                           |
| 15 hrs/wk increase to AP Specialist to help HR                      | \$        | 38,222                | \$        | 38,222                |                           |
| 10 hrs/wk increase to Purchasing Asst.                              | •         | 17,057                |           | 17,057                |                           |
| Facilities Project Coordinator (Reclassification)                   |           | 7,121                 |           | 7,121                 |                           |
| Utility Billing Team Lead (Reclassification)                        |           | 7,000                 |           | ,<br>-                |                           |
| Professional Services (Drug Testing)                                |           | 20,000                |           | 5,000                 |                           |
| Facilities Technician I/II (New)                                    |           | 70,000                |           | -                     |                           |
| HR Specialist (New Position)  |           | 64,300                |           | _                     |                           |
| Custodian Seasonal  |           | 10,000                |           | 10,000                | Modified from Tentative   |
| Custodian (New)   |           | 50,000                |           | -                     |                           |
| Employers Council Membership  |           | 5,800                 |           | -                     |                           |
| Cell Phone Allowance  |           | 240                   |           | _                     |                           |
| Wellness Program  |           | 20,000                |           | -                     |                           |
| Lock Box Check Processing Services                                  |           | 30,000                |           | _                     |                           |
|   |           | -                     |           | -                     |                           |
|   |           | -                     |           | -                     |                           |
| Total Administrative Ser  | vices \$  | 339,740               | \$        | 77,400                | •                         |
| Non-Departmental  |           |                       |           |                       |                           |
| Homeless Shelter Funding (Reduction in Sales Tax Revenue)           | \$        | (200,000)             | \$        | (200,000)             |                           |
| Codification  | Ψ         | 6,800                 | Ψ         | 6,800                 |                           |
| Employee Survey   |           | 10,000                |           | - 0,000               |                           |
| Tuition Reimbursement   |           | 10,000                |           | 5,000                 | Modified from Tentative   |
| Tallott Northballottion   |           | -                     |           | -                     | Modified from Territative |
|   |           | -                     |           | -                     |                           |
| Total Non-Departm   | nental \$ | (173,200)             | \$        | (188,200)             | •                         |
| Police & Animal Services  |           |                       |           |                       |                           |
| Tier II Ret. (add. 7.58% 401k contribution - Total 10.58%)          | \$        | 205,834               | \$        | 205 834               | Modified from Tentative   |
| Park Police Officers (2)  | Ψ         | 156,858               | Ψ         | 156,858               | Modified from Torridayo   |
| Police Offiers (5)  |           | 392,145               |           |                       | Modified from Tentative   |
| CSO/Forensic Specialist to PO/Forensic Specialist                   |           | 5,464                 |           | 5,463                 | Modified from Torridayo   |
| Dispatch Services   |           | 40,000                |           | 40,000                |                           |
| Animal Services Training  |           | 3,000                 |           | 3,000                 |                           |
| Animal Services Officer   |           | 64,292                |           | -                     |                           |
| Ammunition  |           | 26,000                |           | 13,000                |                           |
| PT Victim Advocate to Full Time                                     |           | 18,065                |           | 1,711                 | Modified from Tentative   |
| PT Evidence Technician to Full Time                                 |           | 18,065                |           | -,,,,,,               |                           |
|   |           | . 5,556               |           |                       |                           |

| CSO to Police Officer Promotions (2)  |    | 10,927           |    | -       |                                |
|---|----|------------------|----|---------|--------------------------------|
|   |    | -                |    | -       |                                |
| Total Police & Animal Services  | \$ | 940,650          | \$ | 818,011 | Sustainability Manager:<br>CWC |
| Fire  | \$ | 190,000          | ¢  | 190,000 | Ecnomomic Development          |
| Step and Grade Adjustments  Fire Prevention/Education Specialist (Reclassification) | Ф  | 4,893            | Φ  | 4,893   |                                |
| Fire Prevention/Education Asst. (Reclassification)                                  |    | 4,090            |    | 4,090   |                                |
| Executive Secretary (Reclassification)  |    | 4,030<br>N/A     |    | 4,030   |                                |
| Tier II Retirement (additional 7% 401k contribution)                                |    | 102,928          |    | 102 028 | Modified from Tentative        |
| FTE Firefighter/Paramedics (7 New)  |    | 498,985          |    | •       | Modified from Tentative        |
| Paramedic Training  |    |                  |    |         | Modified from Tentative        |
| Uniforms  |    | 42,500<br>25,000 |    | 21,250  | woulled from remative          |
|   |    |                  |    | -       |                                |
| Target Solutions (Training Platform)  |    | 7,300            |    | -       |                                |
|   |    | -                |    | -       |                                |
| Total Fire  | \$ | 875,696          | \$ | 822,146 |                                |
| Public Works  |    |                  |    |         |                                |
| Street Maint. Worker I/II (Reclassification)  |    | N/A              | \$ | -       |                                |
| Street Maint. Worker I/II (2 New)   |    | 124,162          | •  | -       |                                |
| Maint. Crew Leader (Reclassification)   |    | N/A              |    | -       |                                |
| Concrete Coordinator (Reclassification)   |    | 4,881            |    | 4,881   |                                |
| Information Specialist (Reclassification)   |    | N/A              |    | -       |                                |
| Transportation Technician I/II (Reclassification)                                   |    | N/A              |    | -       |                                |
| Transportation Supervisor (Reclassification)  |    | 5,057            |    | 5,057   |                                |
| Street Operations Supervisors (Reclassification)                                    |    | 11,341           |    | 11,341  |                                |
| City Engineer (Reclassification)  |    | 6,405            |    | 6,405   |                                |
| City Surveyor (Reclassification)  |    | N/A              |    | -       |                                |
| Information Specialist (Reclassification)   |    | N/A              |    |         |                                |
| Transportation Engineer (Reclassification)  |    | N/A              |    | -       |                                |
| GIS/CityWorks Coordinator (Reclassification)  |    | N/A              |    | -       |                                |
| Overtime/Gap Increase (Including Benefits)  |    | 23,287           |    | -       |                                |
| On-Call Pay   |    | N/A              |    | -       |                                |
| Snow Removal  |    | 13,000           |    | 13,000  |                                |
| Overtime/Gap Increase (Including Benefits)  |    | 2,311            |    | -       |                                |
|   |    | -                |    | -       |                                |
| Total Public Works  | \$ | 190,444          | \$ | 40,684  |                                |
| Parks & Recreation  |    |                  |    |         |                                |
| Trails Crew Leader (New)  | \$ | 62,708           | \$ |         |                                |
| Uniform & Safety Supplies - Trails Position   | Ψ  | 5,160            | Ψ  | -       |                                |
| Crew Leader to Park Irrigation Supervisor   |    | 5,100            |    | 5,946   |                                |
| Olem Feare to Lair Illiagriou onheinisol  |    | 5,540            |    | 5,540   |                                |

114,000 100,000 255,000

| Parks Supervisors & Forester (Reclassification) Seasonal Pay Increase (\$1.00 Increase) Irrigation O&M Fourth of July Balloon Festival Trunk or Treat Professional Services Cell Phone Allowance Ninja Warrior Event Bike Day Fishing Day New Events On-Call Pay Uniform & Safety Supplies - Parks Seasonal Crew Parks Seasonal Crew Overtime/Gap  |                    | 30,080<br>44,036<br>8,200<br>6,000<br>5,000<br>1,300<br>4,000<br>1,000<br>1,000<br>1,000<br>4,000<br>N/A<br>3,340<br>13,766<br>7,500 |    | 30,080<br>44,036<br>8,200<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | Modified from Tentative<br>Modified from Tentative |
|--|--------------------|--|----|---|--|
| Total Pari   | ks & Recreation \$ | 140,168  | \$ | 88,262  |  |
| On the state of th |                    |  |    |   |  |
| Community Development  Professional Building Inspector Reclassifications (4)   | \$                 | 21,406   | \$ | 21,406  |  |
| Building Inspector I Reclassification  | Ψ                  | 4,664  | Ψ  | 4,664   |  |
| Executive Secretary Reclassification   |                    | N/A  |    |   |  |
| Senior Planner (Reclassification)  |                    | 6,206  |    | 6,206   |  |
| Professional Training/Certification  |                    | 474  |    | 474   |  |
| Professional Training/Certification  |                    | 667  |    | 667   |  |
| Mobile Smart Phones  |                    | 2,000  |    | 2,000   |  |
| Planning Commission Meetings   |                    | 3,000  |    | 1,500   |  |
| Adobe Licenses   |                    | 1,500  |    | 1,500   |  |
| Professional Peer Review   |                    | 20,000   |    | 20,000  | Modified from Tentative                            |
| Computer Equipment   |                    | 21,000   |    | -   |  |
|  |                    | -  |    | -   |  |
|  |                    | _  |    | _   |  |
| Total Communi  | ty Development \$  | 80,917   | \$ | 58,417  |  |
| Transfers Out  |                    |  |    |   |  |
| Transfer to Sandy Arts Guild - Plays/Musicals  | \$                 | 16,300   | \$ | 16 300  | Modified from Tentative                            |
| Transfer to Sandy Arts Guild - Plays/Musicals  Transfer to Sandy Arts Guild - Printing   | Ψ                  | 4,000  | Ψ  | 10,300  | Modified from Territative                          |
| Transfer to Sandy Arts Guild - Hinting  Transfer to Sandy Arts Guild - Books & Subcriptions (Arts Guild)   |                    | 800  |    | -<br>-  |  |
| Transfer to Sandy Art Guild for Community Arts Producer 40hrs/wk   | 1                  | 13,336   |    | 13,336  |  |
| Transfer to Sandy Art Guild - Balancing Adjustment   | •                  | -  |    | (33,360)  |  |
| Transfer to Sandy Amphitheater- Books & Subscriptions (IAVM)   |                    | 2,300  |    | (55,550)  |  |
| Transfer to Sandy Amphitheater- Travel (IAVM)  |                    | 3,000  |    | -   |  |
| ,  |                    | -  |    | -   |  |
|  |                    |  |    |   |  |

|                            |                                | -                  | -               |
|----------------------------|--------------------------------|--------------------|-----------------|
|                            | Total Transfers Out \$         | 39,736             | \$<br>(3,724)   |
| Grand Total - General Fund | \$                             | 8,494,849          | \$<br>7,131,965 |
|                            | Preliminary Revenue for Ongoir | ng Appropriations  | \$<br>2,566,776 |
|                            | Additional Revenue for Ongoir  | ng Appropriations  | 5,114,997       |
|                            |                                | Total Available    | \$<br>7,681,773 |
|                            | Available for One-Time         | e/Capital Projects | \$<br>549,808   |

| Sandy City FY 2020 Budget  |                               |    |                                      |    |                            | Unap                    |
|--|-------------------------------|----|--------------------------------------|----|----------------------------|-------------------------|
| GENERAL FUND - DETAIL OF ONE-TIME COSTS  |                               |    | Requested                            |    | Approved                   | \$                      |
| Administration   |                               |    |                                      |    |                            |                         |
| Emergency Management Improvements Sustainability Grants for Citizens Website Platform Implementation Employee 48hr Emergency Packs Employee Emergency Preparedness Notebooks |                               | \$ | 25,000<br>40,000<br>30,000<br>15,000 | \$ | 25,000<br>25,000<br>-<br>- |                         |
| TV/Monitors for EOC (2) Copier/Scanner for EOC   |                               |    | 2,000<br>500<br>-                    |    | -<br>-<br>-                |                         |
|  | Total Mayor                   | \$ | 137,500                              | \$ | 50,000                     | -                       |
| City Council   |                               | •  | 44.000                               | •  |                            |                         |
| Public Admin. Intern   |                               | \$ | 11,009<br>-<br>-                     | \$ | -<br>-<br>-                | Modified from Tentative |
|  | Total Council Executive Staff | \$ | 11,009                               | \$ | -                          | -                       |
| City Attorney  |                               |    |                                      |    |                            |                         |
| Election services Software Licenses Computer (City Prosecutor)   |                               | \$ | 213,255<br>8,500<br>1,000            | \$ | 213,255                    |                         |
| Scanners (3)   |                               |    | 900                                  |    | 900                        | Modified from Tentative |
|  | Total City Attorney           | \$ | 223,655                              | \$ | 214,155                    | -                       |
| Fire   |                               |    |                                      |    |                            |                         |
| Uniforms/PPE for New Firefighters Training for New Firefighters  |                               | \$ | 38,500<br>10,500<br>-                | \$ | -<br>-<br>-                |                         |
|  | Total Fire                    | \$ | 49,000                               | \$ | -                          |                         |
| Public Works   |                               |    |                                      |    |                            |                         |
| John Deere 310 Backhoe PW  10 Wheel Dump w/plow - based on FTE approval 10 Wheel Dump w/plow - based on FTE approval   |                               | \$ | 105,000<br>237,500<br>237,500        | \$ | 105,000<br>-<br>-          | Modified from Tentative |

| Unappropriated Revenue: |         |  |  |  |  |  |  |
|-------------------------|---------|--|--|--|--|--|--|
| \$                      | 454,917 |  |  |  |  |  |  |

One-Time

| Total Fleet                                | \$      | 580,000             | \$ | 105,000   |
|--|---------|---------------------|----|-----------|
| Parks & Recreation                         |         |                     |    |           |
| Ford F-250 Ex Cab Utility                  | \$      | 48,500              | \$ | _         |
| Ford F-250 Ex Cab Utility                  |         | 48,500              | ·  | -         |
| John Deere 310 Backhoe Parks               |         | 105,000             |    | -         |
| F150 for Recreation                        |         | 37,000              |    | _         |
| Department Display Screens (4)             |         | 6,000               |    | _         |
|  |         | -                   |    | -         |
| Total Parks & Rec Administration           | \$      | 245,000             | \$ | -         |
| Community Development                      |         |                     |    |           |
| Zoning Technician                          | \$      | 46,872              | \$ | 28,274    |
| Computer Equipment                         | φ       | 21,000              | Ψ  | 20,214    |
| Short-Term Rental Software (Bear Cloud)    |         | 26,000              |    | 26,000    |
| Short-Term Rental Software (Dear Gloud)    |         | 20,000              |    | 20,000    |
|  |         | -                   |    | -         |
| Total Community Development Administration | \$      | 93,872              | \$ | 54,274    |
| Information Technology                     |         |                     |    |           |
| Fiber Optic - Station 32/Alta Canyon       | \$      | 95,000              | \$ | 95,000    |
| Fiber Optic - Station 34                   |         | 71,500              |    | 71,500    |
| Fiber Optic - Station 35                   |         | 76,000              |    | -         |
| Fiber Optic - Parks Maintenance            |         | 45,000              |    | -         |
| Fiber Optic - Station 33                   |         | 213,000             |    | -         |
|  |         | -                   |    | -         |
| Total Information Technology               | \$      | 500,500             | \$ | 166,500   |
|  |         |                     |    |           |
| Grand Total - General Fund                 | \$      | 1,840,536           | \$ | 589,929   |
|  |         |                     |    |           |
| Preliminary Revenue for C                  | \$      | 757,346             |    |           |
| Additional Revenue for C                   |         | 549,808             |    |           |
| Total Revenue Avail                        |         |                     | \$ | 1,307,154 |
| Avail                                      | able fo | r Capital Projects  | \$ | 717,225   |
| Αναιι                                      | abio 10 | . Supital i Tojooto | Ψ  | 111,223   |

|            | Sandy City FY 2020 Budget  |          |   |    | Unappropriated Revenu   |   |  |
|------------|--|----------|---|----|---|---|--|
| DETAIL OF  | F CAPITAL PROJECT - GENERAL REVENUE  |          | Requested   |    | Approved  | \$ 45                                     |  |
| Facilities | Municipal Building   | \$       | 450,000<br>-<br>-   | \$ | 250,000   |   |  |
|            | Total Buildings  | \$       | 450,000   | \$ | 250,000   |   |  |
| Public Wo  |  | <b>.</b> | 19,035,000  | ¢  |   | Describly Funded via Debt Comics Develope |  |
|            | Public Works Facility Rebuild Hazardous Concrete Repair 9270 South Improvements - Matching Funds Transportation Master Plan Bridge Projects Electronic Traffic Control Devices 7800 South Improvements 10000 South Pedestrian Improvements   | \$       | 695,820<br>201,679<br>155,000<br>250,000<br>100,000<br>360,000<br>60,000                                  |    | -<br>691,599<br>201,679<br>155,000<br>-<br>-<br>-<br>-                | Possibly Funded via Debt Service Payment  |  |
|            | Total Public Works   | \$       | 20,857,499  | \$ | 1,048,278   |   |  |
| Parks      | Alta Canyon Sports Center Building Streetscape/Wall Replacements - Community Projects IE. Sandy Pride Flat Iron Playground Replacement Tennis Court Reconstruction Tot Lot Replacement Falcon Park Irrigation Water Connections / Backflow Replacements Asphalt Repairs Computerized Irrigation Technology Parks & Trail Renovation Project Main Street Park Memorials Parks and Repression Building | \$       | 12,000,000<br>150,000<br>35,000<br>140,000<br>175,000<br>30,000<br>25,000<br>50,000<br>300,000<br>125,000 | \$ | 150,000<br>35,000<br>140,000<br>175,000<br>30,000<br>50,000<br>25,000 | Possibly Funded via Debt Service Payment  |  |
|            | Parks and Recreation Building  |          | 6,000,000   |    | N/A<br>-  | Possibly Funded via Debt Service Payment  |  |
|            | Total Parks  | \$       | 19,080,000  | \$ | 605,000   |   |  |

| Grand Total - Capital Projects - General Revenue | \$                 | 40,387,499           | \$<br>1,903,278 |
|--|--------------------|----------------------|-----------------|
|  |                    |                      |                 |
|  | Available          | for Capital Projects | \$<br>1,640,970 |
|  | Additional Revenue |                      | 717,225         |
|  |                    | Total Available      | \$<br>2,358,195 |
|  | Tota               | l Funds Remaining    | \$<br>454,917   |