

# Sandy City, Utah

10000 Centennial Parkway Sandy, UT 84070 Phone: 801-568-7141

## **Meeting Agenda**

## **City Council**

Brooke Christensen, District 1
Alison Stroud, District 2
Kristin Coleman-Nicholl, District 3
Monica Zoltanski, District 4
Marci Houseman, At-large
Zach Robinson, At-large
Cyndi Sharkey, At-large

Tuesday, September 28, 2021

5:15 PM

City Hall & Online

#### **Business Session \*Amended Agenda\***

Web address to view complete packet: http://sandyutah.legistar.com

The City Council is monitoring the status of COVID-19 and will shift the meeting format as deemed necessary by the Chairperson.

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Those who attend in-person are encouraged to wear a mask while attending the meeting.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN Si6S3LzQTRuUgLZ9UI3-IA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929

436 2866

Webinar ID: 829 0391 1663

Passcode:159960

In addition to participating in the meeting in-person or through Zoom, citizen's may also use eComment to send their comment directly to the City Council Members. EComment will close one hour prior to the beginning of the meeting. Please click on the appropriate eComment link below to submit your comment.

#### 5:15 Council Meeting

Prayer / Pledge of Allegiance

#### **Business Session Items**

#### Informational Items

1. 21-367 City Council receiving an update on the Alta Canyon Sports Center

Feasibility Analysis

<u>Attachments:</u> <u>Alta Canyon Feasibility Analysis Prelim Draft.pdf</u>

2. 21-363 Public Works and Waste Management providing the Council with an

update on cardboard recycling

3. <u>SPR0628202</u> The Orchard at Farnsworth Farms (Site Plan Review of Changes)

1-006089 11237 S. 700 East

(CC) [Community #11 - Crescent]

Attachments: CC Staff Report - Site Plan - Farnsworth Farms.pdf

Site Plan Changes - Provided by Applicant

Site Plan Changes - Provided by Sandy Resident Mark Ciullo

PC Maps and Materials.pdf

PC Staff Report - Site Plan - Farnsworth Farms.pdf
PC Staff Report - Sub - Farnsworth Farms.pdf

4. 21-364 Police Department providing the Council with an update on the

Neighborhood Traffic Safety Program

<u>Attachments:</u> <u>NTSP Presentation.pptx</u>

Voting Items

**5.** CA08052021-

\*Continued from 9/21/21 public hearing\* Amendments Related to

0006126 CC

Accessory Apartments (Internal Accessory Dwelling Units, I-ADUs)

2

Amend Title 21, Chapter 7, Permitted Land Uses in Residential Districts; Title 21, Chapter 8, Permitted Land Uses in Commercial, Office, Industrial, Mixed Use, Transit Corridor, and Research and Development Districts; Title 21, Chapter 11, Special Use Standards; and Title 21, Chapter 37,

Definitions, of the Sandy Municipal Code

Attachments:

Click here to eComment on this item

Staff Report
Ord #21-28
Exhibit A
Exhibit B

**Existing Definitions** 

**Existing Accessory Apt Map** 

**Existing STRs Map** 

Existing Accessory Apts & STRs Map

Maps of Lots Under 6k Sq Ft 082421 - Discussion on HB 82

**6**. <u>21-374</u>

Possible Closed Session: character, professional competence, or physical

or mental health of an individual or individuals.

### **Standing Reports**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

#### After 6:00 Time Certain Items

**7.** 21-365 General Citizen Comments

<u>Attachments:</u> <u>Click here to eComment on this item</u>

This is the time set aside for the public to comment on any City business that is NOT already listed on the agenda. If you wish to comment on business that IS listed on the agenda please follow the eComment link to that agenda item or participate live and comment during that agenda item. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting either in-person or via the Zoom webinar link above. The call-in number is for listening only.

## **Adjournment**