



Sandy City Council Office

ZACH ROBINSON | AT-LARGE

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October 16, 2020

In accordance with, Utah Code 52-4-207(4) Open and Public Meeting Act, I have determined that to protect the health and welfare of Sandy citizens, an in-person City Council meeting, including attendance by the public and the City Council is not practical or prudent.

Considering the continued rise of COVID-19 case counts in Utah, meeting in an anchor location presents substantial risk to the health and safety of those in attendance because physical distancing measures may be difficult to maintain in the Sandy City Council Chambers.

The Center for Disease Control states that COVID-19 is easily spread from person to person between people who are in close contact with one another. The spread is through respiratory droplets when an infected person coughs, sneezes or talks and may be spread by people who are non-symptomatic.

It is my intent to safeguard the lives of Sandy residents, business owners, employees and elected officials by meeting remotely through electronic means without an anchor location.

Council Office staff are hereby authorized and directed to include a copy of the above notice with each City Council agenda.

Zach Robinson, Chair

Sandy City Council



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Alison Stroud, District 2
Kristin Coleman-Nicholl, District 3
Monica Zoltanski, District 4
Marci Houseman, At-large
Zach Robinson, At-large
Cyndi Sharkey, At-large

Tuesday, November 10, 2020

5:15 PM

Online Meeting

Web address to view complete packet: <http://sandyutah.legistar.com>

The November 10, 2020 Sandy City Council Meeting will be conducted via Zoom Webinar.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_9mUQfhQRZC1fLoSKz8kVg

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866

Webinar ID: 858 5908 5237

Passcode: 663873

Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting via the Zoom Webinar link above. The call-in number is for listening only. If a citizen is unable to attend a meeting via Zoom, he or she may e-mail the Council Office Executive Director, at mapplegarth@sandy.utah.gov by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

Citizen's may also use eComment to send their comment directly to the City Council Members. EComment will close one hour prior to the beginning of the meeting.

Submit an eComment:

https://sandyutah.granicusideas.com/meetings/325-city-council-on-2020-11-10-5-15-pm/agenda_items

5:15 Council Meeting

Prayer / Pledge of Allegiance

Non-voting Items

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Information Items

1. [20-392](#) City Council receiving a presentation and update on the Point of the Mountain

 Attachments: [Presentation_What's the Point](#)

2. [20-398](#) Council Member Nicholl requesting presentation on Running a Successful Community Cat Program.

 Attachments: [Salt Lake County Community Cat Program 2020](#)
 [Best Friends Presentation](#)

Voting Items

Consent Calendar

3. [20-399](#) Approval of the October 20, 2020 Minutes

 Attachments: [October 20, 2020 Minutes](#)

4. [20-400](#) Approval of the October 27, 2020 Minutes

 Attachments: [October 27, 2020 Minutes](#)

Council Items

5. [GPA-11-20-5](#) Community Development Department conducting an annual review of the
 [939](#) Moderate Income Housing Plan and presenting an annual report as
 required by Section 10-9a-408 of Utah Code.

 Attachments: [2020 Housing Report-draft \(11.4.20\)](#)
 [Resolution 20-43c \(Housing Report 11.3.20\)](#)
 [General Plan Housing Element \(amended 11.19.19\)](#)

6. [20-396](#) The Administrative Services Department is recommending the adoption of four resolutions as part of Fiscal Year 2021 Budget Carryover

Attachments: [CARES Grant and Carryover 2020](#)
[20-39C Equipment Management](#)
[20-40C Capital Project Carryover](#)
[20-41C Special Revenue Funds Carryover](#)
[20-42C Proprietary Funds Carryover](#)
[Council Office Memo: Carryover Amendment Requests](#)

7. [20-397](#) Council Member Zoltanski introducing concepts to establish campaign contribution limits and enhanced reporting disclosures in Sandy City elections.

Attachments: [Campaign Finance Memo](#)
[Staff Exhibit: Local Campaign Limits](#)

After 6:00 Time Certain Items and Public Hearings

Citizen Comments

Adjournment