



# Sandy City Council Office

**ZACH ROBINSON | AT-LARGE**

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O | 801.568.7141

October 16, 2020

In accordance with, Utah Code 52-4-207(4) Open and Public Meeting Act, I have determined that to protect the health and welfare of Sandy citizens, an in-person City Council meeting, including attendance by the public and the City Council is not practical or prudent.

Considering the continued rise of COVID-19 case counts in Utah, meeting in an anchor location presents substantial risk to the health and safety of those in attendance because physical distancing measures may be difficult to maintain in the Sandy City Council Chambers.

The Center for Disease Control states that COVID-19 is easily spread from person to person between people who are in close contact with one another. The spread is through respiratory droplets when an infected person coughs, sneezes or talks and may be spread by people who are non-symptomatic.

It is my intent to safeguard the lives of Sandy residents, business owners, employees and elected officials by meeting remotely through electronic means without an anchor location.

Council Office staff are hereby authorized and directed to include a copy of the above notice with each City Council agenda.

Zach Robinson, Chair

Sandy City Council



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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**Tuesday, November 3, 2020**

**5:15 PM**

**Online Meeting**

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Web address to view complete packet: <http://sandyutah.legistar.com>

The November 3, 2020 Sandy City Council Meeting will be conducted via Zoom Webinar.

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_8xymI-2WT-CaTnFhcA4g0A](https://us02web.zoom.us/webinar/register/WN_8xymI-2WT-CaTnFhcA4g0A)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592

Webinar ID: 840 7048 9070

Passcode: 663873

Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting via the Zoom Webinar link above. The call-in number is for listening only. If a citizen is unable to attend a meeting via Zoom, he or she may e-mail the Council Office Executive Director, at [mapplegarth@sandy.utah.gov](mailto:mapplegarth@sandy.utah.gov) by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

**Citizen's may also use eComment to send their comment directly to the City Council Members. EComment will close one hour prior to the beginning of the meeting.**

Submit an eComment:

[https://sandyutah.granicusideas.com/meetings/324-city-council-on-2020-11-03-5-15-pm/agenda\\_items](https://sandyutah.granicusideas.com/meetings/324-city-council-on-2020-11-03-5-15-pm/agenda_items)

### **5:15 Council Meeting**

Prayer / Pledge of Allegiance

### **Non-voting Items**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Information Items

1. [20-385](#) Parks and Recreation Department providing the Council with an update on Alta Canyon Sports Center

Attachments: [Alta Canyon Monthly Revenues](#)

2. [20-387](#) Budget Discussion Week 4, Sales Tax Revenue and Quarterly Financial Summary

Attachments: [Budget Discussion Outline](#)  
[Budget Discussion Week 4 Information](#)  
[October Budget Update](#)

3. [20-386](#) Council Office recommending that the Council receive a presentation about the Sandy City Council Social Media Strategy

Attachments: [Presentation](#)

## Voting Items

Consent Calendar

4. [20-384](#) Approval of the October 13, 2020 Minutes

Attachments: [October 13, 2020 Minutes](#)

Council Items

5. [20-383](#) Council Member Christensen proposing the creation of a new zone

Attachments: [Christensen Memorandum](#)

## After 6:00 Time Certain Items and Public Hearings

Citizen Comments

## Adjournment