

# Sandy City Council Office

**ZACH ROBINSON | AT-LARGE** 

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#### September 18, 2020

In accordance with, Utah Code 52-4-207(4) Open and Public Meeting Act, I have determined that to protect the health and welfare of Sandy citizens, an in-person City Council meeting, including attendance by the public and the City Council is not practical or prudent.

Considering the continued rise of COVID-19 case counts in Utah, meeting in an anchor location presents substantial risk to the health and safety of those in attendance because physical distancing measures may be difficult to maintain in the Sandy City Council Chambers.

The Center for Disease Control states that COVID-19 is easily spread from person to person between people who are in close contact with one another. The spread is through respiratory droplets when an infected person coughs, sneezes or talks and may be spread by people who are non-symptomatic.

It is my intent to safeguard the lives of Sandy residents, business owners, employees and elected officials by meeting remotely through electronic means without an anchor location.

Council Office staff are hereby authorized and directed to include a copy of the above notice with each City Council agenda.

Zach Robinson, Chair

Sandy City Council

10000 South Centennial Parkway Sandy, UT 84070



# Sandy City, Utah

10000 Centennial Parkway Sandy, UT 84070 Phone: 801-568-7141

## **Meeting Agenda**

## **City Council**

Brooke Christensen, District 1 Alison Stroud, District 2 Kristin Coleman-Nicholl, District 3 Monica Zoltanski, District 4 Marci Houseman, At-large Zach Robinson, At-large Cyndi Sharkey, At-large

Tuesday, September 22, 2020

5:15 PM

**Online Meeting** 

Web address to view complete packet: http://sandyutah.legistar.com

The September 22, 2020 Sandy City Council Meeting will be conducted via Zoom Webinar. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting via the Zoom Webinar link below. The call-in number is for listening only. If a citizen is unable to attend a meeting via Zoom, he or she may e-mail the Council Office Executive Director, at mapplegarth@sandy.utah.gov by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN VATB0txyS3WIvwiHcCljqw

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 436 2866 or +1 301

715 8592

Webinar ID: 863 9596 4129

Passcode: 608393

## 5:15 Council Meeting

Prayer / Pledge of Allegiance

### Non-voting Items

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

#### **CAO Report**

#### Information Items

1. <u>20-327</u> Council Member Stroud introducing the new Superintendent of Canyons

School District

2. 20-326 Budget Discussion Week 2 and Monthly Sales Tax Update

<u>Attachments:</u> Budget Discussion Outline

**Budget Discussion Week 2 Information** 

Sales Tax March-June 2020

### **Voting Items**

#### Consent Calendar

3. ANEX-09-20- The Community Development Department is recommending the City

5912 Council adopt Resolution #20-37c indicating the intent to annex an

unincorporated area located at approximately 2411-2533 E. Robidoux Road and 8252-8337 S. Escalante Drive, setting a public hearing to consider such annexation, and directing publication of a hearing notice.

<u>Attachments:</u> <u>Location Map.pdf</u>

20-37c ANNEXATION RESOLUTION- Robidoux Road.pdf

DESCRIPTION OF THE ROBIDOUX ANNEXATION TO SANDY CITY.pdf

ROBIDOUX ANNEXATION-2020-09-15.pdf

**4.** <u>ANEX-09-20-</u> The Community Development Department is recommending the City

5913 Council adopt Resolution #20-38c indicating the intent to annex an

unincorporated area located at approximately 8360-8391 Sublette Circle, 2311-2356 Sublette Place, 8432-8504 Treasure Mountain Drive and 2330-2343 E. Germania Circle, setting a public hearing to consider such

annexation, and directing publication of a hearing notice.

<u>Attachments:</u> <u>Location Map.pdf</u>

20-38c ANNEXATION RESOLUTION- Sublette Circle (BM)
SUBLETTE CIRCLE ANNEXATION DESCRIPTION.pdf
SUBLETTE CIRCLE ANNEXATION 2020-09-15.pdf

#### Council Items

**5. ZONE-07-20-**

5877(CC)

Community Development Department presenting a rezone application (File #ZONE-07-20-5877, Copper Creek Rezone) on behalf of Utah

Development Group, requesting that 1.02 acres located at 1368 E. Copper Creek Road be rezoned from the CN and R-1-8 Zone to the RM(12) Zone.

Attachments: Planning Commission Report-Copper Creek (9/3/20)

Concept Plan (7/20/20)

Neighborhood Meeting Summary (8/13/20)
Planning Commission Minutes-draft (9/3/20)

Resident Email (Miner, 9/4/20)

Ordinance #20-11 (Copper Creek Rezone)

### 6:00 Time Certain Items and Public Hearings

Citizen Comments

Public Hearing(s)

6. ANEX-08-20-

Escalante/Barcelona Annexation (R-1-10 Zone)

5890(CC)

8340-8511 South Escalante Drive and 2412-2566 East Barcelona Drive

[Community #18]

Attachments:

Location Map.pdf

Staff report, map, legal description and zoning map.pdf

Signed Resolution 20-33C.pdf
Barcelona Consent Forms.pdf
Escalante Consent Forms.pdf

20-09 Annexation Ord-Escalante Barcelona.pdf

Rentzer Email.pdf
Stimatz Email.pdf

**7.** <u>ANEX-08-20-</u>

Rossett Green Lane Annexation (R-1-40 and R-1-15 Zones)

5891(CC)

2072, 2100 and 2140 East Creek Road and 8215-8265 South Rossett

Green Lane [Community #18]

Attachments:

Location Map.pdf

Staff report, maps, legal description and zoning map.pfd

Signed Resolution 20-34C.pdf

Consent forms.pdf

20-10 Annexation Ord-Rossett Green Lane.pdf

8. 20-328 2020 Justice Assistance Grant (JAG) Public Hearing

<u>Attachments:</u> Public Hearing Notice Jag Grant Application

<u>Abstract</u>

**Budget Narrative** 

## Adjournment