



## Sandy City Council Office

**ZACH ROBINSON | AT-LARGE**

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August 21, 2020

In accordance with, Utah Code 52-4-207(4) Open and Public Meeting Act, I have determined that to protect the health and welfare of Sandy citizens, an in person City Council meeting, including attendance by the public and the City Council is not practical or prudent.

Considering the continued rise of COVID-19 case counts in Utah, meeting in an anchor location presents substantial risk to the health and safety of those in attendance because physical distancing measures may be difficult to maintain in the Sandy City Council Chambers.

The Center for Disease Control states that COVID-19 is easily spread from person to person between people who are in close contact with one another. The spread is through respiratory droplets when an infected person coughs, sneezes or talks and may be spread by people who are non-symptomatic.

It is my intent to safeguard the lives of Sandy residents, business owners, employees and elected officials by meeting remotely through electronic means without an anchor location.

Council Office staff are hereby authorized and directed to include a copy of the above notice with each City Council agenda.

Zach Robinson, Chair

Sandy City Council



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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**Tuesday, September 15, 2020**

**5:15 PM**

**Online Meeting**

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Web address to view complete packet: <http://sandyutah.legistar.com>

The September 15, 2020 Sandy City Council Meeting will be conducted via Zoom Webinar. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting via the Zoom Webinar link below. The call-in number is for listening only. If a citizen is unable to attend a meeting via Zoom, he or she may e-mail the Council Office Executive Director, at [mapplegarth@sandy.utah.gov](mailto:mapplegarth@sandy.utah.gov) by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_QQcwwnEiRDINUK0NBjdjEQ](https://us02web.zoom.us/webinar/register/WN_QQcwwnEiRDINUK0NBjdjEQ)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592

Webinar ID: 883 9620 5339

Passcode: 663873

### **5:15 Council Meeting**

Prayer / Pledge of Allegiance

### **Non-voting Items**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

## CAO Report

### Information Items

1.     [20-309](#)           Council Member Houseman requesting that the Council discuss priority based budgeting  
  
          Attachments:     [Presentation](#)
2.     [20-320](#)           City Attorney's Office providing a briefing on development agreements.

## Voting Items

### Consent Calendar

3.     [20-321](#)           Approval of the September 8, 2020 Minutes  
  
          Attachments:     [September 8, 2020 Minutes](#)

### Council Items

4.     [20-314](#)           Possible Closed Session to discuss the purchase, exchange or lease of real property.

## 6:00 Time Certain Items and Public Hearings

### Citizen Comments

### Time Certain Items

5.     [20-318](#)           Sandy City Storm Water Program and Storm Water Regulations  
  
          Attachments:     [Memo - Storm Water Program and Regulation](#)  
                                  [PU City Council storm water presentation](#)  
                                  [DWQ City Council presentation](#)

## Adjournment